## APPLICATION FOR A BOA MOBILE FOOD VENDOR LICENSE

Nonrefundable Application Fee \$150 FOR CITY CLERK'S OFFICE ONLY
Date 5 /22 /2013 CITY CLERK'S OF FICE Amount Paid
New Application
Renewing Application with Amendments or Changes
Renewing Application with NO Amendments or Changes
Business (DBA) Name: Tenoch Mexican Phone: 617-669-8638
Applicant's Federal Employer Identification Number: 452-848-814
Applicant's Legal Name: Alvaro Sandoval
Applicant's Address (with Zip Code): 37 Alton St. Arlington, MA 0247
Mailing Name (where we should send correspondence to): Tenoch Wexican
Mailing Address (with Zip Code): 24 Riverside Av. Medford, MA 0215
Emergency Contact:Phone:
Type of Business (Check Only One and Provide the Names Indicated):
Sole Proprietor: Name of Owner: Alvaro Sandoval
Partnership (inc. LLP): Name of Partnership:
Names of All Partners Who Own More Than 10%:
Trust: Name of Trust:
Names of All Trustees Who Own More Than 10%:
Corporation: Name of Corporation: Tenach Mexican Food Corp.
Name of President: Alvaco Sandoval
Name of Secretary:Name of Treasurer:
LLC: Name of LLC:
Names of All Managers:
Other (Attach a Description of the Form of Ownership and the Names of Owners)

rescribiton of the brohosed food	s to vend (attach menu) Tortas	
Description of the proposed truck	or cart with dimensions (attach photo)	
5x12 Traller		
		St Brit
		e per per and
Location(s) you are requesting: (Depending on how you	Months, Dates, Days, and Times you will operate. (You must be on-site	Traffic & Parking Department Review:  Approved Not Approved
operate, there may be parking	at these times or your license may	Traffic & Parking
fees associated)	be rescinded)	Department Reviews
<u>Fufts Campus</u> : College Ave. south of Talbot St., adjacent to the parking		Not Approved
ot and adjacent to the Tufts Oval.		- Not reproved
		T&P: ///
Davis Square: 1st legal parking	-12 months -Monday to Saturday : 4:00 pm + 9 pm	Approved / h
pace west of the MBTA Red Line tation on the south side of Holland St.	monday to saturacy	_Not Approved
tation on the south side of Aonand St.	1,00 pm + 11.	Terp. 1/1
Jnion Square: Parking Lot space(s)		Approved
n front of Precinct and Independent,		Not Approved
djacent to the pedestrian mall.		- Cett
		T&P:
Magoun Square: South side of		_Approved
Broadway east of Cedar St. adjacent to Frum Field.		_Not Approved
Tuni Tiold.		T&P:
City Hall: Concourse in front of High		Approved
chool.		Not Approved
	(*)	
		T&P:
Other Location (attach Vending Site		_Approved
lan):		_Not Approved
		T&P:
Other Location (attach Vending Site		Approved
lan):		Not Approved
	4	
		T&P:
ther Location (attach Vending Site an):	1	Approved Not Approved
		DIGITATION AND I

## John Long

From:

Matthew Dias

Sent:

Thursday, June 13, 2013 7:09 PM

To:

John Long

Cc: Subject: Suzanne Rinfret Mobil Food Vendor.

Attachments:

20130613184507458.pdf

Must stress that if they don't show, we will revoke.

If I had my druthers, I'd want them to start with only a few days a week to see how it goes (Thur, Fri, Sat) and expand if need be.

## Possible?

----Original Message----

From: Matt Dias [mailto:mdias@somervillema.gov]

Sent: Thursday, June 13, 2013 6:45 PM To: Suzanne Rinfret; Matthew Dias Subject: Traffic & Parking Scan

This E-mail was sent from "RNP0026732A9C67" (Aficio MP C5501).

Scan Date: 06.13.2013 18:45:07 (-0400)

## **ACKNOWLEDGEMENT**

this license and may result in a one-year wait before a new application can be submitted, as well as criminal prosecution. I also understand that the application fee required by the City is not refundable for any reason. I also certify that the applicant, to my best knowledge and belief, has filed all State tax returns and paid all State taxes required under law. Signature of Applicant:  $\frac{1}{2}$  Date:  $\frac{5}{29}$  Date:  $\frac{5}{29}$  Phone:  $\frac{617-669-8638}{29}$ RELEASE AND INDEMNITY AGREEMENT I hereby agree to release, discharge and hold harmless, the City of Somerville, Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the applicant's conduct under this license. 
 Signature of Applicant:
 Image: 100 Sandoval
 Date: 5/29/2013

 Print Name:
 Alvaro
 Sandoval
 Phone: 617 - 669 - 8638
 DEPARTMENTAL APPROVALS INSPECTIONAL SERVICES DEPARTMENT/HEALTH DIVISION (Required for ALL Mobile Food Vendors). I have reviewed the required material for Board of Health licensure of this Mobile Food Vendor and have found that it conforms to all laws set by the State and City with regard to food codes. MApproved Not Approved N/A Date 6/13/13

Conditions pre-op scheduled (on True 6/18 7AM)

Signature Manner M. hee FIRE PREVENTION BUREAU (Required for ALL Mobile Food Vendors using flammables). I have inspected the truck or cart to be used by this Mobile Food Vendor and have found that it conforms to all laws set by the State and City with regard to fire codes. Approved \_\_\_Not Approved \_\_\_N/A Date \_\_6/18/13

Conditions Conditions\_
Signature LT R Mac Laughlem Print Name ROBERT MACLAUCHLAN

I hereby state that all information provided on this application is true and accurate, and I understand that any information found to be false or misleading will result in the forfeiture of

## **POLICE DEPARTMENT** (Required for ALL Ice Cream Vendors).

	to all laws set by the S		ity with regard to Ice Cream Trucks.
Approved	Not Approved	N/A	Date
Conditions			
Signature			Print Name

I have reviewed the application for Police Licensure of this Ice Cream Vendor and have found

## **OTHER CONDITIONS**

- 1. This license is required to operate anywhere within Somerville city limits, but it does not by itself give permission to operate in areas not under the City's control, including private property and certain streets and areas owned by the state. The City may require evidence that the Applicant has permission to operate in these areas at any time.
- 2. The following streets and areas are owned by the state, and may require state approval to operate, in addition to this license:

Alewife Brook Parkway

Foss Park

Mystic River shoreline

Fellsway

Lombardi Way

Mystic Valley Parkway

Fellsway West

McGrath Highway

- 3. The Applicant shall not operate at, or within 500 feet of, public events legally permitted by the City, unless explicitly requested and authorized by the event organizer and approved by the Inspectional Services Department/Health Division.
- 4. The Applicant shall not operate between the hours of 9:00 PM and 8:00 AM, unless explicitly requested and authorized by this license.
- 5. The Applicant shall operate at the locations and times described and approved in this application.
- 6. The Applicant shall not use styrofoam products.
- 7. The Applicant shall not park adjacent to a bus stop, taxi stand, or loading zone, or handicap ramp, within 30 feet of an intersection, or directly in front of a property entryway. Pedestrian walkways of at least 6 feet must be maintained on the service side of the mobile food vehicle.
- 8. The Applicant shall not park at a designated short-term metered space, occupy more than 2 metered parking spaces, or operate at a hooded metered space or a parking meter that is temporarily out of service
- 9. Parking at a metered space shall only be allowed at an operational metered space, complying with all posted requirements and fees. Parking at a designated short-term metered space shall not be permitted.
- 10. When any portion of the mobile food vehicle, including any accessories, extends into an adjacent parking space, then that space shall be considered occupied by the mobile food vehicle and the licensee must comply with all posted meter requirements.
- 11. The Applicant shall not reserve a metered parking space by blocking, barricading, hooding, signing, or in any other manner preventing another vehicle from occupying the space.

- 12. The applicant shall not park in such a manner so as to create a traffic hazard.
- 13. Sales by licensee shall be made on the curbside only and the vehicle shall be parked within 1 foot of the curb.
- 14. The Applicant shall not sell, lend, lease, or in any manner transfer this license.

15. The Applicant shall post this License conspicuously in a place visible to all customers.
16. The Applicant shall set out a trash and recycling receptacle for the use of the public while at a vending site. Said receptacles, and all papers, containers, garbage or other litter shall be removed by the Applicant. The Applicant shall regularly remove any litter found on adjacent streets, sidewalks and alleys, within 100 feet of the vending site.
17. Other conditions:
ACCEPTANCE OF CONDITIONS
I hereby state that I will adhere to all of the conditions listed above, including all of the conditions set forth by the City Departments in the approvals provided above. I also understand that any violation of the City's rules and regulations pertaining to Mobile Food Vendors could subject me to arrest, fine, and/or loss of this license
Signature of Applicant $\frac{1}{2}$ Date $\frac{5}{29}$ Date $\frac{5}{29}$
Print Name: Alvaro Sandoval Phone: 617-669-8638

# SPECIAL STATE LICENSE

Hawker or Pedler

Lost license will not be replaced. Take care of your license.

Display \$2.00 Fee: \$60.00

The Commonwealth of Museuchneetts

DIVISION OF STANDARDS ONE ASHBURTON PLACE, BOSTON Date APR 0.9.2013

Expires: APR 0 8 2014

Arlington, MA 02474

Alvaro Sandoval

Licensee:

2 Z

37 Alton St.

6/23/2977

Date of Birth:

and conspicuous manner on outer clothing. Above portion must be worn in a visible

We it kinding unto all to whom these presents come, that the above-named person is hereby licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags. This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the same penalty as if he had no license.

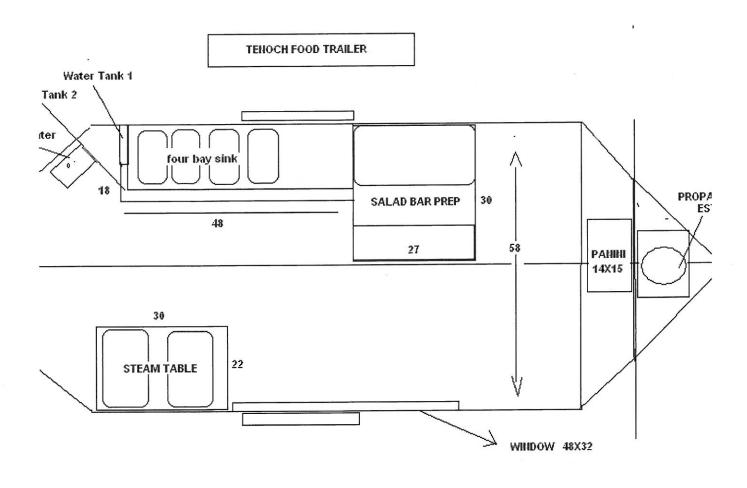
Director of Standards











## The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

## Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:			
Name: Tenoch M	lexican	1_14.4.43.11	
Address: 24 Riversi	de Av.		
city: Medford	State: MA	Zip: 02	155 Phone #: 781 - 395 - 222
I am an employer with em (full and/or part time).  I am a sole proprietor or partners employees.  We are a corporation that has exe exemption per c152 s1(4), and h We are a nonprofit organization volunteers and have no employe	ship and have no ercised our right of ave no employees. staffed by	Restau Office Nonpr Entert Manu Health	urant/Bar/Eating Establishment and/or Sales (real estate, auto, etc.) ofit ainment facturing
Workers' compensation insurance	e information (if applie	cable):	
Insurance Company Name:			
Address:			
City:	State:	Zip:	Phone #:
Policy #:			Expiration Date:
penalties of a fine up to \$1,500.00 a	and/or one years' impri 00.00 a day against n	sonment as w ne. I understa	252 can lead to the imposition of criminal well as civil penalties in the form of a STOP and that a copy of this statement may be ation.
I do hereby certify under the pains a	nd penalties of perjury	that the inform	nation provided above is true and correct.
Signature:	2		Date: 5/29/2013
Print Name: Alvaco	Sandoval		, , , , , , , , , , , , , , , , , , , ,
	o not write in this area.		☐ Building Department☐ City/Town Clerk☐ Licensing Board
Contact Person:	Phone #:		Selectmen's Office Other

(revised Jan. 2008)



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/22/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	ne terms and condition ertificate holder in lieu					idorse	ment. A sta	tement on th	is certificate does not come	rights to the
PRODUCER					CONTACT Linda Taylor					
Mackintire Insurance Agency Inc				PHONE (A/C, No. Ext): (508) 366-6161 FAX (A/C, No): (508) 366-5202						
	11 West Main Street					(A/C, No. Ext): (300) 300-0101 (A/C, No): (300) 300-3101  E-MAIL ADDRESS: ltaylor@mackintire.com				
II West Main Stieet				INSURER(S) AFFORDING COVERAGE				NAIC#		
We	stborough	MA 01	581	-19	31	INCLIDE			. Co. of America	12572
	JRED							y Insura		39454
		ood Corp.								
Tenoch Mexican Food Corp. 24 Riverside Ave.						INSURER C:				
							100			
Me	dford	MA 02	155			INSURER E: INSURER F:				
	VERAGES	CER	TIFIC	CATE	NUMBER:13 - 14 Ma				REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.										
INSR LTR	TYPE OF INSU	RANCE	ADDL INSR	SUBR	POLICY NUMBER		(MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY				1 San				EACH OCCURRENCE \$	1,000,000
	X COMMERCIAL GENER	AL LIABILITY							DAMAGE TO RENTED PREMISES (Ea occurrence) \$	100,000
A	CLAIMS-MADE	X OCCUR	e o		S2021360		5/23/2013	5/23/2014	MED EXP (Any one person) \$	5,000
									PERSONAL & ADV INJURY \$	1,000,000
									GENERAL AGGREGATE \$	2,000,000
	GEN'L AGGREGATE LIMIT	APPLIES PER:							PRODUCTS - COMP/OP AGG \$	2,000,000
	X POLICY PRO- JECT	LOC							\$	
	AUTOMOBILE LIABILITY								COMBINED SINGLE LIMIT (Ea accident) \$	1,000,000
В	ANY AUTO								BODILY INJURY (Per person) \$	
	ALL OWNED X	SCHEDULED AUTOS			6221095		12/18/2012	12/18/2013	BODILY INJURY (Per accident) \$	
	X HIRED AUTOS X	NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident) \$	
									PIP-Basic \$	8,000
	UMBRELLA LIAB	OCCUR							EACH OCCURRENCE \$	
	EXCESS LIAB	CLAIMS-MADE							AGGREGATE \$	
	DED RETENTION	all and the second seco							\$ STATULE OTHER	
A	A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N					3/15			WC STATU- OTH- TORY LIMITS ER	
	ANY PROPRIETOR/PARTNE OFFICER/MEMBER EXCLUD	R/EXECUTIVE -	N/A		3/15/2013		2/15/2014	E.L. EACH ACCIDENT \$	500,000	
	(Mandatory in NH)			WC7956839			3/15/2013	3/13/2014	E.L. DISEASE - EA EMPLOYEE \$	500,000
	If yes, describe under DESCRIPTION OF OPERAT	IONS below							E.L. DISEASE - POLICY LIMIT \$	500,000
DES	CRIPTION OF OPERATIONS /	LOCATIONS / VEHIC	LES (	Attach	ACORD 101, Additional Remarks	Schedule	i, if more space i	s required)		
					1000000		•			
										İ
										1
										İ
CE	CERTIFICATE HOLDER CANCELLATION									
					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
					AUTHORIZED REPRESENTATIVE					

T Moynagh/MARIAN

Date of this notice: 07-28-2011

Employer Identification Number:

45-2848814

Form: SS-4

Number of this notice: CP 575 A

TENOCH MEXICAN FOOD CORPORATION % ALVARO SANDOVAL 24 RIVERSIDE AVE MEDFORD, MA 02155

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 45-2848814. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN: If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1120 03/15/2012

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

## IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, Election by a Small Business Corporation.