# City of Somerville, Massachusetts Matters of Business of the Board of Aldermen

## **REGULAR MEETING AGENDA**

March 8, 2018, 7:00 PM Aldermanic Chambers, City Hall, 93 Highland Avenue

## **OPENING OF THE MEETING**

1. Roll Call Call of the Roll. (ID # 18067)

2. Minutes Approval of the Minutes of the Special Meeting, January (ID # 18068) 30, 2018, and the Regular Meeting, February 8, 2018.

#### **CITATIONS**

## **PUBLIC HEARINGS**

## ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS

3. Resolution (ID # 18036) By Ald. Rossetti, Ballantyne Supporting the students of Somerville High School in their efforts to demand that our country's leaders act to ensure safety in all schools and neighborhoods, and extending our willingness to work together with them.

4. Resolution By Ald. Davis
(ID # 18038) That the Administration provide this Board with the regulations that govern the extent to which utility

companies can cut back trees.

5. Resolution By Ald. Mbah (ID # 18039) That the Administration hire more substitute teachers for

the high school or contract with a private company to

provide them.

6. Resolution By Ald. Mbah

(ID # 18040) That the Administration update this Board with the

parking situation at the high school.

7. Communication By Ald. Niedergang

(ID # 18047) Updating this Board on meetings of the Capital Projects

Master Plan Working Group in January and February,

2018.

8. Order By Ald. Niedergang

(ID # 18048) That the Superintendent of Inspectional Services talk

with, and if necessary ticket, the Powderhouse Pub in

Ball Square for littering on the sidewalk.

9. Order By Ald. Niedergang

(ID # 18049) That the Director of Personnel explain to this Board in

writing why the City does not give part-time employees who work less than 20 hours a week earned sick time.

(2nd request)

10. Order By Ald. Niedergang

(ID # 18050) That this Board discharge from the Legislative Matters

Committee #201740, Proposing an ordinance relative to a mid-fiscal year report of municipal finances, with next

fiscal-year budget projections.

11. Order By Ald. Niedergang

(ID # 18051) That this Board discharge from the Legislative Matters

Committee #204486, Proposing an ordinance for the management and elimination of natural gas leaks.

12. Order By Ald. Niedergang

(ID # 18052) That this Board discharge from the Legislative Matters

Committee #203711, That the City Solicitor consult with the Commissioner of Public Works to draft an ordinance requiring contractors and utilities to secure metal plates

during street construction.

13. Order By Ald. Niedergang

(ID # 18053) That this Board discharge from the Legislative Matters

Committee #203190, Publishers Circulation Fulfillment responding to #203057 re: Globe Direct distribution.

14. Order By Ald. Ewen-Campen

(ID # 18054) That the Director of Traffic and Parking install a NO

PARKING sign on the east side of Central Street, about 20 feet from the corner of Summer Street, to increase

visibility at this dangerous intersection.

15. Order By Ald. Ewen-Campen

(ID # 18055) That the Manager of Equality, Diversity and Inclusion

discuss with the Ward 3 Alderman options for creating additional handicapped parking spaces at Properzi

Manor.

16. Order By Ald. Ewen-Campen

(ID # 18056) That the Commissioner of Public Works fill the potholes

on Highland Avenue, from Walnut Street to Greenville

Avenue.

17. By Ald. Ewen-Campen Order

> (ID # 18057) That the Director of the Council on Aging meet with the

> > Ward 3 Alderman to discuss forming partnerships between the Housing Authority's elderly housing facilities and the many "maker spaces" in the city, to

encourage intergenerational tech assistance.

Resolution 18. By Ald. Hirsch

> (ID # 18058) That the Administration consider hiring a software

engineer in the FY19 budget cycle to design and maintain information management systems to link data,

such as information related to properties.

19. Order By Ald. Hirsch, Niedergang

> (ID # 18059) That the Director of SPCD share plans, when available,

> > for its upcoming Vision Zero planning process.

20. Order By Ald. Hirsch

> (ID # 18060) That the Director of SPCD share what role the city has,

or could have with additional staff, in assisting residents with condo association dilemmas, tenant organizing, or ensuring that inclusionary unit owners or tenants have

equal voice in building decisions.

21. Order By Ald. Hirsch

> (ID # 18061) That the Community Preservation Act Manager inform

this Board whether or not small open spaces can be designated as publicly accessible open space in combination with an affordable housing or historic preservation funding allocation.

22. Resolution By Ald. Hirsch, Niedergang

(ID # 18062) Expressing appreciation for the staff of the Departments

> of Assessing, Communications, Health and Human Services, and the Council on Aging, for designing an excellent mailing notifying seniors of ways to lessen their tax burden, and for responding to requests for

information.

23. Order By Ald. Hirsch, Ballantyne

> That the Director of Purchasing share the process for (ID # 18063)

> > procuring food, food packaging and flatware for the

school cafeterias.

24. Order By Ald. Hirsch, Ballantyne

> That the Commissioner of Public Works share the (ID # 18064)

> > process of handling different types of cafeteria waste,

including recyclables and food waste.

25. Communication By Ald. Hirsch, Rossetti, Mbah, White Jr.

(ID # 18066) Announcing the 2018 Somerville Block Party Challenge,

and inviting all residents to participate, in whatever way they are able or interested, in the annual tradition of

gathering the block together.

26. Resolution By Ald. Hirsch

(ID # 18065) That, in preparation for his role representing this Board

at next Friday's citywide basketball matchup with the Harlem Wizards, Alderman Jesse Clingan helps turn the game around, delivers a perfect spin dribble, plays to make us proud and remembers that, as Yogi Berra once said, "Ninety percent of the game is half mental."

#### UNFINISHED BUSINESS

#### REPORTS OF COMMITTEES

## 27. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE

A. Committee Report of the Committee on Confirmation of

Report Appointments and Personnel Matters, meeting on March

(ID # 18023) 7, 2018.

B. Mayor's Request Requesting the appointment of Charles Conway to the

205039 position of Fire Fighter.

**RECOMMENDED:** Approved

C. Mayor's Request Requesting the appointment of Lysander Amado to the

205040 position of Fire Fighter.

**RECOMMENDED:** Approved

## 28. FINANCE COMMITTEE

A. Committee Report of the Committee on Finance, meeting as a

Report Committee of the Whole on March 6, 2018.

(ID # 18020)

B. Mayor's Request Requesting the appropriation of \$10,000 from

205018 Unreserved Fund Balance ("Free Cash") to the

Communications Department Professional and Technical

Services Account to fund construction translation

services.

RECOMMENDED: Approved.

C. Mayor's Request Requesting the approval of funding to establish an Office

205029 of Housing Stability in SPCD.

RECOMMENDED: Approved

D. Mayor's Request Requesting the appropriation of \$16,250 from

205157 Unreserved Fund Balance ("Free Cash') to the Engineering Division Salaries Account to fund a Construction Liaison and Compliance Manager.

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RECOMMENDED: Approved

E. Mayor's Request Requesting the appropriation of \$18,750 from 205160 Unreserved Fund Balance ("Free Cash") to SPCD's

Transportation & Infrastructure Division Salaries

Account to fund a GLX Project Liaison.

RECOMMENDED: Approved.

F. Mayor's Request Requesting the appropriation of \$18,750 from

205166 Unreserved Fund Balance ("Free Cash") to SPCD's

Transportation & Infrastructure Division Salaries Account to fund a Transportation Planner.

RECOMMENDED: Not Approved.

G. Mayor's Request Requesting the appropriation of \$32,692 from

205171 Unreserved Fund Balance ("Free Cash") to the SPCD

Office of Housing Stability Salaries Account to fund a

Director of Housing Stability. RECOMMENDED: Approved

H. Mayor's Request Requesting approval to create the Medical Marijuana

205212 Stabilization Fund and accept payments to the Fund from

medical marijuana dispensaries. RECOMMENDED: Approved

I. Mayor's Request Requesting to transfer CPA funds totaling \$1,214,322

205214 from the CPA Fund Budgeted Reserve to designated

CPA reserves per the recommendation of the

Community Preservation Committee.

RECOMMENDED: Approved

J. Mayor's Request Requesting a transfer of \$205,000 from the Police

Department Salaries Account and \$45,000 from the E-

911 Salaries Account to the Fire Department Salaries Account to correct an under-funding in the FY18 budget.

RECOMMENDED: Approved

K. Mayor's Request Requesting a transfer of \$98,000 from the E-911 Salaries

205216 Account and \$77,000 from the Parks & Recreation Field

Maintenance Salaries Account to the Law Legal Services

Account to fund anticipated outside legal counsel

invoices.

RECOMMENDED: Approved

L. Mayor's Request Requesting approval to transfer \$60,000 in the Health &

205217 Human Services Department from the Salaries Account

to the Professional & Technical Services Account, for

temporary school nursing services.

RECOMMENDED: Approved

M. Mayor's Request Requesting acceptance of a \$400,000 grant that requires

a match, from the MA Office of Energy and

Environmental Affairs PARC Grant Program to SPCD

for renovations to Lincoln Park. RECOMMENDED: Approved

N. Mayor's Request Requesting acceptance of a \$150,000 grant with no new 205219 match required, from the MA Gaming Commission

Community Mitigation Fund Transportation Planning program to SPCD for mitigation at the intersection of Rts

93, 28, and 38.

RECOMMENDED: Approved

O. Mayor's Request Requesting acceptance of a \$100,000 grant with no new 205220 match required, from the MA Gaming Commission

Community Mitigation Reserve Fund to SPCD for baseline monitoring of air quality and vehicular traffic in

impacted neighborhoods. RECOMMENDED: Approved

P. Mayor's Request Requesting the acceptance of a grant of \$59,747 from 205221

HUD to support SPCD's Continuum of Care planning

efforts.

RECOMMENDED: Approved

#### LAND USE COMMITTEE 29.

A. Committee Report of the Committee on Land Use, meeting as a Committee of the Whole on February 27, 2018. Report

(ID # 18016)

B. Mayor's Request Requesting an amendment to Zoning Ordinance Article 7

204638 to institute a study period to review recreational

marijuana facilities prior to permitting them. RECOMMENDED: Approved as Amended.

C. Public Eric Schwartz submitting comments re: zoning for Communication cannabis that supports small local business owners.

204669

**RECOMMENDED:** Placed on File

D. Mayor's Request Requesting the adoption of a zoning amendment to

204893 Amend Article 16 to establish that owners or developers

of future PUD projects may not seek a waiver of any

change to affordable housing requirements.

RECOMMENDED: Approved

E. Officer's Planning Board submitting recommendations re:

Communication #204638, amending the Zoning Ordinance for a recreational marijuana study period. 205228

RECOMMENDED: Placed on File

#### 30. LEGISLATIVE MATTERS COMMITTEE

Committee Report of the Committee on Legislative Matters, meeting A. Report as a Committee of the Whole on March 1, 2018. (ID # 18018)

B. **Public** Philip Parsons submitting comments re: #17779, a Communication Resolution recognizing the Union Sq Neighborhood

Council. 205062

**RECOMMENDED:** Work Completed

C. Public Union Sq Main Streets submitting comments re: #17779,

Communication a Resolution recognizing the Union Sq Neighborhood

205063 Council.

**RECOMMENDED:** Work Completed

## 31. LICENSES AND PERMITS COMMITTEE

A. Committee Report of the Committee on Licenses and Permits,

Report meeting on March 8, 2018.

(ID # 18024)

## 32. OPEN SPACE, ENVIRONMENT AND ENERGY SPECIAL COMMITTEE

A. Committee Report of the Committee on Open Space, Environment and Energy, meeting on February 28, 2018.

(ID # 18017)

B. Order By Ald. Davis, Ballantyne

201695 That the Director of Sustainability and the Environment

report to this Board on reducing food waste and

expanding composting at city schools. RECOMMENDED: Work Completed

C. Order By Ald. Niedergang, Davis, Ballantyne, Rossetti

202019 That the Commissioner of Public Works and the Director

of Sustainability and Environment report to this Board, and to the School Committee, on the type, brand, cost, and use of all cleaning agents used in city and school buildings, and report on how "green," non-toxic cleaning

products would compare with current practices.

**RECOMMENDED:** Work Completed

D. Order By Ald. Ballantyne

202973 That the Director of SPCD provide this Board with the

tree planting plan for the city, by Ward. RECOMMENDED: Work Completed

E. Order By Ald. Niedergang, Ballantyne, Davis

202993 That the Director of Sustainability and Environment

update this Board on the planned curbside composting pilot program, and on other possible programs to

promote composting.

**RECOMMENDED:** Work Completed

F. Order By Ald. Ballantyne, Davis

204353 That the Director of SPCD advise the Ward 6 and 7

Aldermen when the tree that was requested 6 years ago

will be planted at 80 Bay State Avenue. RECOMMENDED: Work Completed

G. Order By Ald. Niedergang

204381 That the City arborist report to the Ward 5 Alderman on

the status of the tree at 48 Holyoke Road. RECOMMENDED: Work Completed

By Ald. McWatters H. Order 204389 That the Director of SPCD consider planting trees on Somerville Avenue from Lowell Street to Central Street. **RECOMMENDED:** Approved I. Order By Ald. Ballantyne 204435 That Director of Sustainability and Environment provide this Board with periodic updates on the Somerville Forward initiatives. **RECOMMENDED:** Work Completed J. Resolution By Ald. McWatters, and the Entire Board 204726 That the Administration continue to increase the tree canopy by adding 1,000 trees in the next 5 years. **RECOMMENDED:** Work Completed K. Order By Ald. Ballantyne That the City Arborist trim the tree at 26 Mead Street. 204889

#### 33. PUBLIC HEALTH AND PUBLIC SAFETY COMMITTEE

A. Committee Report of the Committee on Public Health and Public Safety, meeting on March 5, 2018.

(ID # 18019)

**RECOMMENDED:** Work Completed

B. Order
204751 By Ald. Rossetti
That the Chief of Police appear before the Committee on
Public Health and Public Safety by January 2018, with
supporting documentation, to report on the shortage of

detail officers.
RECOMMENDED: Work Completed

C. Order By Ald. White Jr.

205072 That the Chief of Police provide this Board with the number of incidents of the circulation of racist, anti-

Semitic or hate-speech literature in 2016 and 2017.

RECOMMENDED: Work Completed

D. Order By Ald. Mbah, Hirsch 205073 That the Chief of Police

That the Chief of Police provide this Board with an

update on surveillance cameras in the city. RECOMMENDED: Work Completed

# 34. YOUTH SERVICES COMMITTEE

A. Committee Report of the Committee on Youth Services, meeting on Report March 7, 2018.

(ID # 18022)

B. Order By Ald. Rossetti, McLaughlin

198075 That the Director of the Office of Prevention update this

Board's Youth Services Committee of the department's

plan to address youth health matters of concern.

**RECOMMENDED:** Work Completed

C.	Resolution 198227	By Ald. Ballantyne That the Administration provide this Board, in early 2015, with an update regarding the city's efforts to combat drug addiction. RECOMMENDED: Work Completed
D.	Order 198586	By Ald. McLaughlin That the Director of SPCD update this Board on renovating and taking control of Foss Park. RECOMMENDED: Work Completed
E.	Order 198742	By Ald. Ballantyne That the Director of Recreation update this Board's Committee on Youth Services on the 100 day plan. RECOMMENDED: Work Completed
F.	Order 198955	By Ald. Rossetti, Connolly, Sullivan, White Jr., McLaughlin That the Administration of Teen Empowerment update this Board of its recent accomplishments and plans for the remainder of the calendar year. RECOMMENDED: Work Completed
G.	Order 201166	By Ald. Rossetti That the Director of Health and Human Services share the report on community conversations regarding race and racism with this Board's Committee on Youth Services when it becomes available. RECOMMENDED: Work Completed
H.	Order 202113	By Ald. McLaughlin That the Director of Health and Human Services appear before this Board to discuss progress in the city's race dialogs. RECOMMENDED: Work Completed
I.	Resolution 202316	By Ald. Connolly, and the Entire Board That the Administration resolve the outstanding issues with Teen Empowerment's contract. RECOMMENDED: Work Completed
J.	Order 202416	By Ald. Ballantyne That the Superintendent of Recreation update this Board on the number of youth served, by program and gender, since Spring 2016. RECOMMENDED: Work Completed
K.	Officer's Communication 202555	Director of Parks and Recreation responding to #202416 re: the numbers of youth served since Spring, 2016.
L.	Resolution 204873	RECOMMENDED: Work Completed  By Ald. Hirsch  That the Administration, with the School Department, provide data by student income, school and grade, on children being served after school at school-based and non-profit providers, to identify gaps in service and better coordinate and expand such programming.

**RECOMMENDED:** Work Completed

M. Order By Ald. Hirsch

205096 That the Director of Recreation appear before this

Board's Committee on Youth Services to provide information on the membership and function of the

Recreation Commission.

**RECOMMENDED:** Work Completed

## COMMUNICATIONS OF THE MAYOR

35. Mayor's Request Requesting approval of a Time Only extension of the (ID # 18027) Weston & Sampson Lincoln Park construction contract, to December 31, 2018.

- 36. Mayor's Request Requesting a transfer of \$4,482 from the Police (ID # 18043) Overtime Account to the Grant Match Account to cover the Metro Mayors Shannon Grant match requirement.
- 37. Mayor's Request Requesting approval of a transfer of \$2,000 in the Police (ID # 17999) Animal Control Division, from the Professional & Technical Services Account to the Overtime Account, to cover projected overtime FY18 costs.
- 38. Mayor's Request Requesting acceptance of a \$60,000 grant with no new (ID # 17780) match required, from the MA Office of Public Safety & Security to the Fire Department for Fire Dept. staffing costs.
- 39. Mayor's Request Requesting acceptance of a \$11,388.66 grant that (ID # 17715) requires a match, from the Metro Mayors Shannon Initiative to the Police Department for youth violence prevention.
- 40. Mayor's Request Requesting acceptance of a \$1,560.98 grant, with no (ID # 17980) match required, from the Federation of MA Farmers

  Markets to the Health and Human Services Dept. for the City's Mobile Farmers Market.
- 41. Mayor's Request Requesting the appointment of Chris Ward to the (ID # 18069) position of Police Captain.
- 42. Mayor's Request Requesting the appointment of Thomas Lambert to the (ID # 18028) position of Police Officer.
- 43. Mayor's Request Requesting the appointment of Michael Cleary to the (ID # 18029) position of Police Officer.
- 44. Mayor's Request Requesting the appointment of Mark Canty to the (ID # 18030) position of Police Officer.

- 45. Mayor's Request Requesting the appointment of Priscilla Ribeiro to the (ID # 18031) position of Police Officer.
- 46. Mayor's Request Requesting the appointment of Dylan Lambert to the (ID # 18032) position of Police Officer.
- 47. Mayor's Request Requesting the appointment of Allisha Omolade to the (ID # 18033) position of Police Officer.
- 48. Mayor's Request Requesting the appointment of Robert Anaya to the (ID # 18034) position of Police Officer.
- 49. Mayor's Request Requesting the appointment of Nicholas Moreira to the (ID # 18035) position of Police Officer.

## **COMMUNICATIONS OF CITY OFFICERS**

- 50. Officer's Finance Director submitting the city's FY 2017
  Communication Comprehensive Annual Financial Report.
  (ID # 18025)
- 51. Officer's Director of Libraries responding to #205099 re: the Communication Libraries' vision for neighborhood access to branch (ID # 18003) libraries and services.
- 52. Officer's Legislative Liaison submitting a March 1, 2018 email to Communication this Board conveying a Conway Park update. (ID # 18026)
- 53. Officer's Grants Development Manager responding to #205206 re: Communication grant opportunities for the proposed Office of Housing (ID # 18041) Stability.
- 54. Officer's Director of Constituent Services responding to #204377 Communication with the city's policy for following up on Inspectional (ID # 18044) Services issues when ISD is closed.

#### **NEW BUSINESS**

- 55. License/Permit Public Event Permit, Tufts University Tuftonia's Day, (ID # 18070) Tufts Campus, Apr 27, 7AM-11:30PM.
- 56. License/Permit Renewing Used Car Dealers License Class 2, Top Gear (ID # 18071) Motor Group, 24 Joy St.
- 57. License/Permit New Flammables License, Metropolitan Pipe and (ID # 18072) Supply, 30 Innerbelt Rd, storing 1,215 gallons.

58. License/Permit New Flammables License, Internap Corp, 50 Innerbelt (ID # 18073) Rd, storing 9,600 gallons.

59. Public Tufts University submitting its Spring 2018 University Communication Accountability report.

(ID # 18079)

60. Public Our Revolution Somerville Steering Committee
Communication submitting comments re: #205250, a proposed Clarendon
(ID # 18074) Hill Public Housing Project Home Rule Petition.

61. Public Preservation of Affordable Housing Inc submitting Communication comments re: #205250, a proposed Clarendon Hill (ID # 18075) Public Housing Project Home Rule Petition.

62. Public Ronald Cavallo submitting comments re: #205250, a
Communication proposed Clarendon Hill Public Housing Project Home
(ID # 18077) Rule Petition.

63. Public Union Square Main Streets submitting comments re: the Communication (ID # 18076) the local business community.

64. Public Kevin Walford submitting comments re: #204953, the Communication proposed zoning ordinance overhaul. (ID # 18078)

#### SUPPLEMENTAL ITEMS

65. Order By Ald. Niedergang, Davis (ID # 18080) That the Director of Traffic

O80) That the Director of Traffic and Parking add blinking lights to the STOP sign on Cherry Street before Summer Street, and install flashing PEDESTRIAN CROSSING signs on both sides of Summer Street at Cherry Street, all as soon as possible, since beginning on March 12, traffic will be diverted to this intersection from the closed

Highland Avenue-Cedar Street intersection.

66. Order By Ald. Ewen-Campen

(ID # 18081) That the Director of Parks and Recreation refresh the

stone dust at the Nunziato dog park and install some form of transparent dust mitigation on the fence

surrounding the dog park.

67. Resolution By Ald. Ewen-Campen

(ID # 18082) That the Traffic Commission revoke the "48-hour

parking ban."

68. Order By Ald. White Jr.

(ID # 18084) That the Committee on Housing and Community

Development investigate the condition of affordable housing units in the City, gathering testimony and data, to determine whether there is an affordable housing crisis that constitutes a public emergency, which may inform any home rule petitions related to affordable housing.

69. Officer's Director of Personnel responding to #205081 and

Communication #18049, re: sick time for part-timers earning less than 20

(ID # 18083) hours per week.

70. Public Ronald Cavallo submitting further comments re:

Communication #205250, a proposed Clarendon Hill Public Housing

(ID # 18086) Project Home Rule Petition.

#### LATE ITEMS

#### **ADJOURNMENT**