



**CITY OF SOMERVILLE
BOARD OF ALDERMEN**
93 HIGHLAND AVENUE
SOMERVILLE, MA 02143
(617) 625-6600

APPLICATION TO RENEW OUTDOOR SEATING LICENSE

**GALWEGAN, INC.
THE BURREN
247 ELM STREET
SOMERVILLE, MA 02144**

2014 NOV 29 PM 12:52
CITY CLERK'S OFFICE
SOMERVILLE, MA

License #: 1014
Fee: .00
Account ID: 379
Reference #: 1014

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: THE BURREN Business Location: 247 ELM ST Business Phone: 617-776-6896	
License Holder: GALWEGAN, INC. THE BURREN 247 ELM STREET SOMERVILLE, MA 02144 617-776-6896	
Mailing Address: GALWEGAN, INC. THE BURREN 247 ELM STREET SOMERVILLE, MA 02144	
Business Type: CORPORATION (INC. LLC) PRESIDENT - MARY LOUISE COSTELLO SECRETARY - MARY LOUISE COSTELLO TREASURER - THOMAS MCCARTHY	
FID: 043240016	
Food Manager/Emergency Contact: DESMOND RUSHE 781-858-6037	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **MO-SU 5-10PM SEATS/9PM GOODS**

~~24~~ SEATS **20**
~~6~~ TABLES **10**

Description of Location and/or Other Conditions:

**FOR 2014, SEATS ALLOWED: 20.
TABLES ALLOWED: 10.
SEE CITY CLERK FOR MORE INFORMATION.**

I hereby certify under the penalties of perjury that the following is true:

- All information shown above is true and accurate.
- Any changes above are subject to the approval of the BOARD OF ALDERMEN.
- I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Thomas McCarthy Date: 11/24/14
Print Name: THOMAS MCCARTHY Phone: 617 821 8203



Hospitality Mutual Insurance Company

95A Turnpike Road, 1st Floor
Westborough, MA 01581
(877) 366-1140

COMMERCIAL GENERAL LIABILITY COVERAGE PART
DECLARATIONS PAGE

POLICY NO.: 00060220GL

NAMED INSURED AND MAILING ADDRESS

Galwegan, Inc.
D/B/A The Burren
247 Elm Street
Somerville, MA 02144

AGENT AND MAILING ADDRESS

Malcolm & Parsons Ins. Agency Inc.
6 Freeman Street
P.O. Box 527
Stoughton, MA 02072-0527

Agent Code: 0513

Additional Insured:

City of Somerville
93 Highland Avenue
Somerville MA 02143

Additional Insured:

WGBH
One Guest Street
Boston MA 02135

Additional Insured:

High Output Inc., Charles River Studios Inc.
495 Turnpike Street
Attn: Rental Department
Canton MA 02021
Loan No: Rented Lighting Equipment

POLICY PERIOD: FROM 11/16/2014 TO 11/16/2015 AT 12:00 AM STANDARD TIME
AT THE INSURED'S MAILING ADDRESS SHOWN ABOVE.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY,
WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

LIMITS OF INSURANCE

Each Occurrence Limit	\$1,000,000	
Legal Liability to Premises Rented to You Limit	\$100,000	Any one premises
Medical Expense Limit	\$5,000	Any one person
Personal and Advertising Injury Limit	\$1,000,000	Any one person or organization
General Aggregate Limit	\$2,000,000	
Products / Completed Operations Aggregate Limit	\$1,000,000	

RETROACTIVE DATE (CG 00 02 ONLY)



City of Somerville, Massachusetts
Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/applicant's business: GALWEGAN INC. DBA. THE BURREN

Address of taxpayer/applicant's business in Somerville: 247 ELM ST

Address of taxpayer/applicant's home in Somerville: 97 ORCHARD ST

Taxpayer/applicant's phone: day: 617 776 6896 evening: 617 821 8203

I, (print name) THOMAS MCCARTHY, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this 24th day of November, 20 14. Tony McCarthy
(Taxpayer's signature)

CITY'S ACKNOWLEDGEMENT

DATE OF ISSUANCE: 11/24/14 INCLUDES RELEVANT POSTINGS THROUGH: _____

TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:

☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other: _____

N/A # 6661075001 # 420 # _____

NOTES:

CLERK'S INITIALS: RF

ORIGINAL STAMP:

The Commonwealth of Massachusetts
Department of Industrial Accidents
Office of Investigations
600 Washington Street
Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:

Name: BALWIGAN INC DBA The Bunker
Address: 249 ELM ST
City: Somerville State: MA Zip: 02144 Phone #: 617 776 6880

- ☐ I am an employer with _____ employees (full and/or part time). **Business Type:** ☐ Retail
☐ I am a sole proprietor or partnership and have no employees. ☐ Restaurant/Bar/Eating Establishment
☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ Office and/or Sales (real estate, auto, etc.)
☐ We are a nonprofit organization staffed by volunteers and have no employees. ☐ Nonprofit
☐ Entertainment
☐ Manufacturing
☐ Health Care
☐ Other _____

Workers' compensation insurance information (if applicable):

Insurance Company Name: HOSPITALITY MUTUAL
Address: 75A TURNPIKE RD
City: Westborough State: MA Zip: 02144 Phone #: 577 366 1140
Policy #: 0006 0226 EL Expiration Date: _____

Applicant certification:

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Thomas McCarthy Date: 11/25/14
Print Name: THOMAS MCCARTHY

Official use only. Do not write in this area. To be completed by city or town official.

City or Town: _____ Permit/License #: _____
Contact Person: _____ Phone #: _____
☐ Board of Health
☐ Building Department
☐ City/Town Clerk
☐ Licensing Board
☐ Selectmen's Office
☐ Other _____