

# METROPOLITAN MAYORS COALITION

## SENATOR CHARLES E. SHANNON, JR. COMMUNITY SAFETY INITIATIVE

January 21, 2025

Somerville Police Department  
Attn: Dorothy Cassesso  
220 Washington Street  
Somerville, MA 02143

### 2025 Senator Charles E. Shannon, Jr. Community Safety Initiative Award Letter

The Metro Mayors Community Safety Initiative (CSI) has received a \$815,703.17 Shannon Grant award from the Massachusetts Executive Office of Public Safety and Security (EOPSS).

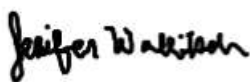
The **Somerville Police Department** has been awarded **\$23,105.00** with a match requirement of **\$5,777.00**. Enclosed, please find a detailed budget breakdown of approved expenses. In order to be eligible for reimbursement, approved expenses must take place within the following timeframe: January 10th, 2025, and November 30<sup>th</sup>, 2025. If you intend to spend funds after November 30<sup>th</sup>, 2025, please submit a request via email prior to November 1<sup>st</sup>, 2025 for review. Approvals will be made on a case-by-case basis. All partners are strongly encouraged to expend funds in a timely manner to limit the possibility of unanticipated unspent grant funds.

Shannon Grant funds must be used in a manner consistent with the strategies and objectives outlined in the 2025 Metro Mayors CSI Shannon Grant application. If you would like to modify your plan for Shannon-funded programming, please contact me at [jwallitsch@mapc.org](mailto:jwallitsch@mapc.org) as soon as possible. As fiduciary, the Metropolitan Area Planning Council (MAPC) reserves the right to reject any reimbursement request that does not comply with the grant requirements and/or guidelines.

Attached you will find a document containing a copy of the Commonwealth of Massachusetts Standard Contract Form, EOPSS Office of Grants and Research General Subrecipient Grant Conditions, and the Availability of Grant Funds for the 2025 Senator Charles E. Shannon, Jr. Community Safety Initiative. Following your review of these documents, **please sign and return the 2025 Metro Mayors CSI Shannon Grant Conditions Acknowledgement Form.** This form shall be signed by the highest-ranking official in your department or organization, as well as your designated contact person, and returned to me via email at [jwallitsch@mapc.org](mailto:jwallitsch@mapc.org) no later than **January 31, 2025.**

Thank you all for your work on the 2025 application and your continued efforts within the Metro Mayors communities. I look forward to another year of successful collaboration between the Metro Mayors CSI and our prevention and law enforcement partners. Please do not hesitate to contact me with any questions or concerns.

Regards,



Jenifer Wallitsch  
Metro Mayors Shannon Grant CSI Program Manager

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OT for Hot Spot Patrols, Youth Police Academy Officer, and Dialogue and Workshop time (State Share= \$23,105.00, Match Share= \$5,777.00).
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