

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW GARAGE LICENSE

License #:

607

HAWKINS STREET AUTOMOTIVE CO., INC.

9 HAWKINS ST SOMERVILLE, MA 02143 Fee:

City #G39

Account ID:

550.00

Reference #:

496 607

7003

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)	
Business/DBA Name: For HAWKINS STREET AUTOMOTIVE CO Business Location: 9 HAWKINS ST Business Phone: 617-623-9552		
License Holder: HAWKINS STREET AUTOMOTIVE CO., INC. 9 HAWKINS ST SOMERVILLE, MA 02143 617-623-9552		
Mailing Address: HAWKINS STREET AUTOMOTIVE CO., INC. SOMERVILLE, MA 02143	SOMER SOME	
Business Type: CORPORATION (INC. LLC) PRESIDENT - MICHAEL PISARI SECRETARY - MICHAEL PISARI	29 A 9. RIS OFFI	
FID: 042455674	U E	
Food Manager/Emergency Contact: MICHAEL PISARI 978-604-2717	-0	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: MO-FR 8AM-6PM, SA 8AM-2PM

OPEN TO THE PUBLIC

1 MECHANICAL REPAIRS

8 VEHICLES OUTSIDE

12 VEHICLES 4 VEHICLES INSIDE

Description of Location and/or Other Conditions:

Originally Issued 7/9/1964, 3-9 Rear Hawkin Street. Amended 12/09/1965. No Auto Body. No Spray Painting. No Washing Vehicles. No Operating Tow Vehicles.

I hereby certify under the penalties of perjury that the following is true	•			
-All information shown above is true and accurate.				
-Any changes above are subject to the approval of the BOARD OF ALDERMEN.				
-I have filed all State tax returns and paid all State taxes required by law for this business.				
not lot cl	9 OT 17			
Signature: Michael abin y	Date			
March 1 1 Day 2 = D	617122000			
Print Name: MICHAELAPISARI JR	Phone 6176239552			

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

Applicant information:				
Name: Hawkins ST AUTOMOTIVE CO Inc				
Address: 9 Hawking ST				
City: Somenu//Le State: MA Zip: 02/43 Phone #: 6/7 62-39552				
I am an employer with employees				
Workers' compensation insurance information (if applicable):				
Insurance Company Name: Public Service Mutual Ins Company				
Address: One Pank Aue				
City: New york State: Ny Zip! 00/6 Phone #:				
Policy #: WC 606590 Expiration Date: 121813				
Applicant certification:				
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.				
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.				
Signature: Muchaelan, Date: 3 25,13				
Print Name: Michael Affsani JR				
Official use only. Do not write in this area. To be completed by city or town official.				
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Contact Person: Phone #: Other				
Contact Person: Fnone #.				

(revised Jan. 2008)



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

CERTIFICATE OF GOOD STREET					
Exact name of taxpayer/applicant's business: Hawkins ST Automotive co Inc					
Exact name of taxpayer/applicant's business: Hawkins ST Automotive co Inc. Address of taxpayer/applicant's business in Somerville: 9 Hawkins ST Somenull, mi					
Address of taxpayer/applicant's home in Somerville:					
Taxpayer/applicant's phone: day: 6176239532 evening: 9786586460					
I, (print name) Michael Pis Aprì, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.					
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of					
march , 20/3. Muchael Change (Taxpayer's signature)					
	(Taxpayer's signature)				
CITY'S ACKNOWLEDGEMENT					
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:					
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:					
A CONTROL CONTROL SO AN ANNIOTANAN	□ Water/Sewer	Personal Property	Other:		
# 16546/15 NOTES: 6842	# 333330)	± 536	<u>#</u>		
CLERK'S INITIALS:(ORIGINAL STAMP:	DA3-29-/6		