

## CITY OF SOMERVILLE, MASSACHUSETTS CLERK OF COMMITTEES

## HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE Committee Meeting

Tuesday - March 10, 2020, 6:00 PM Committee Room – 2nd Floor – City Hall

## **AGENDA**

(Posted online: 2/27/20 at 6:46 PM)

- 1. Approval of the February 5, 2020 Minutes
- **2. 209626: Discuss** (Hirsch, Ballantyne) That the Committee on Housing and Community Development provide feedback on SomerVision 2040's chapter on Commercial Development, Business and Arts with respect to metrics and key tasks.
- **3. 196368: Discuss** (Ballantyne) That the Director of SPCD submit a plan on the use of city owned properties as it relates to projected growth identified in the SomerVision Plan.
- **4. 208817: Discuss** (Hirsch, Niedergang) That the Director of SPCD provide any take-aways on the process of achieving permitting for a large commercial development in Union Square, including zoning, master planning, neighborhood council formation, SRA involvement, use of DIFs, and bonding for infrastructure investments.
- **5. 206746: Discuss** (Ballantyne) That the Director of SPCD, with the Finance and SomerStat Departments, construct modeling that demonstrates the likely economic impacts of various commercial types on commercial development, jobs, housing, and other factors, and advise if there should there be caps on any business type when in conflict with SomerVision's goals.
- **6. 209205: Discuss** (Ewen-Campen) That the Director of SPCD report to this Council the ten largest lots outside of the proposed "Transform" districts and outside of any "Neighborhood Plans" that are likely to come up for redevelopment in the next several years, so that special attention may be given to their redevelopment.
- 7. 203563: Discuss (Ballantyne) That the Director of SPCD provide bi-annual progress

reports on Assembly Square, Gilman Square, Lowell Street, Winter Hill, and future planned neighborhoods as they are completed.

**8. 204322: Discuss** (Ballantyne) – That the Director of Finance and the Director of SPCD report on the financial and planning progress in the planned neighborhoods referenced in #203563.