



City of Somerville, Massachusetts

City Council

Regular Meeting Agenda

Thursday, May 14, 2026

7:00 PM

City Council Chamber and Remote
Participation

Published May 12, 2026, 1:15 PM, Revised Published May 14, 2026, 10:00 AM.

NOTICE: Pursuant to Chapter 2 of the Acts of 2025, this meeting of the City Council may be conducted via remote participation. We will post an audio recording, audiovideo recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

Register at the following website to listen to this meeting live or to testify at any public hearing:
https://us02web.zoom.us/webinar/register/WN_9XKJ9iWHTxyFfoCal_H1XQ

Persons with disabilities who need auxiliary aids and services for effective communication (i.e., CART, ASL), written materials in alternative formats, or reasonable modifications in policies and procedures in order to access the programs, activities, and meetings of the City of Somerville should contact the ADA Coordinator in advance at 617-625-6600 x 2059 or ADA@somervillema.gov.

1. OPENING CEREMONIES

- 1.1. Roll Call Call of the Roll.
(ID # [26-0843](#))
- 1.2. Remembrances Remembrances.
(ID # [26-0844](#))
- 1.3. Minutes Approval of the Minutes of the Regular Meeting of
(ID # [26-0845](#)) March 26, 2026.
- 1.4. Minutes Approval of the Minutes of the Special Meeting of April
(ID # [26-0847](#)) 14, 2026.
- 1.5. Minutes Approval of the Minutes of the Regular Meeting of April
(ID # [26-0846](#)) 9, 2026.

2. CITATIONS

- 2.1. Citation By Councilor McLaughlin
(ID # [26-0748](#)) Commending Lillian Bartolucci on the auspicious
occasion of her 100th birthday.

- 2.2. Citation By Councilor Ewen-Campen
(ID # [26-0828](#)) Commending the Salvation Army for their dedicated commitment and generosity in supporting the city.

3. PUBLIC HEARINGS

- 3.1. Grant of Location Eversource applying for a Grant of Location to install 10
(ID # [26-0750](#)) feet of conduit in Hudson Street, from Utility Pole 202/9 to a proposed new handhole next to 135 Hudson Street.
- 3.2. Grant of Location Verizon New England applying for a Grant of Location
(ID # [26-0751](#)) to install 4 feet of conduit in Pearl Street, from existing Manhole 44/52A to a proposed new handhole next to 115 Pearl Street.
- 3.3. Grant of Location Verizon New England applying for a Grant of Location
(ID # [26-0752](#)) to install 61 feet of conduit in Medford Street, from existing Manhole 44/430 to a proposed new handhole next to 350 Medford Street.

4. ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS

- 4.1. Resolution By Councilor Mbah and Councilor Hardt
(ID # [26-0821](#)) That the Administration, the Executive Director of the Office of Strategic Planning and Community Development, the Director of Health and Human Services, and the Director of the Office of Housing Stability, engage with leadership of Saint James Church to explore opportunities for partnership between the city and the church to activate underutilized space for community-serving purposes.
- 4.2. Resolution By Councilor Mbah and Councilor Hardt
(ID # [26-0822](#)) That the Director of Mobility install speed bumps on Elmwood Street and assess whether closing the street to non-residents during rush hours would be possible and useful to reduce the cut-through traffic to and from Cameron Avenue.
- 4.3. Communication By Councilor Mbah
(ID # [26-0823](#)) Conveying a report of the Job Creation and Retention Trust Fund.
- 4.4. Resolution By Councilor Sait and Councilor Clingan
(ID # [26-0805](#)) That the Director of Public Works place a portable restroom at Hoyt-Sullivan playground.

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- 4.5. Resolution (ID # [26-0806](#)) By Councilor Sait
That the Director of Mobility install a speed bump on Vernon Street.
- 4.6. Resolution (ID # [26-0824](#)) By Councilor Strezo
That the Americans with Disabilities Act (ADA) Coordinator submit a written report to this City Council regarding the timeline for ADA Web Content Accessibility Guidelines (WCAG) 2.1 under Title II, and the plan for its completion.
- 4.7. Resolution (ID # [26-0825](#)) By Councilor Strezo
That the Administration submit a written report to this Council regarding the timeline and process for staffing the Americans with Disabilities (ADA) Coordinator role and update this Council on the plan to process ADA complaints and accessibility coordination when this position is vacant.
- 4.8. Resolution (ID # [26-0826](#)) By Councilor Ewen-Campen and Councilor Wheeler
Supporting the Governor’s Executive Order “Facilitating Safe and Affordable Single-Stair Multifamily Residential Buildings”.
- 4.9. Resolution (ID # [26-0827](#)) By Councilor Ewen-Campen
That the Administration work with the Massachusetts Department of Transportation to ensure that extremely loud construction does not occur overnight.
- 4.10. Resolution (ID # [26-0831](#)) By Councilor Hardt
That the Executive Director of the Office of Strategic Planning and Community Development develop and share with the public, a list of all the spaces that are available for community use, including and especially those that are part of private developments.
- 4.11. Resolution (ID # [26-0832](#)) By Councilor Hardt
That the Director of Water and Sewer provide an overview of the water and sewer metering and billing practices.
- 4.12. Resolution (ID # [26-0834](#)) By Councilor Wheeler
That the Director of Planning, Preservation and Zoning consider revising the demolition review cutoff date to 1945, rather than a date relative to the present year.
- 4.13. Communication (ID # [26-0833](#)) By Councilor Wheeler
Conveying the existing Body Worn Camera Policy.
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- 4.14. Zoning Ordinance (ID # [26-0835](#)) By Councilor Davis
Proposing an amendment to Section 2.1.1 of the Zoning Ordinance regarding Homeless Shelters.
- 4.15. Resolution (ID # [26-0836](#)) By Councilor McLaughlin
That the Commissioner of Public Works install a street light at the corner of Tufts and Washington Streets near the East Somerville Station crosswalk to increase visibility and pedestrian safety.
- 4.16. Resolution (ID # [26-0837](#)) By Councilor McLaughlin
That the Director of Mobility use urban Neighborways art on Perkins Street, in front of the playground, to increase pedestrian safety.
- 4.17. Resolution (ID # [26-0838](#)) By Councilor Link
That the Chief Information Officer provide this Council with a summary report on the current accessibility status of city-operated digital properties including websites, platforms, and portals, and share any plans to ensure new properties comply with Web Content Accessibility Guidelines (WCAG) using principles like “accessibility-first design.”
- 4.18. Order (ID # [26-0839](#)) By Councilor Link and Councilor McLaughlin
That the Commissioner of Public Works provide an update to this Council on improvements made to custodial staffing at the East Somerville Community School.
- 4.19. Order (ID # [26-0841](#)) By Councilor Link and Councilor McLaughlin
That the Commissioner of Public Works provide an update on the improvements made to the temperature in the Edgerly Education Center Cafetorium and kitchen following the installation of the air conditioning unit.
- 4.20. Resolution (ID # [26-0840](#)) By Councilor Link and Councilor Ewen-Campen
That the Director of Mobility evaluate the feasibility of implementing a raised intersection or crosswalk at the intersection of Columbus Avenue, Prospect Hill Parkway, and Stone Avenue, and report findings to the City Council.
- 4.21. Resolution (ID # [26-0842](#)) By Councilor Link and Councilor Sait
That the Director of Public Space and Urban Forestry consider snow clearing requirements to maintain inclusive winter use when selecting turf materials for the new Kennedy School inclusive playground.
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5. UNFINISHED BUSINESS**6. REPORTS OF COMMITTEES****6.A. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE**

- 6.A.1. Committee Report (ID # [26-0814](#)) Report of the Committee on Confirmation of Appointments and Personnel Matters, meeting on May 4, 2026.
- 6.A.2. Resolution (ID # [26-0239](#)) By Councilor Link, Councilor Strezo and Councilor Mbah
That the Director of Human Resources review the hiring for crossing guards, ensuring that the process and requirements are right-sized and not unnecessarily burdensome such that they deter qualified candidates.
RECOMMENDED: Recommended to be marked work completed.
- 6.A.3. Mayor's Request (ID # [26-0380](#)) Requesting confirmation of the appointment of Logan Brill to the Conservation Commission.
RECOMMENDED: Recommended to be approved.
- 6.A.4. Mayor's Request (ID # [26-0381](#)) Requesting confirmation of the appointment of Valerie Locker to the Conservation Commission.
RECOMMENDED: Recommended to be approved.
- 6.A.5. Mayor's Request (ID # [26-0483](#)) Requesting confirmation of the appointment of Eric Weisman as Commissioner of Public Works.
RECOMMENDED: Recommended to be approved.
- 6.A.6. Mayor's Request (ID # [26-0698](#)) Requesting confirmation of the promotion of Dennis Sullivan to the position of Fire District Chief.
RECOMMENDED: Recommended to be approved.
- 6.A.7. Mayor's Request (ID # [26-0701](#)) Requesting confirmation of the promotion of Sean Marquis to the position of Fire Lieutenant.
RECOMMENDED: Recommended to be approved.
- 6.A.8. Mayor's Request (ID # [26-0702](#)) Requesting confirmation of the promotion of Michael J. Marino to the position of Fire Captain.
RECOMMENDED: Recommended to be approved.
- 6.A.9. Order (ID # [26-0713](#)) By Councilor Davis
In his capacity as President, recommending the appointment of Courtney Henderson to the position of City Clerk.
RECOMMENDED: Recommended to be approved.

6.B. LAND USE COMMITTEE

- 6.B.1. Committee Report (ID # [26-0816](#)) Report of the Committee on Land Use, meeting on May 7, 2026.
- 6.B.2. Mayor's Request (ID # [26-0204](#)) Requesting ordainment of an amendment to Section 8.1 of the Zoning Ordinance to provide for larger buildings, additional dimensional flexibility, and fewer use restrictions for affordable housing projects.
RECOMMENDED: Recommended to be approved as amended.
- 6.B.3. Public Communication (ID # [26-0287](#)) 26 registered voters requesting a Zoning Text Amendment to amend the Zoning Ordinance sections 3.1.8c, 3.1.9c, 3.1.10c, 3.1.13k, 3.1.13l, 3.2.12l. and 3.2.12m.
RECOMMENDED: Recommended to be approved as amended.
- 6.B.4. Officer's Communication (ID # [26-0649](#)) Planning Board conveying recommendations for item #26-0204.
RECOMMENDED: Recommended to be marked work completed.
- 6.B.5. Order (ID # [26-0848](#)) By Councilor Ewen-Campen, Councilor Clingan, Councilor Sait and Councilor McLaughlin
That the Director of Planning, Preservation, and Zoning prepare a revised amendment to item #26-0287 to include a two-foot setback for dormers.
RECOMMENDED: Recommended to be approved.
- 6.B.6. Order (ID # [26-0850](#)) By Councilor Ewen-Campen, Councilor Sait, Councilor McLaughlin and Councilor Clingan
That the Director of Planning, Preservation, and Zoning prepare a revised amendment to item #26-0287 to remove the third story by right from detached house, semidetached house, and duplex house.
RECOMMENDED: Recommended to be placed on file.

6.C. LEGISLATIVE MATTERS COMMITTEE

- 6.C.1. Committee Report (ID # [26-0811](#)) Report of the Committee on Legislative Matters, meeting on April 28, 2026.
- 6.C.2. Public Communication (ID # [26-0495](#)) Hala Jadallah submitting comments re: surveillance.
RECOMMENDED: Recommended to be marked work completed.

6.C.3. Public Communication (ID # [26-0496](#)) Three residents submitting comments re: item #26-0485, Surveillance Technology Impact Report for Crime Tracer.
RECOMMENDED: Recommended to be marked work completed.

6.C.4. Public Communication (ID # [26-0607](#)) Tamara Grasty and Emma Rybeck submitting comments re: item #26-0485, Surveillance Technology Impact Report for Crime Tracer.
RECOMMENDED: Recommended to be marked work completed.

6.D. LEGISLATIVE MATTERS COMMITTEE

6.D.1. Committee Report (ID # [26-0815](#)) Report of the Committee on Legislative Matters, meeting on May 5, 2026.

6.D.2. Order (ID # [22-0504](#)) By Councilor Burnley Jr.
That this Council amend its Rule 24 by requiring a majority vote of the Council before a councilor can be removed from a committee.
RECOMMENDED: Recommended to be placed on file.

6.D.3. Order (ID # [25-1439](#)) By Mayor Wilson, Councilor Mbah, Councilor Clingan, Councilor Strezo and Councilor Scott
That the City Clerk work with this Council to amend the Code of Ordinances to better regulate the sale of second-hand goods.
RECOMMENDED: Recommended to be placed on file.

6.D.4. Order (ID # [26-0354](#)) By Councilor Davis
That Rule 4 of the Rules of the City Council be amended to update submission deadlines for agenda items, consistent with the provisions of the Open Meeting Law.
RECOMMENDED: Recommended to be approved.

6.E. LICENSES AND PERMITS COMMITTEE

6.E.1. Committee Report (ID # [26-0817](#)) Report of the Committee on Licenses and Permits, meeting on May 13, 2026.

6.E.2. Grant of Location (ID # [26-0525](#)) Eversource applying for a Grant of Location to install 318 feet of conduit in Kent Street and Somerville Avenue, from existing Manhole 14831 to point of pickup at 22 Kent Street, and additional conduit from Manhole 14831 to an existing Manhole 8634.
RECOMMENDED: Recommended to be approved with conditions.

6.F. SCHOOL BUILDING FACILITIES AND MAINTENANCE COMMITTEE

- 6.F.1. Committee Report (ID # [26-0813](#)) Report of the Committee on School Building Facilities and Maintenance, meeting on April 30, 2026.
- 6.F.2. Officer's Communication (ID # [26-0266](#)) Director of Infrastructure & Asset Management conveying the Strategic Asset Management Plan report. RECOMMENDED: Recommended to be marked work completed.
- 6.F.3. Resolution (ID # [26-0491](#)) By Councilor Davis
That the Administration update this Council on plans to upgrade electrical and air conditioning equipment for the gym and cafeteria at the Edgerly School.
RECOMMENDED: Recommended to be marked work completed.
- 6.F.4. Resolution (ID # [26-0521](#)) By Councilor Sait
That the Commissioner of Public Works address the radiator dysfunction in one of the Kennedy School classrooms.
RECOMMENDED: Recommended to be marked work completed.

6.G. SUSTAINABILITY AND INFRASTRUCTURE COMMITTEE

- 6.G.1. Committee Report (ID # [26-0812](#)) Report of the Committee on Sustainability and Infrastructure, meeting on April 29, 2026.
- 6.G.2. Public Communication (ID # [26-0259](#)) Christopher Beland submitting comments re: items #26-0175, #26-0176, #26-0177, #26-0178, #26-0179, #26-0180, #26-0181, #26-0182, #26-0183, #26-0184, #26-0185, #26-0186, and #26-0187, Eversource applying for Grants of Location.
RECOMMENDED: Recommended to be marked work completed.

- 6.G.3. Order
(ID # [26-0336](#))
- By Councilor Ewen-Campen, Councilor Clingan, Councilor Davis, Councilor Hardt, Councilor Link, Councilor Mbah, Councilor McLaughlin, Councilor Sait, Councilor Scott, Councilor Strezo and Councilor Wheeler
- That the Director of Inspectional Services discuss with this Council how to ensure that temporary dumpster permits do not conflict with handicapped parking spaces, or that temporary handicapped parking spaces are relocated for the duration of the dumpster permit.
- RECOMMENDED: Recommended to be marked work completed.
- 6.G.4. Resolution
(ID # [26-0337](#))
- By Councilor Ewen-Campen, Councilor Clingan, Councilor Davis, Councilor Hardt, Councilor Link, Councilor Mbah, Councilor McLaughlin, Councilor Sait, Councilor Scott, Councilor Strezo and Councilor Wheeler
- That the Commissioner of Public Works discuss with this Council how to ensure that handicapped parking spaces are not used for snow storage and are cleared at the same time as other spaces.
- RECOMMENDED: Recommended to be marked work completed.
- 6.G.5. Resolution
(ID # [26-0338](#))
- By Councilor Ewen-Campen, Councilor Clingan, Councilor Davis, Councilor Hardt, Councilor Link, Councilor Mbah, Councilor McLaughlin, Councilor Sait, Councilor Scott, Councilor Strezo and Councilor Wheeler
- That the Commissioner of Public Works discuss with this Council how to ensure that accessible sidewalk ramps are cleared following snowstorms, and ensure that 311 reports on this issue are promptly responded to.
- RECOMMENDED: Recommended to be marked work completed.
- 6.G.6. Order
(ID # [26-0353](#))
- By Councilor Hardt
- That the Commissioner of Public Works discuss with this Council the frequency of street sweeping throughout the period of April through November.
- RECOMMENDED: Recommended to be marked work completed.

- 6.G.7. Order
(ID # [26-0468](#))
- By Councilor Wheeler
That the Director of Constituent Services update this Council on the 311 system, recent and upcoming improvements, open roles, and the approach being taken to directing the wide variety of resident needs to provide answers, solutions, and follow-through.
RECOMMENDED: Recommended to be marked work completed.
- 6.G.8. Resolution
(ID # [26-0473](#))
- By Councilor Strezo, Councilor Clingan, Councilor Ewen-Campen, Councilor Scott and Councilor Mbah
That the Administration discuss the process of disposal of city surplus items, and whether those items may be offered to employees or the public through the creation of a Freecycle style system.
RECOMMENDED: Recommended to be marked work completed.
- 6.G.9. Resolution
(ID # [26-0481](#))
- By Councilor Clingan and Councilor Sait
That the Director of Constituent Services appear before the Committee on Sustainability and Infrastructure to discuss the process by which 311 tickets are routed or closed after re-routing.
RECOMMENDED: Recommended to be marked work completed.
- 6.G.10. Resolution
(ID # [26-0490](#))
- By Councilor Link
That the Commissioner of Public Works conduct a citywide sweep to remove large debris from the Community Path and bike lanes now that snow season has concluded.
RECOMMENDED: Recommended to be marked work completed.
- 6.H. TRAFFIC AND PARKING COMMITTEE
- 6.H.1. Committee Report
(ID # [26-0809](#))
- Report of the Committee on Traffic and Parking, meeting on April 27, 2026.

- 6.H.2. Resolution (ID # [26-0279](#)) By Councilor Link
That the Director of Public Works and the Director of Mobility update this Council regarding plans to keep bike lanes, protected bike lanes, and other separated micromobility facilities clear and passable on major thoroughways, with particular attention to school routes, timelines after snowfall, staffing, and equipment capacity.
RECOMMENDED: Recommended to be marked work completed.

7. COMMUNICATIONS OF THE MAYOR

- 7.1. Mayor's Request (ID # [26-0745](#)) Requesting approval of an amendment to the Assembly Square District Improvement Financing District Map and Program to include the Assembly Square Fire Station, 45 Middlesex Avenue, and improvements to the intersection of Middlesex Avenue and Mystic Avenue.
- 7.2. Mayor's Request (ID # [26-0797](#)) Requesting approval of a Home Rule Petition to authorize the City of Somerville to regulate leases and tenancy at will agreements.
- 7.3. Mayor's Request (ID # [26-0746](#)) Requesting approval of the Urban Center Housing Tax Increment Financing (UCH-TIF) Zone, Plan, and Form of Agreement for Assembly Square and East Somerville.
- 7.4. Mayor's Request (ID # [26-0818](#)) Requesting approval to appropriate \$3,940,905 from the Street Reconstruction and Resurfacing Stabilization Fund to the Street Resurfacing Bond Fund to pay down street reconstruction and resurfacing expenses.
- 7.5. Mayor's Request (ID # [26-0808](#)) Requesting approval to appropriate \$2,381,625 from the Street Reconstruction and Resurfacing Stabilization Fund to the Somerville Avenue Streetscape Bond Fund to pay down capital expenses.
- 7.6. Mayor's Request (ID # [26-0807](#)) Requesting approval to appropriate \$999,000 from the Facility Construction and Renovation Stabilization Fund to the Building Improvements Bond Fund to pay down building renovation expenses.
- 7.7. Mayor's Request (ID # [26-0819](#)) Requesting approval to appropriate \$545,985 from the Capital Projects Stabilization Fund to Fire Pumper Bond Fund 51855 for the purposes of funding a new fire pumper.

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- 7.8. Mayor's Request (ID # [26-0820](#)) Requesting approval to appropriate \$532,449 from the Capital Projects Stabilization Fund to the Fire Pumper Bond Fund 5187 for the purpose of funding a new fire pumper.
- 7.9. Mayor's Request (ID # [26-0810](#)) Requesting approval to appropriate \$320,000 from the Street Reconstruction and Resurfacing Stabilization Fund to the Union Square Streetscape and Plaza Bond Fund to pay down streetscape improvement expenses.
- 7.10. Mayor's Request (ID # [26-0803](#)) Requesting approval to appropriate \$182,469 from the Opioid Recovery and Remediation Stabilization fund for the Healthcare for the Homeless program.
- 7.11. Mayor's Request (ID # [26-0733](#)) Requesting approval of a transfer of \$4,000 from the Community Preservation Act (CPA) Undesignated Fund Balance to the CPA Historic Preservation Reserve.
- 7.12. Mayor's Request (ID # [26-0763](#)) Requesting approval to enter into a 60-month contract renewal term with Waste Management of Massachusetts Inc. for solid waste disposal.
- 7.13. Mayor's Request (ID # [26-0738](#)) Requesting approval to establish an Arts Council Furniture Account and to use \$2,000 in available funds from the Arts Council Professional & Technical Services Account to purchase new desks and chairs for staff.
- 7.14. Mayor's Request (ID # [26-0740](#)) Requesting approval of a time-only contract extension until 5/22/2027 for the contract with UELContractors Inc. for the completion of improvements at Junction Park.
- 7.15. Mayor's Request (ID # [26-0732](#)) Requesting approval to accept and expend an \$11,000 grant and a \$4,200 grant with no new match required, from the Department of Fire Services to the Fire Department for fire safety education and supplies for school children and senior citizens.
- 7.16. Mayor's Request (ID # [26-0707](#)) Requesting approval to pay prior year invoices totaling \$6,660 using available funds in the Police Department Maintenance Software Account for fingerprinting machine software.
- 7.17. Mayor's Request (ID # [26-0688](#)) Requesting approval of the 2026-2027 Housing and Urban Development One Year Action Plan for the Community Development Block Grant, Home Investment Partnership, and Emergency Solutions Grant programs.
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| 7.18. | Mayor's Request
(ID # 26-0830) | Requesting approval of the Surveillance Technology Impact Report for CrimeTracer. |
| 7.19. | Mayor's Request
(ID # 26-0729) | Requesting approval of an exemption for Linzy Buffington as required by Massachusetts General Law Chapter 268A, Section 20(b). |
| 7.20. | Mayor's Request
(ID # 26-0730) | Requesting approval of an exemption for John Haverty as required by Massachusetts General Law, Chapter 268A, Section 20(b). |
| 7.21. | Mayor's Request
(ID # 26-0731) | Requesting approval of an exemption for Peter George as required by Massachusetts General Law, Chapter 268A, Section 20(b). |
| 7.22. | Mayor's Request
(ID # 26-0829) | Requesting approval of an exemption for Jasper Coles as required by Massachusetts General Law Chapter 268A, Section 20(b). |
| 7.23. | Mayor's
Communication
(ID # 26-0741) | Proclaiming that the week of May 10 through May 17, 2026 is Taiwanese American Heritage Week. |
| 7.24. | Mayor's
Communication
(ID # 26-0742) | Proclaiming May 2026 to be Jewish American Heritage Month. |
| 7.25. | Mayor's
Communication
(ID # 26-0743) | Proclaiming May 2026 to be Haitian American Heritage Month. |
| 7.26. | Mayor's Request
(ID # 26-0654) | Requesting confirmation of the appointment of Christopher Camara to the position of Police Officer. |
| 7.27. | Mayor's Request
(ID # 26-0734) | Requesting confirmation of the appointment of Kaleigh Kosta to the position of Police Officer. |
| 7.28. | Mayor's Request
(ID # 26-0655) | Requesting confirmation of the appointment of Taylor Perkins to the Fair Housing Commission. |
| 7.29. | Mayor's
Communication
(ID # 26-0727) | Conveying the appointment of Georgy Cohen to the Public Financing of Campaigns Committee. |
| 7.30. | Withdrawn
(ID # 26-0719) | Withdrawn. |
| 7.31. | Withdrawn
(ID # 26-0498) | Withdrawn. |

7.32. Withdrawn Withdrawn.
(ID # [26-0728](#))

7.33. Withdrawn Withdrawn.
(ID # [26-0737](#))

8. COMMUNICATIONS OF CITY OFFICERS

8.1. Officer's City Clerk conveying her resignation, effective May 17,
Communication 2026.
(ID # [26-0735](#))

8.2. Officer's City Clerk conveying Block Party Licenses issued.
Communication
(ID # [26-0749](#))

9. NEW BUSINESS

9.1. License Renewing Drainlayer's License, Alfa Excavation Inc.
(ID # [26-0753](#))

9.2. License Renewing Drainlayer's License, BSI Engineering.
(ID # [26-0754](#))

9.3. License Renewing Drainlayer's License, CRL Inc.
(ID # [26-0755](#))

9.4. License Renewing Drainlayer's License, F.E. French Construction
Inc.

9.5. License Renewing Drainlayer's License, J.J. Phelan & Son Co.,
Inc.

9.6. License Renewing Drainlayer's License, Kealey Excavation
Corporation.

9.7. License Renewing Drainlayer's License, Milltown Plumbing &
Heating Inc.

9.8. License Renewing Drainlayer's License, Riccio Excavation.
(ID # [26-0760](#))

9.9. License Renewing Extended Operating Hours License, Alfredo's
Italian Kitchen, 288 Broadway.

9.10. License Renewing Extended Operating Hours License, Cataldo
Ambulance Service Inc., 137 Washington Street.

9.11. License Renewing Extended Operating Hours License, Chow N
Joy, 626 Somerville Avenue.

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| 9.12. | License
(ID # 26-0765) | Renewing Extended Operating Hours License, Eat Greek Gyros, 215 Elm Street. |
| 9.13. | License
(ID # 26-0766) | Renewing Extended Operating Hours License, Lemon Thai Cuisine, 215 Highland Avenue. |
| 9.14. | License
(ID # 26-0767) | Renewing Extended Operating Hours License, Lucky Strike, 325 Revolution Drive. |
| 9.15. | License
(ID # 26-0769) | Renewing Extended Operating Hours License, Mayer Campus Center, 44 Professors Row. |
| 9.16. | License
(ID # 26-0768) | Renewing Extended Operating Hours License, Papa John's, 622 Somerville Avenue. |
| 9.17. | License
(ID # 26-0770) | Renewing Flammables License, Hillside Auto Repair, Inc., 583 Broadway. |
| 9.18. | License
(ID # 26-0771) | Renewing Flammables License, Somerville Mobil, 360 Medford Street. |
| 9.19. | License
(ID # 26-0772) | Renewing Garage License, Auto Plus, 229 Lowell Street. |
| 9.20. | License
(ID # 26-0773) | Renewing Garage License, Boston Sand and Gravel Company, 492R Rutherford Avenue. |
| 9.21. | License
(ID # 26-0774) | Renewing Garage License, Building 2 Owner LLC, 808 Windsor Street. |
| 9.22. | License
(ID # 26-0775) | Renewing Garage License, DW Propco EF LLC, 250 Water Street. |
| 9.23. | License
(ID # 26-0776) | Renewing Garage License, Four Wheels Auto, 83A Albion Street. |
| 9.24. | License
(ID # 26-0777) | Renewing Garage License, Fred M. Susan Auto Body, Inc., 269 Somerville Avenue. |
| 9.25. | License
(ID # 26-0778) | Renewing Garage License, Green Automotive Inc., 600 Windsor Place. |
| 9.26. | License
(ID # 26-0779) | Renewing Garage License, Somerville Auto Center, 193 Somerville Avenue. |
| 9.27. | License
(ID # 26-0780) | Renewing Taxi Medallion License, Yolande Trans., Inc., Med. #15. |
| 9.28. | License
(ID # 26-0781) | Renewing Taxi Medallion License, Green and Yellow TNC of Somerville, Med. #27,33,34,35,36,37,38,53,54,67,68. |
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- 9.29. License (ID # [26-0782](#)) Renewing Taxi Medallion License, Mount Pleasant Taxi Inc, Med. #28,30,31,32,39,40,41,42,43.
- 9.30. License (ID # [26-0783](#)) Renewing Taxi Medallion License, Early Bird Transportation, LLC, Med. #49.
- 9.31. License (ID # [26-0784](#)) Renewing Taxi Medallion License, Charlie's Family LLC, Med. #80.
- 9.32. License (ID # [26-0785](#)) Renewing Taxi Medallion License, HollyPaul Desravines, Med. #92.
- 9.33. License (ID # [26-0786](#)) Renewing Taxi Stand License, Green and Yellow Cab, 1 Davis Square.
- 9.34. Public Event (ID # [26-0789](#)) Office of Immigrant Affairs applying for a Public Event License for Haitian Flag Raising on May 18 from 2:30pm to 5:30pm.
- 9.35. Public Event (ID # [26-0790](#)) Office of Immigrant Affairs applying for a Public Event License for New England Hong Kong Festival on May 30 from 8am to 8pm (raindate May 31).
- 9.36. Public Event (ID # [26-0794](#)) Veterans Services Department applying for a Public Event License for Pride Flag Raising on June 4 from 4:30pm to 6:30pm.
- 9.37. Public Event (ID # [26-0796](#)) Mobility Division applying for a Public Event License for Quick Build Safety Improvements Open House on June 9 from 5pm to 8pm (raindate June 10).
- 9.38. Public Event (ID # [26-0791](#)) Department of Racial and Social Justice applying for a Public Event License for Juneteenth Flag Raising on June 16 from 11am to 1:30pm (raindate June 17).
- 9.39. Public Event (ID # [26-0788](#)) St. Anthony Parish applying for a Public Event License for Festa Junina 2026 on June 20 from 10am to 1am (raindate June 21).
- 9.40. Public Event (ID # [26-0787](#)) Parks and Recreation Department applying for a Public Event License for Family Fun Day on June 27 from 10am to 7:30pm.
- 9.41. Public Event (ID # [26-0795](#)) Citixen Joy LLC applying for a Public Event License for Somer Fest on July 25 from 10am to 7:30pm (raindate July 26).
- 9.42. Public Event (ID # [26-0793](#)) Alex Pickert applying for a Public Event License for NICE, a fest Vendor Market on July 25 and July 26 from 12pm to 12am.
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- 9.43. Public Event
(ID # [26-0792](#)) Police Department applying for a Public Event License for National Night Out on August 4 from 9am to 10:30pm (raindate August 5).
- 9.44. Public
Communication
(ID # [26-0798](#)) 25 residents submitting comments re: item #26-0287, a Zoning Text Amendment to amend the Zoning Ordinance sections 3.1.8c, 3.1.9c, 3.1.10c, 3.1.13k, 3.1.13l, 3.2.12l. and 3.2.12m.
- 9.45. Public
Communication
(ID # [26-0799](#)) Four residents submitting comments re: item #26-0484, Surveillance Technology Impact Report for Body Worn Cameras.
- 9.46. Public
Communication
(ID # [26-0800](#)) Dorinda Jaquith submitting comments re: parking permits.
- 9.47. Public
Communication
(ID # [26-0801](#)) Hayley Richards submitting comments re: Kensington Avenue.
- 9.48. Public
Communication
(ID # [26-0802](#)) Alison Davis submitting comments re: water in city parks.
- 9.49. Public
Communication
(ID # [26-0804](#)) Yes In My Backyard (YIMBY) submitting comments re: 90 Washington Street.

10. SUPPLEMENTAL ITEMS

- 10.1. Officer's
Communication
(ID # [26-0849](#)) Director of Infrastructure and Asset Management conveying that a public hearing on proposed FY27 water and sewer rates will be held on May 28, 2026, pursuant to Section 11-125 of the Code of Ordinances.
- 10.2. Officer's
Communication
(ID # [26-0851](#)) Director of Planning, Preservation and Zoning conveying updated language for item #26-0287, an amendment to the Zoning Ordinance, as requested by the Committee on Land Use.
- 10.3. Public Event
(ID # [26-0862](#)) Benjamin G. Brown School applying for a Public Event License for BGB Fun Run on May 22 from 7:30am to 2:30pm (raindate June 5).
- 10.4. Public Event
(ID # [26-0863](#)) Isabel Calder applying for a Public Event License for Touch Grass & Meet IRL on May 23, June 21, and July 25 for various times (raindate May 24).

- 10.5. Public Communication (ID # [26-0852](#)) Urban Forestry Committee submitting comments re: 90 Washington Street.
- 10.6. Public Communication (ID # [26-0864](#)) John Henderson submitting comments re: item #26-0750, a Grant of Location to install 10 feet of conduit next to 135 Hudson Street.
- 11. **ADJOURNMENT**