## APPLICATION FOR DRAIN LAYING

Application Fee \$250.00	FOR CITY CLERK'S OFFICE ONLY
Date 3 15 11	Date Recorded 3/25/11 - MS  Amount Paid \$120 00 ek# 140 Z
Date 5 10 111	Amount Paid 4 20 - Cr 1402
New Application	
Renewing Application with Additions or C	Changes
Marketing Renewing Application with NO Additions	or Changes
	0 - 500 011 2122
Applicant's Legal Name: MELM	Co.p. Phone: 508 866 2133  Park Ave Carver, WA 0233
Applicant's Address (with Zip Code): 5	PAIK AUE CARVER, WA 0033
Applicant's Email Address: ERIE	WELM Corp. COM
Applicant's Federal Employer Identification	Number: 27-3040632 87
Business DBA Name (if applicable):	10 A
Business Location (with Zip Code):	
Mailing Name (where we should send corresponden	ice to): SAW C
	<u></u>
Emergency Contact: ERIE Werdlan	Phone: 308 846 4840
Type of Business (Check one):Sole I	Proprietor Partnership (inc. LLP)Trust
O Corpo	oration (inc. LLC) Other
IF A SOLE PROPRIETOR:	
Owner's Name:	
Address with Zip Code:	
IF A PARTNERSHIP, TRUST OR CORPOR	ATION (Attach additional sheets as needed):
Partner's/Member's/President's Name:	rymond C Delmonico
Address with Zip Code: SAu	
	RIE Wendland
	SAMY
Address with Zip Code:	
Address with Zin Code:	SAULE

Attach a Drain Layers Bond in the amount of \$10,000.

### ACKNOWLEDGEMENT

I hereby state that all information provided on this application is true and accurate, and I
understand that any information that is found to be false or misleading may result in the
forfeiture of this license. This license will be subject to all of the terms, conditions, and
limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal
laws, and any conditions prescribed by the City of Somerville.
Signature of Applicant: Number Date: 3 15 11
Signature of Applicant: Turm Date: 3 15 11  Print Name: Raymond C. Delwonco Phone: 309 866 213
FOR ALL APPLICANTS WITHOUT A CURRENT LICENSE:
TORRED ATTENCAND WITHOUT A CORRENT DICEASE.
ENGINEERING DEPARTMENT RECOMMENDATION:
The Engineering Department recommends that the application be:ApprovedDenied
Signature



# The Ohio Casualty Insurance Company 9450 Seward Road, Fairfield, Ohio 45014

#### **BOND**

Bond # 5098284

Attorney-in-Fact

KNOW ALL MEN BY THESE PRESENTS: That V NELM Corp.	we		
5 Park Ave	Carver	MA	02330
Street Address	City	State	ZIP Code
(Full Name [top l	ine] and Address [bottom line] of Principa	d)	
(hereinafter called the Principal) as Principal, and,	The Ohio Casualty Insurance C	ompany	with principal offices at
Fairfield, Ohio (hereinafter called the Surety) as Su	urety, are held and firmly bound unt	to	
City of Somerville			
	0 71	140	00440
City Hall, 93 Highland Ave	Somerville	MA	02143
Street Address	City	State	ZIP Code
	ine] and Address [bottom line] of Principa	u)	
(hereinafter called the Obligee), in the penal sum of	10		
Ten Thousand & 00/100		(Dol	lars) \$ 10,000.00
for the payment of which well and truly to made, and assigns, jointly and severally, firmly by these p WHEREAS, the Principal has made or is about to	presents.		s, administrators, successors
Drain Laying			
for a term beginning on 03/15/2011	and ending on* 03/15/	2012	
<u> </u>			permit is for an indefinite term)
NOW, THEREFORE, if the Principal shall indem Principal to comply with the laws or ordinances un pertaining thereto, then this obligation shall be voice	nder which said license or permit is	granted, or any	
PROVIDED, HOWEVER, A	ND UPON THE FOLLOWING EX	(PRESS COND	ITIONS:
1. This bond shall be and remain in full force of paragraph 2 below; but if said license or permit wa bond will be extended to cover such additional ter such certificate is acceptable to the Obligee. In n year or from period to period, nor exceed the penal	is issued for a specific term, and is rem(s) upon the execution by the Su o event, however, shall the liabilit sum written in this first paragraph	renewed for one rety of a Conting of the Surety of this bond.	or more specific terms, this mustion Certificate, provided be cumulative from year to
<ol><li>The Surety shall have the right to terminate its I intention to do so.</li></ol>	iability by notifying the Obligee in	writing ten (10)	) days in advance of its
SIGNED, SEALED AND DATED March 15, 20	NELM Corp.  By:  The Ohio Casualt	Mula Consultance Con	mpany

#### Principal: NELM Corp.

Obligee: City of Somerville

POWER OF ATTORNEY

THE OHIO CASUALTY INSURANCE COMPANY WEST AMERICAN INSURANCE COMPANY

POA Number: 40-235

Bond Number: 5098284

Know All Men by These Presents: THE OHIO CASUALTY INSURANCE COMPANY, an Ohio Corporation, and WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation pursuant to the authority granted by Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company do hereby nominate, constitute and appoint: Scott Casagrande, Jan P. Casagrande, Todd A. Morse or James R. Hufnagle of Halifax , Massachusetts its true and lawful agent (s) and attorney (s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, not exceeding in any single instance ONE MILLION (\$1,000,000.00) DOLLARS, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Companies at their administrative offices in Fairfield, Ohio, in their own proper persons. The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(s)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said The Ohio Casualty Insurance Company and West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of each Company this 18th day of September, 2007





Sam Lawrence

Assistant Secretary Sam Lawrence

Chery S. Gregory

STATE OF OHIO, COUNTY OF BUTLER

On this 18th day of September, 2007 before the subscriber, a Notary Public of the State of Ohio, in and for the County of Butler, duly commissioned and qualified, came Sam Lawrence, Assistant Secretary of The Ohio Casualty Insurance Company and West American Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly swom deposes and says that he is the officer of the Companies aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Hamilton, State of Ohio, the day and year first above written.



Notary Public in and for County of Butler, State of Ohio My Commission expires August 5, 2012

This power of attorney is granted under and by authority of Article III, Section 9 of the Code of Regulations and By-Laws of The Ohio Casualty Insurance Company and West American Insurance Company, extracts from which read:

Article III, Section 9. Appointment of Attorneys-in-Fact. The Chairman of the Board, the President, any Vice-President, the Secretary or any Assistant Secretary of the corporation shall be and is hereby vested with full power and authority to appoint attorneys-in-fact for the purpose of signing the name of the corporation as surety to, and to execute, attach the seal of the corporation to, acknowledge and deliver any and all bonds, recognizances, stipulations, undertakings or other instruments of suretyship and policies of insurance to be given in favor of any individual, firm, corporation, partnership, limited liability company or other entity, or the official representative thereof, or to any county or state, or any official board or boards of any county or state, or the United States of America or any agency thereof, or to any other political subdivision thereof

This instrument is signed and sealed as authorized by the following resolution adopted by the Boards of Directors of the Companies on October 21, 2004:

RESOLVED, That the signature of any officer of the Company authorized under Article III, Section 9 of its Code of Regulations and By-laws and the Company seal may be affixed by facsimile to any power of attorney or copy thereof issued on behalf of the Company to make, execute, seal and deliver for and on its behalf as surety any and all bonds, undertakings or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment. Such signatures and seal are hereby adopted by the Company as original signatures and seal and shall, with respect to any bond, undertaking or other written obligations in the nature thereof to which it is attached, be valid and binding upon the Company with the same force and effect as though manually affixed.

#### CERTIFICATE

I, the undersigned Assistant Secretary of The Ohio Casualty Insurance Company, American Fire and Casualty Company and West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Companies and the above resolution of their Boards of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seals of the Companies this 15th day of March



Mark E. Schmidt Assistant Secretary

#### MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

\*\*Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

<sup>\*</sup> This license will not be issued unless this certification clause is signed by the applicant.

<sup>\*\*</sup> Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:				
Name: NELN	1 Corp			
Address: 5 Pa	ink Aue			
City: CArver	State: W	A Zip: 0 330	Phone #: 508	8662133
(full and/or part time).  I am a sole proprietor of employees.  We are a corporation to exemption per c152 sl  We are a nonprofit org volunteers and have no	employees Business or partnership and have no hat has exercised our right of (4), and have no employees. canization staffed by the employees.	Retail Restaurant/Ba Office and/or Nonprofit Entertainmen Manufacturin Health Care Other	ar/Eating Establishme Sales (real estate, aut t	nt
	insurance information (if app		0	
	e: Peculess	Lnsunance	<u></u>	
Address: 62 M	1aple Auc	9		<u> </u>
· ·	State: 10 l	4 Zip: 03431		, ,
Policy#: WC 3	764900		Expiration Date:	<u> </u>
Applicant certification:			<u>.</u>	· · · · · · · · · · · · · · · · · · ·
penalties of a fine up to \$ WORK ORDER and a	ge as required under Section \$1,500.00 and/or one years' im fine of \$100.00 a day agains f Investigations of the DIA for	prisonment as well as t me. I understand tha	civil penalties in the i	form of a STOP
I do hereby certify upder	the pains and penalties of perju	Tythat the information	provided above is tru	e and correct.
Signature: FUL	mul C		Date: <b>3</b> 15	11
Print Name: Ray	mond C. Delino	nice	Pres.	
Official u	se only. Do not write in this a	rea. To be completed b	y city or town official	
City or Town:	Permit/Li		Board Buildi City/I	of Health ing Department own Clerk sing Board men's Office
	· · · · · · · · · · · · · · · · · · ·		Select	men's Office
	Phone #:		Other	
(revised Jan. 2008)				