P. 001

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AXNERVNIEDERGANG

## PUBLIC EVENT PERMIT APPLICATION City of Somerville, Commonwealth of Massachusetts

	Date 5.16.11
To the Honorable, the Board of Alderr	nen of the City of Somerville:
effective for the listed location and time limitations set forth in the Somerville Co and any conditions prescribed by the Bo incurred will be the sole responsibility of	conduct the following event. This permission will only be, and will be subject to all of the terms, conditions, and de of Ordinances, any applicable State and Federal laws and of Aldermen and/or City Departments. Any charges the applicant and must be paid in full prior to the event for the event for the Ace. Block Party
Description block party	
,	L
Location Conveu	dead-end (Ward 5)
Date and time 4-10 PM Sc	NDAY, JUNE 26th, 2011
Rain date and time (if applicable)	
Estimated maximum attendance at any or	ne time 40-50
Attendee fees or suggested donations	
Organization name Sarah Fishe	
Mailing address 12 Mounta	in Ave, 02143
Telephone <u>617-623-5</u>	•
Have you made any arrangements for:	
Auxiliary Police? Yes Vo If y	res, describe
Security? Yes V No If v	es, describe
Parking? Yes No If y	res, describe
	03, 40301100
Restrooms?Yes ∠_No If y	es, describe
Liability Insurance? Yes No If y	res, describe

## Note the following Conditions:

- 1. The event must not obstruct or inhibit the flow of vehicles or pedestrians except for road closures or detours permitted herein, or as directed by Police Officers or Auxiliary Police Officers.
- 2. Any road closures or detours must be approved in advance by the Traffic and Parking Director, and must be implemented with traffic controls specified by the Traffic and Parking Department. Such controls, and any displays or items placed on any street, shall be movable at all times. Vehicles will not be used as traffic controls. If the applicant requires the use of signage loaned by the Traffic and Parking Department, a security deposit will be required to ensure that the signage is returned.

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MAY-20-2011 FRI 09:26 AM SOMERVILLE POLICE DETECTIVE

6176254239

FAX: 617 776 9234

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AXNER/HIEDERGANG 6176299655

3. If the event is a road race, the applicant will provide use monitors where required by the Police. The applicant will not make permanent marks on the readway or side walk using paint or other indelible materials. Use of chalk will be acceptable. The applicant will pay the cost of removing any indelible marks placed on the roadway or sidewalk.

4. If the event is a canning drive, the applicant will provide edult monitors at each location, and will maintain a copy of

the approved permit at each location.

5. If the event includes a musical performance, the performance will not occur before 9:00 AM or after 10:00 PM, nor at any time on Sunday, nor within 300 feet of any building from which an occupant asks that the performance desist.

The applicant hereby states that this is a true description of the event and soknowledges and agrees

to adhere to the conditions described above and in the Departmental approvals below.		
Applicant signature Yarah Fishmen	Date_ 57.16.11	
Applicant name (print) Sarah Fishman	Applicant phone 617-623-5106	
Event name (taken from page 1) Conwell \$	the Mountain Ave. Block Party	
Obtain the signatures below before submitting this form to	the City Clerk for consideration by the Board of Aldermen.	
Expressed Denied Bate 5/16/2011	ApprovedDenied Date	
Police Chief or Designes Conditions:	Chief Fire Engineer or Designee Conditions:	
Approved Denied Date	Chappeoved Denied Date 5/24/11	
Traffic and Parking Director or Designee Conditions:	DPW Commissioner or Designee Conditions:	
: Obtain the signatures below if the applicant will be providing food to extendees. Not needed for block parties.		
_Approved _Denied Date		
Health Inspector or Designee Conditions:		
Once signed, the Department should:		
Contact the applicant at the phone number at	pove to agrange for pick-up.	
Fax the application (no cover page) to the fo	llowing fax number:	
✓ Fax the application to the City Clerk at 617 t	-	

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- 3. If the event is a road race, the applicant will provide race monitors where required by the Police. The applicant will not make permanent marks on the roadway or sidewalk using paint or other indelible materials. Use of chalk will be
- 4. If the event is a canning drive, the applicant will provide adult monitors at each location, and will maintain a copy of the approved permit at each location.

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The applicant hereby states that this is a true description of the event and acknowledges and agrees to adhere to the conditions described above and in the Departmental approvals below.

Applicant signature Marah Fishman	Date 5, 16.11
Applicant name (print)Sarah Fishman	Applicant phone 617-623-5106
Event name (taken from page 1) Conwell \$	that Mountain Ave, Block Party
Obtain the signatures below before submitting this form to	the City Clerk for consideration by the Board of Aldermen.
_Approved _Denied Date	X Approved Denied Date 5/17/1/
Police Chief or Designee Conditions:	Chief Fire Engineer or Designee Conditions: Maribble barriers only
ApprovedDenied Date	ApprovedDenied Date
Traffic and Parking Director or Designee Conditions:	DPW Commissioner or Designee Conditions:
- Annual Control of the Control of t	
Obtain the signatures below if the opplicant will be providing food to attendees. Not needed for block parties.	
_Approved _Denied Datc	}
Health Inspector or Designee Conditions:	
Once signed, the Department should:	
Contact the applicant at the phone number at	ove to arrange for pick-up.
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Applicant signature Sarah Fishman	_ Date5.16.11
Applicant name (print) Sarah Fishman	_ Applicant phone 617-623-5106
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	<b>,</b>
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_Approved _Denied Date	_Approved _Denied Date
Police Chief or Designee Conditions:	Chief Fire Engineer or Designee Conditions:
Approved Denied Date 5-/7-1	_Approved _Denied Date
Traffic and Parking Director or Designee Conditions:	DPW Commissioner or Designee Conditions:
	) L
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ApprovedDenied Date	Mary No Corn de W/
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	Las Obline
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Fax the application (no cover page) to the fol	lowing fax number:
$\checkmark$ Fax the application to the City Clerk at 617 6	25-4239.