

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

CK 190560 \$550

APPLICATION TO RENEW FLAMMABLES LICENSE

License #:

517

DRAKE PETROLEUM COMPANY, INC.

221 QUINEBAUG RD.

N. GROSVENORDALE, CT 06255

Fee:

City #F92 550.00

Account ID:

413

Reference #:

713

Reference #:

517

7014

Review and update the information below. <u>If you have workers compensation insurance</u>, <u>attach proof showing the insurer and policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate sheet) |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Business/DBA Name: For SOMERVILLE MOBIL Business Location: 360 MEDFORD ST Business Phone: 617-625-5555 | |
| License Holder: DRAKE PETROLEUM COMPANY, INC. 221 QUINEBAUG RD. N. GROSVENORDALE, CT 06255 617-625-5555 | |
| Mailing Address: DRAKE PETROLEUM COMPANY, INC. N. GROSVENORDALE, CT 06255 | |
| Business Type: CORPORATION (INC. LLC) TREASURER - AMATO DIRIASIO PRESIDENT - DAVID PREGLE | |
| FID: 042236089 | |
| Food Manager/Emergency Contact: DAVE PREGLE* 860-935-5200 | Dave Preble (President) |
| | |

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: MO-SU 5 AM - MIDNIGHT

Description of Location and/or Other Conditions:

Originally Issued 11/26/1929, Amended 11/24/31, 12/10/31, 10/14/37, 07/24/75, 09/09/82. 5,000 Gals. Diesel. 19,000 Gals. Gasoline. 150 Gals. Lub Oil. 60 Gals. Anti-Freeze.

| I hereby certify under the penalties of perjury that the following is true -All information shown above is true and accurateAny changes above are subject to the approval of the BOARD OF A -I have filed all State tax returns and paid all State taxes required by I | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Signature: | Date 03-08 2013 |
| Print Name: Lenny Antos | Phone 860- 935- 5200 |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

| Applicant information: | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Name: Drake Petroleum Co. Inc. | | | | |
| Address: 221 Quinebang Rd. | | | | |
| Address: 221 Quinebaug Rd. City: N. Gosvenordale State: CT Zip: 06255 Phone #: 860 - 935-5210 | | | | |
| I am an employer with employees | | | | |
| Workers' compensation insurance information (if applicable): | | | | |
| Insurance Company Name: ACE American Insurance Company | | | | |
| Address: 431e Walnut St. | | | | |
| City: Philadelphia State: PA Zip: 1910 Phone #: | | | | |
| Policy #: C43126037 Expiration Date: 7/1/13 | | | | |
| Applicant certification: | | | | |
| Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification. | | | | |
| I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct. | | | | |
| Signature: | | | | |
| Print Name: Lenny Antos | | | | |
| Official use only. Do not write in this area. To be completed by city or town official. | | | | |
| City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Contact Person: Phone #: Other | | | | |
| Connect Lesson. | | | | |

(revised Jan. 2008)



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

| Exact name of taxpayer/applicant's business: Drake Petroleum Company Inc. | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|----------------|--|--|
| Address of taxpayer/applicant's business in Somerville: 360 MedFord St. Somerville, MA | | | | | |
| Address of taxpayer/applicant's home in Somerville: | | | | | |
| Taxpayer/applicant's phone: day: 800 - 243 - 6366 evening: 800 - 243 - 6366 | | | | | |
| I, (print name) Lenny Antos, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. | | | | | |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of | | | | | |
| March | , 20 13 | A A | | | |
| (Taxpayer's signature) | | | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | |
| DATE OF ISSUANCE: _ | INCLUD | ES RELEVANT POSTINGS THROU | U GH: | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | |
| ☐ Real Estate | □Water/Sewer | ☐ Personal Property | ☐ Other: | | |
| # 985 | 1080806 # | # 835 | # | | |
| NOTES: | | | And the second | | |
| CLERK'S INITIALS: _ | | ORIGINAL STAMP: | D 13-12-10 | | |