## G7 in 4 out second hand motor vehicle dealer license application

Application Fee \$550.00	FOR CITY CLERK'S OFFICE ONLY
Date_NIF!	Date Recorded 12-15-11 Amount Paid 550 CK 5077
New Application Chec	k one:Class 1Class 2Class 3
Renewing Application with Additions or Chang	ges
XRenewing Application with NO Additions or C	hanges
Business (DBA) Name: PJ's Auto Sal-	LOUR Phone: 6172016573  HOWAY SOMEAVILLE MA 02143
Applicant's Legal Name:	AME —
	AME -
TIPPINGALI STRUCTUSS (WILL ZIP COUR).	(AT) Aol · Com
Applicant's Email Address: PJ PD 111	# 20 200CUG/
Applicant's Federal Employer Identification Num	
Mailing Name (where we should send correspondence to)	penulle MA 02/45 *
Mailing Address (with Zip Code): To Son  Emergency Contact: Peter PIPNTID C	
Type of Business (Check one):Sole Propr	ietor Partnership (inc. LLP)
<b>Y</b> Corporation	on (inc. LLC) Other
IF A SOLE PROPRIETOR:	file file from the file file from the file file file file file file file fil
Owner's Name:	
Address with Zip Code:	
IF A PARTNERSHIP, TRUST OR CORPORATION	ON (Attach additional sheets as needed):
Partner's/Member's/President's Name:	entiantidos)
· · · · · · · · · · · · · · · · · · ·	AT NORTH ANDOVER MA
Partner's/Member's/Secretary's Name:	Same '01849
Address with Zip Code:	SAME
Partner's/Member's/Treasurer's Name:	Same
Address with Zip Code:	) SAME

Are you engaged principally in the business of buying, selling or exchanging motor vehicles?
Is your principal business the sale of new motor vehicles?  Y_N_
If yes, are you a recognized agent of a motor vehicle Y N manufacturer, or do you have authority to sell the vehicles of a motor vehicle manufacturer via a written contract?
If yes, provide the name of the manufacturer(s):
Is your principal business the buying and selling of second hand motor vehicles?  YN_
If yes, have you obtained a \$25,000 bond pursuant to MGL c. 140 § 58, for this business, at this location?
If yes, do you have access to a repair facility to comply with the warranty obligations imposed by MGL c. 90 § 7N <sup>1</sup> / <sub>4</sub> ?
If yes, provide the name of the repair facility: Fellsway Huto
Is your principal business that of a motor vehicle junk dealer?  Y_N_
Have you ever obtained a license to deal in second hand motor vehicles or parts?
If yes, list year, city and state Somewille 2006, 2011 Evenett 1998 - 1999
Have you ever been denied a license to deal in second hand motor vehicles or parts? Y_N_
If yes, list year, city and state
Have you ever had a license to deal in second hand motor vehicles or parts revoked Y N or suspended?
If yes, list year, city and state
Describe all of the premises to be used in the business: IVI BRONDWAY
The hours of operation for used car dealers are Monday through Friday, 8 AM to 6 PM, Saturday, 8 AM to 2 PM, and Sunday, Closed. If you require different hours of operation, list them and explain:  M-F 8-7:30 Sqt 8-4:30  NEED ADDITIONAL HRS Fon Sqls Purposes

#### ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will only be effective for the listed location, will expire on December 31, and will be subject to all of the terms, conditions and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.

Signature of Applicant Date N-13-1)
Business Name: PJ's A/S INC. Business Address: 161 BROADWAY Somewrite MA 021
Business Address: 161 BROADWAY SOMEAUITE MA 021
FOR NEW APPLICANTS:
INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION:
The building located at the premises mentioned above is in aZone.
The use is permitted as of right
The use requires a special permit
The use is prohibited
Class 1 & 2: Maximum number of vehicles to be kept on the premises: inside
outsideoutside
Signature: Date:
Print Name: Title:
POLICE DEPARTMENT RECOMMENDATION:
The Chief of Police recommends that the application be
Approved
Denied
Signature: Name and Title:

Massachusetts

Form F6333-7-2003



#### SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

	Bond No. 61135651
KNOW ALL PERSONS BY THESE PRESENTS:	Effective Date: August 17th, 2011
That we, PJ's Auto Sales, Inc as Principal, and WESTERN SURETY COMPANY, a corpor Commonwealth of Massachusetts, as Surety, are held and firmly be Principal and who suffer loss on account of a breach of the conditio exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,6) be made, we bind ourselves and our legal representatives, firmly by	ound unto persons who purchase a vehicle from the on of this bond described below, in the sum of not to 000.00), for the payment of which well and truly to
WHEREAS, the Principal is a second hand motor vehicle dealer and financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 586	
NOW, THEREFORE, the condition of this obligation is such that damages, not to exceed the amount of this bond, to any person we suffers loss on account of: (a) the Principal's default or nonpayment Principal for the purchase of motor vehicles; (b) the Principal's failure vehicle, a valid motor vehicle title certificate free and clear of any created by or expressly assumed in writing by the buyer of the vehicle the Principal was a stolen vehicle; (d) the Principal's failure to discle (e) the Principal's unfair and deceptive acts or practices, misrepress to honor a warranty claim or arbitration order in a retail transaction vehicle traded in as part of a transaction to purchase a vehicle when the lien, then this obligation to be void; otherwise to remain in full for PROVIDED, that recovery against this bond may be made only by competent jurisdiction against the Principal for an act or omission omission occurred during the term of this bond. No suit may be made only within one (1) year after the event giving rise to the cause omissions described above. The Surety shall not be liable for total the number of claims made against this bond or the number of years	tho purchases a vehicle from the Principal and who to of valid bank drafts, including checks drawn by the are to deliver, in conjunction with the sale of a motor of prior owner's interests and all liens, except a lience let; (c) the fact that the motor vehicle purchased from lose the vehicle's actual mileage at the time of sale; entations, failure to disclose material facts or failure on; or (f) the Principal's failure to pay off a lien on a nother than the Principal had assumed the obligation to pay off orce and effect.  In a person who obtains a final judgment in a court of the on which this bond is conditioned, if the act or aintained to enforce any liability on this bond unless of action. This bond shall cover only those acts and claims in excess of the bond amount, regardless of
This bond shall be continuous and may be cancelled by the Su cancellation to the municipal licensing authority at	rrety by giving thirty (30) days' written notice of
City Of Somerville, Somerville, MA 02145	
by First Class U.S. Mail. Address	
SEAVE	PJ's Auto Sales Inc , Principal By: WESTERN SURETY COMPANY, Surety

### Western Surety Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THE	ESE PRESENTS:
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Form F1975-9-2006

Sioux Falls  Senior Vice President  sign, execute, acknowledge and deliver for and on  of Section 7 of the by-laws of Western Surety Company  ns of the corporation shall be executed in the corporate or any Vice President, or by such other officers as the Assistant Secretary, or the Treasurer may appoint ngs in the name of the Company. The corporate seal is other obligations of the corporation. The signature of any  used these presents to be executed by its
of Section 7 of the by-laws of Western Surety Company as of the corporation shall be executed in the corporate any Vice President, or by such other officers as the Assistant Secretary, or the Treasurer may appoinings in the name of the Company. The corporate seal is the obligations of the corporation. The signature of any
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ns of the corporation shall be executed in the corporate or any Vice President, or by such other officers as the Assistant Secretary, or the Treasurer may appoinings in the name of the Company. The corporate seal is other obligations of the corporation. The signature of any
22nd day of August
STERNSURETY COMPANY
Paul T. Bruffat, Senior Vice President
APORA SELECTION OF THE PROPERTY OF THE PROPERT
, before me, a Notary Public, personally appeared L. Nelson
of Attorney as Senior Vice President NY, and acknowledged said instrument to be the

#### MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

\*Signature of Individual or Corporate Name (Mandatory)

PRESIDENT

By: Corporate Officer (Mandatory, if a corporation)

# 20-3895496

- \* This license will not be issued unless this certification clause is signed by the applicant.
- \*\* Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

<sup>\*\*</sup>Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)



#### City of Somerville, Massachusetts Finance Department, Treasury Division®

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

#### CERTIFICATE OF GOOD STANDING

CERTIFICATE OF GOOD STANDING
Exact name of taxpayer/applicant's business: PJ's Awro Solec Tuc
Address of taxpayer/applicant's business in Somerville: 161 Brondway Somenville
Address of taxpayer/applicant's home in Somerville:
Taxpayer/applicant's phone: day: 617 \$ 2016573 evening: 617 2016573
I, (print name) Peter Figuri1005/ , the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this
November 2011.
(Taxpayer's signature)
CITY'S ACKNOWLEDGEMENT
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:
☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other:
# 23713160 # 10102500\# 1967 #
NOTES:  CLERK'S INITIALS:  ORIGINAL STAMP:
1 / \

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:  Name: PJ's Auto	o Sales	Tuc		
Address: 161 Broad				
City: Somenulle	State: MA	Zip: Q2	145 <sub>hone #:</sub>	617201657
I am an employer with employer with employer (full and/or part time).  I am a sole proprietor or partnership employees.  We are a corporation that has exerci exemption per c152 s1(4), and have we are a nonprofit organization start volunteers and have no employees.	and have no ised our right of no employees.	Restaur Office : Nonpro Enterta	inment icturing Care	
Workers' compensation insurance in	formation (if applica	able):		
Insurance Company Name:				
Address:	- '			
City:	State:	Zip:	Phone #:	
Policy #:			Expiration	Date:
Applicant certification:	e e e			
Failure to secure coverage as required up a fine up to \$1,500.00 and/or one years' and a fine of \$100.00 a day against the Investigations of the DIA for coverage	imprisonment as well I understand that a c	l as civil pena	lties in the form of	fa STOP WORK ORDER
I do hereby certify under the pains and	penalties of perjury th	hat the inforn	nation provided al	bove is true and correct.
Signature:			Date:	<u>                                      </u>
Print Name: PT Piga	tipos_			• 1
Official use only. Do no	ot write in this area.	To be comple	eted by city or tow	n official.
City or Town:  Contact Person:	Permit/Licens	se #:		Board of Health Building Department City/Town Clerk
Contact Person:				Licensing Board Selectmen's Office Other

(revised Jan. 2008)