APPLICATION FOR DRAIN LAYING

Application Fee \$250.00	FOR CITY CLERK'S OFFICE ONLY Date Recorded 5-17-2011
Date 5/16/11	Amount Paid 250,00
New Application	
Renewing Application with Additions or Cha	nges
Renewing Application with NO Additions or	Changes
1-1hat 150	rudet
Applicant's Legal Name: Express Lyca	Vation Inc Phone: 978-262-9766
Applicant's Address (with Zip Code):56 Sul	Iwan Rd, Billerica, Ma, 01862
Applicant's Email Address: expressess	avation @ Gmail, com
Applicant's Federal Employer Identification N	umber: 04-3077614
Business DBA Name (if applicable):	
Business Location (with Zip Code):	
Mailing Name (where we should send correspondence	to): above addres
Moiling Addraga (with 7in Code)	
Emergency Contact: Gilbert Gauce	let Phone: 508-328-5507
·	
	prietor Partnership (inc. LLP) Trust
∠ Corpora	tion (inc. LLC) Other
IF A SOLE PROPRIETOR:	
Owner's Name:	<u>c:</u>
Address with Zip Code:	
IF A PARTNERSHIP, TRUST OR CORPORA	
Partner's/Member's/President's Name: 61/	pert bandet Fix
Address with Zip Code: 24 Partee Rd	chelmstord, Mazo1824
Partner's/Member's/Secretary's Name:	
Address with Zip Code:	/
Partner's/Member's/Treasurer's Name:	
Address with Zin Code:	

Attach a Drain Layers Bond in the amount of \$10,000.

ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

limitations set forth in the Bother vine God of	
laws, and any conditions prescribed by the City of Somerville.	
Signature of Applicant: Lelbert Lauliti	Date: 5/16/11
Signature of Applicant: All the Stations	Date. Of S
Print Name: Gilbert Gaudet	Date: <u>5/16/11</u> Phone: <u>508-328-550</u>
FOR ALL APPLICANTS WITHOUT A CURRENT LICENSI	Ε:
ENGINEERING DEPARTMENT RECOMMENDATION:	n • 1
The Engineering Department recommends that the application be:	ApprovedDenied
Signature Robert King Isse	Date_5/17/11

John Long

From:

Robert King

Sent:

Friday, May 13, 2011 4:05 PM

To:

John Long Pierre Belizaire

Cc: Subject:

Drain layer application

Afternoon John-

Gilbert Gaudet of Express Excavation will be stopping in to fill out a drain layer application.

He has provided this office with references and they check out.

As I will be on vacation for the next two weeks, Pierre can sign this for me and attach this e-mail (if additional backup is necessary).

Gilbert may ask if there is a way to expedite the process. I'll defer to you on whether that can/should be done.

Thanks and have a nice weekend-Rob

Robert T. King, PE, LEED AP Director of Engineering

City of Somerville - DPW 1 Francy Road Somerville, MA 02145 o: 617.625.6600 x5410 f: 617.625.4454



Please consider the environment before printing this e-mail



The Hanover Insurance Company | 440 Lincoln Street, Worcester, MA 01653 Citizens Insurance Company of America | 645 West Grand River Avenue, Howell, MI 48843 Massachusetts Bay Insurance Company | 440 Lincoln Street, Worcester, MA 01653

DRAINLAYER PERMIT BOND

		Bond No. <u>BLN9143921</u>			
KNOW ALL MEN BY THESE PRESE	NTS, that v	we, Express Excav	ations, Inc.		
		of <u>56</u>	Sullivan Road Billeri	ca, MA 01862,	
as Principal, and 🗵 The Hanover Insurance Company (A New Hampshire Corporation)					
City of	Somerville			as Obligee, in the penal sum of	
	Te	n Thousand Dollars			
, good and lawful money of the United S bind ourselves, and our heirs, executors,					
WHEREAS the said Principal has a	pplied to s	aid Obligee for a	license to <u>construc</u> t	t, connect or repair drains,	
sewers or catch basins in said Town or Ci	ty of Somervi	lle			
NOW, THEREFORE, THE CONDIT and honestly comply with the provisions is issued, then this obligation shall be voin PROVIDED, THE LIABILITY OF TH full period of the license, and renewals the Obligee of a written notice signed by is thereby terminated and canceled; and shall have accrued under this bond prior is	of all Laws d; otherwis E SURETY ereof, issu such Suret provided fo	s or Ordinances of se to be and remand upon this bond shed to the principal by, or its authorized arther, that nothin	f Obligee regulating ain in full force and all be and remain in above named, or a dagent, stating the ag herein shall affect	g the business for which license virtue. in full force and effect for the until ten days after receipt by lat the liability of such Surety	
Signed, sealed and dated the	17th	day of	May		
MANAGE AND STATE OF THE PARTY O			etions, Inc. Which full VER INSURANCE CO SETTS BAY INSUR. MM (A) MM (A)		

Bond No.: BLN9143921

THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

POWERS OF ATTORNEY CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Thomas D. Walsh

of Belmont, MA

and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated

any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows: Drainlayer Permit Bond

in the amount of \$10,000.00

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Assistant Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)



THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS LINSURANCE COMPANY OF AMERICA

Mary Jeanne Anderson, Vice President

4 11/2

Robert K. Grennan, Assistant Vice President

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by a Vice President and an Assistant Vice President, this 17th day of May 2011

THE COMMONWEALTH OF MASSACHUSETTS) COUNTY OF WORCESTER) ss.

On this 17th day of May 2011 , before me came the above named Vice President and Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said inst



My commission expires on November 3, 2011

I, the undersigned Assistant Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Assistant Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 17th day of May 2011

THE HANDVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY OF AMERICA

Stoppin L. Breutt, Assistent Vice President

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

*Signature of Individual or Corporate Name (Mandatory)

*Little Hand President

By: Corporate Officer (Mandatory, if a corporation)

**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62Cs. 49A.

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:	
Name: Express Excavation Inc.	
Address: 56 Sullman Rd	
City: Relletica State: Ma Zip: 01862	Phone #:508-328-5507
I am a sole proprietor or partnership and have no employees. We are a corporation that has exercised our right of exemption per c152 s1(4) and have no employees. Manufacturing	
Workers' compensation insurance information (if applicable):	· /= : 11 11 + C
Insurance Company Name: Associated Employer's Ins. C	o. /SICOT WAISH +MS-(
City: Belmont State: Ma Zip:02478	Phone #: 617-989-9117.
Policy#: 5008238012011	Expiration Date: 5/6/12
Applicant certification:	
Failure to secure coverage as required under Section 25A of MGL 152 can penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as a WORK ORDER and a fine of \$100.00 a day against me. I understand that forwarded to the Office of Investigations of the DIA for coverage verification.	ivil penallies in the form of a silvi
I do hereby certify under the pains and penalties of perjury that the information	provided above is true and correct.
Signature: Wallet Vaulto Mex.	Date: 5/16/11
Print Name: Gilbert Gaudet Tres.	
Official use only. Do not write in this area. To be completed by	o city or town official.
City or Town: Permit/License #:	Board of Health Ruilding Department
City or Town: Permit/License #: Contact Person: Phone #:	Board of Health Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Other
Contact Person: Fnone #:	

(revised Jan. 2008)