

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW DRAIN LAYER LICENSE

License #: 687

D. MUZZIOLI ASSOCIATES INC 22 HOUGH RD BELMONT, MA 02478

Fee: **250.00**

Account ID: 570

Reference #: 687

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| and policy number. Then sign the <i>i</i> | Acknowledgment and return | n this form with your fee to the City Clerk's Office. |
|---|-----------------------------|--|
| INFORMATION ON FILE: | | CHANGES: (Note below or explain on a separate sheet) |
| Business/DBA Name: D. MUZZIOI Business Location: OUT OF AR Business Phone: 617-489-53 | EA | |
| License Holder: D. MUZZIOLI ASSOC 22 HOUGH RD BELMONT, MA 02478 617-489-5332 | CIATES INC | |
| Mailing Address: D. MUZZIOLI ASSO 22 HOUGH RD BELMONT, MA 02478 | CIATES INC | |
| Business Type: CORPORATION (INC PRESIDENT - DANTE MUZZIOLI SECRETARY - DANTE MUZZIOLI TREASURER - DANTE MUZZIOLI | . LLC) | |
| FID: 043443140 | | |
| Food Manager/Emergency Contact DANTE MUZZIOLI | et: 617-489-5332 | |
| Conditions: (to change any conditi | ons, submit a new applicati | ion. Contact the City Clerk's Office for more information) |
| Hours: NOT APPLICABLE | | |

Description of Location and/or Other Conditions:

| I hereby certify under the penalties of perjury that the follow-All information shown above is true and accurate. -Any changes above are subject to the approval of the BO-I have filed all State tax returns and paid all State taxes re- | wing is true: ARD OF ALDERMEN. equired by law for this business. |
|---|--|
| Signature: | Date |
| Print Name: | Phone |
| | |

APPLICATION FOR DRAIN LAYING

| Nonrefundable Application Fee_\$250.00 | FOR CITY CLERK'S OFFICE ONLY Date Recorded | | | | |
|---|--|----------|--|--|--|
| Dete | | | | | |
| Date | Amount Paid | | | | |
| New Application | | | | | |
| Renewing Application with Additions or Change. | S | | | | |
| Renewing Application with NO Additions or Cha | | | | | |
| value in which is the control of the | inges | | | | |
| Business (DBA) Name: D Muzzicki & ASSO | CIATES Phone: 617 4 | 89 5332 | | | |
| Applicant's Federal Employer Identification Number | | | | | |
| Applicant's Legal Name: D Muzzioli | | | | | |
| Applicant's Address (with Zip Code): 22 Houg | | | | | |
| Mailing Name (where we should send correspondence to):_ | | | | | |
| Mailing Address (with Zip Code): | | | | | |
| Emergency Contact: | | | | | |
| | r none | | | | |
| | | | | | |
| Type of Business (Check Only One and Provide the | Names Indicated): | S CL | | | |
| Sole Proprietor: Name of Owner: | | ER RV | | | |
| Partnership (inc. LLP): Name of Partnership:_ | | S.S. | | | |
| Names of All Partners Who Own More Than 10 | | | | | |
| | | CE ? | | | |
| Trust: Name of Trust: | | | | | |
| Names of All Trustees Who Own More Than 10 | | | | | |
| Tumber of the Trustees who own whole than it | 770 | | | | |
| X Corporation: Name of Corporation: D Mu | 77 101 1 2 000 000 | | | | |
| | | 1 | | | |
| Name of President: DANTE MUZZIA | | 1 | | | |
| Name of Secretary: Name of Secretary: Name Name Name Name Name Name Name Name | | | | | |
| LLC: Name of LLC: | | | | | |
| Names of All Managers Who Own More Than 1 | 0%: | | | | |
| - | | | | | |
| Other (Attach a Description of the Form of Own | nership and the Names of Owner | s) | | | |

| Business (DBA) Name: Doscio! As 5 Attach a Drain Layers Bond in the amount of \$10,000. |
|--|
| ACKNOWLEDGEMENT |
| I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law. Signature of Applicant: Phone: Pho |
| FOR ALL APPLICANTS WITHOUT A CURRENT LICENSE: |
| ENGINEERING DEPARTMENT RECOMMENDATION: |
| The Engineering Department recommends that the application be:ApprovedDenied |
| SignatureDate |

Drain-Layer's Bond

Bond # 62003350

Effective Date: April 16th, 2014

Know all Men by these Presents, D. Muzzioli Associates, Inc.

| That we, (name, address and phone) | 22 Hough Rd, | Belmont, | MA | 02478 | | |
|------------------------------------|---------------------|-----------|----|-------|-------|----------|
| | - | | | | (617) | 489-5332 |
| in the Commonwealth of Massachuset | ts, as Principal, a | nd (name) | | | *** | |

WESTERN SURETY COMPANY

as Surety, are held and firmly bound unto the City of Somerville, a municipal corporation within said Commonwealth, in the sum of Ten Thousand Dollars, to be paid to the said City, its successors or assigns, for which payment to be well and truly made, we bind ourselves and each of us, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

Whereas the said Principal has this day been granted a license as a drain-layer by the Board of Aldermen of said City, according to the provisions of a certain ordinance of said City relating to sewers, and whereas a bond is required to be given by him as such drain-layer, according to the following provisions of said ordinance, to wit: Every person licensed as provided in the preceding section shall, before performing any work authorized thereby, execute an agreement or bond, in the sum of Ten Thousand Dollars, with one or more sureties, satisfactory to the Board of Aldermen, that he will properly make the openings into all common sewers opened by him; that he will construct or repair the drains to be connected by him with the common sewers or with other drains in a thorough and workmanlike manner; that he will leave no material or obstruction of any description in the sewer which he may open, or in any drain leading into any sewer; that he will properly close up the excavation, and restore the earth and pavement taken up, and regrade and repave the street, and put it in good and proper condition, and remove all superfluous material, all to the satisfaction of the street commissioner; and if he fail so to do, or if at any time within one year from the date of the completion of any drain the surface of the street shall settle or otherwise become unsafe for public travel, then the street commissioner shall repave and regrade the street at the expense of the said drain-layer, and within five days thereafter deliver a bill of the same to the city auditor for collection, and said drain-layer shall immediately pay the same, and he shall not be entitled to receive another permit until the said bill and all other bills of expense incurred by the City on account of his negligence or default shall be paid in full; also, that he will cause a sufficient fence to be placed so as to enclose the excavation and the earth, stone and other material which may be put into the street, and that he will maintain such fence during the whole time such excavation, earth or other material may obstruct the street, and will cause a sufficient number of lighted lanterns to be maintained in suitable places over such excavation, earth, material, and fence, from the beginning of twilight every evening and through every night during the time such obstruction in the street may exist; and, further that he will comply with the ordinances which may be at any time in force in relation to sewers, drains and streets, and with such orders and regulations as the Board of Aldermen have adopted, or may from time to time adopt, for the government of persons licensed to construct or repair private drains, or open or dig in the street for that purpose; and that he will indemnify and save harmless the City from all damages, costs and expenses which it may incur or sustain, by reason of any and all injuries resulting to anyone in person or property, from the neglect or carelessness of himself or his servants in opening, closing, making or repairing any sewer or drain, in performing work connected therewith, or in properly fencing, or in lighting by night, any excavation or obstruction caused or made by him or his servants, or which the City may incur or sustain in any other manner by reason of the excavation or construction of any sewer or drain by him or his servants or agents, or any work or acts performed or done by him or them connected therewith.

Now, therefore, the condition of this obligation is such that if the said Principal shall well and truly perform each and all of the provisions and terms of said ordinance above set forth and on his part to be performed, then this obligation shall be void; otherwise it shall remain in full force and virtue.

| In witness whereof we hereunto set our hands and seals this <u>16th</u> day of <u>April</u> , <u>2014</u> , in the presence of: |
|---|
| For the Principal (Affix Seal and Attach Certificate of Corporate Authority) |
| Signature Witness Witness Witness |
| For the Surety (Affix Seal and Attach Power of Attorney): |
| WESTERN SURERY COMPANY |
| Signature Tal T. Bufft Witness S. Nelson |
| Paul T. Bruflat, Senion Vice President |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information: | | | | | | | |
|---|--------------------------|---------------------|--|---------------------------|-----------------|---------------------|--------------------------|
| Name: D MUZZICLI & ASSOC | ATES | INC | | | 100 | | |
| Address: ZZ HOWGH RD | | | | | | | |
| City: BELNIONT | State: | MA | Zip: 02478 | Phone | #: 617 | 489 | 5332 |
| ✓ I am an employer with employee (full and/or part time). ☐ I am a sole proprietor or partnership and employees. ☐ We are a corporation that has exercised exemption per c152 s1(4), and have no ☐ We are a nonprofit organization staffed volunteers and have no employees. | l have no our right c | of | Retail Restaurant Office and Nonprofit Entertainm Manufactur Health Care Other | or Sales (r ent ing | eal estate | hment , auto, et | c.) |
| Workers' compensation insurance inform | nation (if | applica | ble): | | | | |
| Insurance Company Name: LIBER- | Y ML | ITUA | | | | | |
| Address: | | | | - | | | |
| City: | State: | | Zip: | Phone # | <i>t</i> : | | |
| Policy#: WC5 - 315-383 | | | | | | | |
| Applicant certification: | | | | | | | |
| Failure to secure coverage as required un penalties of a fine up to \$1,500.00 and/or o WORK ORDER and a fine of \$100.00 a forwarded to the Office of Investigations of | ne years' i | imprisoi nst. me | ment as well as | civil pena | lties in th | e form | of a STOP |
| I do hereby certify under the pains and pena | lties of per | jury tha | t the information | n provided | above is | true and | correct. |
| Print Name: Darke Morrio | - | | | Date: | 4/11 | /20. | 15 |
| Print Name: Darte Morris | 1 | 2.00 | | | '/ / | | |
| | | | | | | | |
| Official use only. Do not wr | ite in this | area. To | be completed b | y city or to | own offic | ial. | |
| City or Town: | . Permit/I | License | #: | | Buil City | Town Consing Bo | oartment lerk oard |
| Contact Person: | Phone # | : | | | ☐ Sele ☐Othe | ctmen's r | Office |
| (revised Jan. 2008) | DUNCTY S | | | | | | |

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/16/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT JEANNE BORELLI | | | | | |
|-------------------------------|--|-----|--|--|--|--|
| BORELLI INSURANCE AGENCY INC. | PHONE (A/C, No, Ext): (617) 484 - 8382 FAX (A/C, No): (617) 489 - 28 | 389 | | | | |
| 341 TRAPELO RD | E-MAIL ADDRESS: jeanne@borelliinsurance.com | | | | | |
| BELMONT, MA 02478 | PRODUCER CUSTOMER ID #: | * | | | | |
| | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| INSURED | INSURER A HARLEYSVILLE WORCESTER INS. CO. | | | | | |
| D. MUZZIOLI ASSOCIATES INC. | INSURER B SAFETY INSURANCE CO. | | | | | |
| 22 HOUGH ROAD | INSURER CLIBERTY MUTUAL GROUP | | | | | |
| BELMONT, MA 02478 | INSURER D: | | | | | |
| | INSURER E: | | | | | |
| | INSURER F: | | | | | |
| | | | | | | |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| NSR TYPE OF INSURANCE | | ADDL INSR | | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | 8 |
|-----------------------|---|--------------|---|------------------|----------------------------|----------------------------|---|---------------------------|
| 7 | GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY | | | SPP00000083752L | 2/11/14 | 2/11/15 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000 \$ 100,000 |
| | CLAIMS-MADE OCCUR | | | | 1 | | MED EXP (Any one person) | \$ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | POLICY X PRO- JECT LOC | | | | | | | s |
| В | AUTOMOBILE LIABILITY | | | 5053766 | 1/1/14 | 1/1/15 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| 3 | X ALL OWNED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ |
| | X SCHEDULED AUTOS X HIRED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | NON-OWNED AUTOS | | | | | | | \$ |
| | | | | | | | | \$ |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | s |
| | DEDUCTIBLE | | | | | | | \$ |
| | RETENTION \$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | WC5318383153-013 | 11/15/13 | 11/15/14 | X WC STATU- OTH- TORY LIMITS ER | - x*, |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | E.L. EACH ACCIDENT | \$ 500,000 | |
| | (Mandatory in NH) |] N/A | | | | | E.L. DISEASE - EA EMPLOYEE | s 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | 1 | | | | E.L. DISEASE - POLICY LIMIT | s 500,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|----------------------|---|
| CITY OF SOMERVILLE | |
| 93 HIGHLAND AVE | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN |
| SOMERVILLE, MA 02143 | ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1 | AUTHORIZED REPRESENTATIVE SALID |
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