



# City of Somerville, Massachusetts

## Legislation Details (With Text)

**File #:** 25-0279      **Version:** 1

**Type:** Mayor's Request      **Status:** Approved

**File created:** 2/13/2025      **In control:** City Council

**On agenda:** 2/27/2025      **Final action:** 3/20/2025

**Enactment date:** 3/13/2025      **Enactment #:** 218531

**Title:** Requesting authorization to borrow \$7,600,000 in a bond, and to appropriate the same amount for the FY 2025 Water Main Rehabilitation program as part of the Massachusetts Water Resource Authority's Local Water System Assistance Program.

**Sponsors:**

**Indexes:** Finance-Assessing, Finance-Auditing, Finance-Budget, Finance-Grants Development, Finance-Procurement & Contracting Services, Finance-Treasury, Infrastructure & Asset Management, Infrastructure-Engineering

**Code sections:** Bond/BAN -

**Attachments:** 1. Water Main Rehab\_Capital Program Request Sheet\_FY25 CIP

Date	Ver.	Action By	Action	Result
3/20/2025	1	City Council	Mayoral Approval	
3/13/2025	1	City Council	Approved	Pass
3/11/2025	1	Finance Committee	Recommended to be approved	Pass
2/27/2025	1	City Council	Referred for recommendation	

Agenda Summary

Requesting authorization to borrow \$7,600,000 in a bond, and to appropriate the same amount for the FY 2025 Water Main Rehabilitation program as part of the Massachusetts Water Resource Authority's Local Water System Assistance Program.

Official Text

To the Honorable City Council:

The Mayor respectfully requests that this Council appropriate \$7,600,000 in order to conduct design, construction, and related water main distribution work as part of the recurring Water Main Rehabilitation program. All or any portion of this appropriation may be funded through participation in the MWRA Local Water Service Assistance Program (LWSAP) that provides interest-free loans to perform water systems improvements projects. To meet this appropriation, the Treasurer will be authorized to borrow \$7,600,000 less the portion funded through the MWRA Local Water Service Assistance Program as provided by MGL Chapter 44. Debt service will be paid from the Water Enterprise fund.

Appropriate staff will be available to answer any questions about this bond you may have. Thank you for your consideration of this matter.

Respectfully,  
Katjana Ballantyne, Mayor