



## CITY OF SOMERVILLE

Commonwealth of Massachusetts

93 Highland Avenue

Somerville, MA 02143

(617) 625-6600

### BUSINESS LICENSE APPLICATION - Grant of Location

File #: 21-001965

License #: BL21-000024

Address: 35 CHARLESTOWN ST

Licensee: Kimberly Boyd NSTAR Electric Company d/b/a Eversource Energy

DBA Name: NSTAR Electric Company d/b/a/ Eversource Energy

Business Ownership Type: Corporation

Legal Name of Entity: NSTAR Electric Company d/b/a/ Eversource Energy

Owners/Officers: James Judge, , ,

#### License Information:

**Grant of location issued to:** NSTAR Electric Company d/b/a/ Eversource Energy and Verizon New England Inc.

**Describe the reason for the work, and the intended beneficiaries:** This work is necessary for driveway widening for ongoing construction project per customer request.

**Insert here the same detailed description of the work as appears in the attached Grant of Location Order:** Charlestown Street- Westerly side, near the intersection of Allen Street, Relocate one J/O pole (61/1). WO#2399083

Approval Conditions:

**Approved By:**

**Karla Cuarezma, Approved**

**Malik Drayton, Approved with Conditions**

APPROVAL CONDITION: MD20210225: Contractor shall take all necessary precautions to avoid damaging any tree or tree part with equipment.

APPROVAL CONDITION: MD20210225: All nearby street tree(s) shall be protected prior to and during all construction activities using TREE BOX or TREE WRAPS. . TREE BOX shall be constructed from 2 in. x 4 in. lumber creating a box around the border of the tree pit with 2 in. x 4 in. lumber standing straight up at the corners and wrapped with orange snow fence. Detail attached. . TREE WRAPS (TREE TRUNK WRAPPING PROTECTION LUMBER) shall consist of 2 in. x 4 in. and 8 ft. height lumber wired together in close spacing with zip ties or 16 gauge galvanized steel wire to form a protective enclosure around tree trunks. Use burlap to separate the wood from the bark if necessary to prevent wood from scraping or bruising bark. Do not use staples or puncture the trunk in any way.

APPROVAL CONDITION: MD20210225: Any tree roots less than two (2) inches in diameter that cannot be avoided during construction shall be carefully and cleanly cut with a clean pair of pruning shears or loppers. Roots are to be cut back flush with the edge of the trench. If any tree roots greater than two (2) inches in diameter are encountered, stop work immediately and contact the City Urban Forester. Any and all pruning of roots greater than 2 inches in diameter must be completed under the supervision of the City Urban Forester.

**Mark Lawhorne, Approved**

**John J. Long, Approved**



CITY OF SOMERVILLE, MASSACHUSETTS  
CITY CLERK'S OFFICE  
JOSEPH A. CURTATONE  
MAYOR

JOHN J. LONG  
CITY CLERK

March 3, 2021

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Somerville City Council will hold a Public Hearing on the following Petition. You are receiving this Notice because the Petitioner has reported that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

Because of Governor Baker's and Mayor Curtatone's recent orders limiting the number of people that may gather in one place, **this meeting of the City Council will be conducted via remote participation, online in a webinar hosted on the GoToWebinar platform.**

You have two ways to be heard at this meeting:

1. To attend and be heard, enter the link exactly as it appears below into your internet browser any time before the meeting. You will then be asked to register for the meeting. After registering, you will receive an email with instructions to join the webinar when it starts.
2. If you are unable to attend but wish to be heard, you may send written comments by US mail to the City Clerk at the address below, or by email to [cityclerk@somervillema.gov](mailto:cityclerk@somervillema.gov). Your comments must arrive no later than 12 Noon on the day of the Hearing, in order to be sure they are conveyed to the Council.

**PETITION:** Eversource (NStar Electric) is applying for a Grant of Location to relocate Utility Pole 61/1 in Allen Street, 20 feet to the intersection of Allen Street and Charlestown Street.

**PLACE:** <https://attendeegotowebinar.com/register/8574449483556572175>.

**TIME:** Thursday, March 11, 2021 at 7:00 PM.

**PURPOSE:** The work is necessary to allow a constituent to widen their driveway.

W.O. 2399083

# EVERSOURCE

101 Linwood Street  
Somerville, MA 02143

February 16, 2021

Ms. Andrea Torres  
Office of the City Clerk  
93 Highland Avenue  
Somerville, MA 02143

Re: Charlestown Street @ Allen Street  
W.O. #2399083

Dear Ms. Torres,

The NSTAR Electric Company d/b/a Eversource Energy, respectfully requests a Grant of Location to relocate one (1) JO pole 61/1.

This work is necessary for driveway widening for ongoing construction project per customer request.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-629-3204.

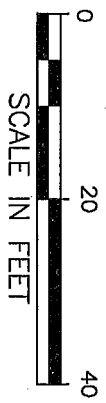
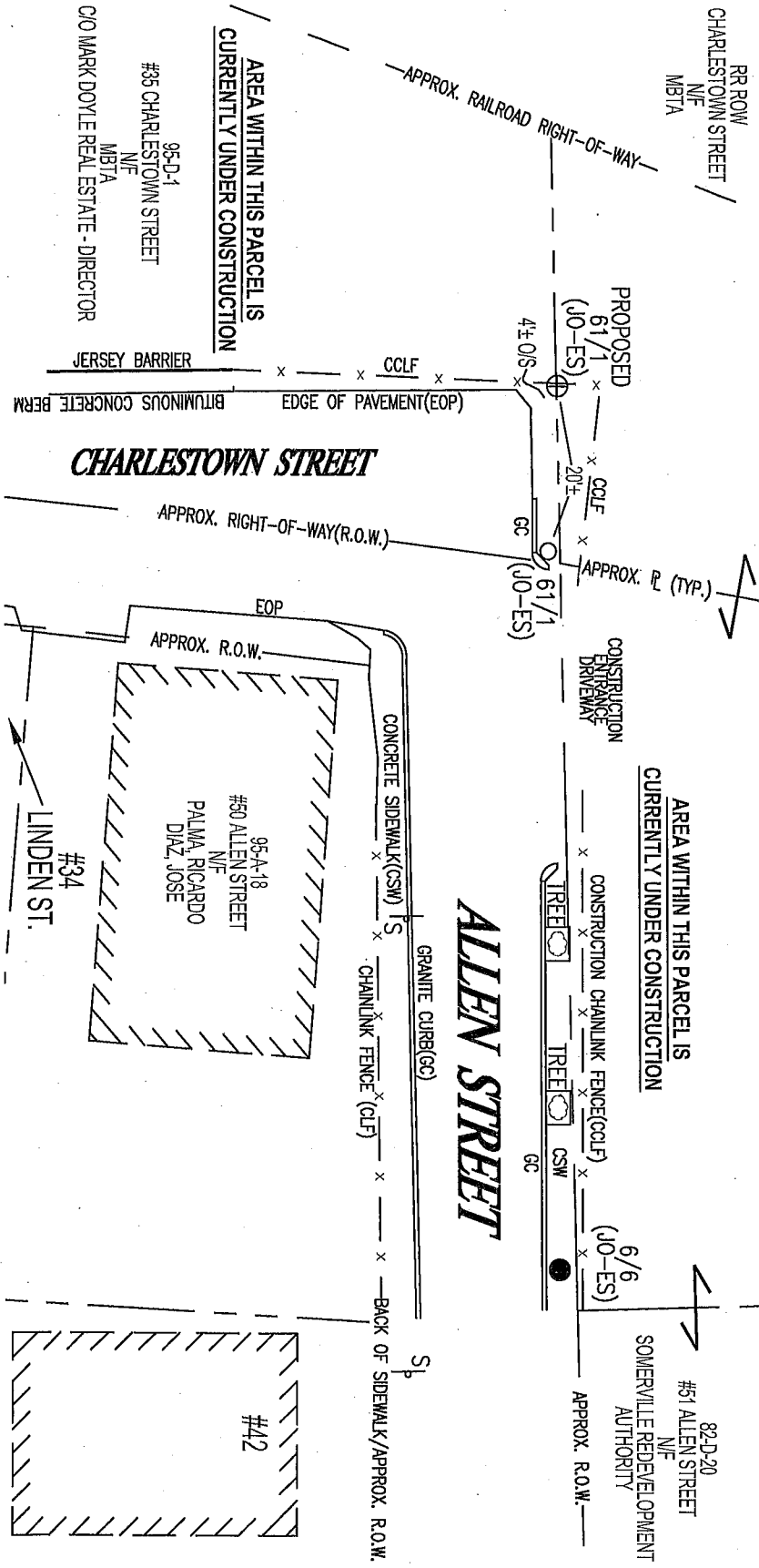
Very truly yours,

*Kelly-Ann Correia*

Kelly-Ann Correia, Supervisor  
Rights and Permits

kc/kb

cc: Highway Department  
Engineering Department



AREA WITHIN THIS PARCEL IS CURRENTLY UNDER CONSTRUCTION

95-D-1  
#35 CHARLESTOWN STREET  
MBTA  
C/O MARK DOYLE REAL ESTATE - DIRECTOR

AREA WITHIN THIS PARCEL IS CURRENTLY UNDER CONSTRUCTION

95-A-18  
#30 ALLEN STREET  
PALMA, RICARDO  
DIAZ, JOSE

95-D-20  
#51 ALLEN STREET  
SOMERVILLE REDEVELOPMENT AUTHORITY

#42

APPROX. RAILROAD RIGHT-OF-WAY

RR ROW  
CHARLESTOWN STREET  
MBTA

PROPOSED 61/1 (JO-ES)

4± O/S

EDGE OF PAVEMENT (EOP)

CCLF

JERSEY BARRIER

BITUMINOUS CONCRETE BERM

CHARLESTOWN STREET

APPROX. RIGHT-OF-WAY (R.O.W.)

EOP

APPROX. R.O.W.

CONCRETE SIDEWALK (CSW)

GRANITE CURB (GC)

CHAINLINK FENCE (CLF)

BACK OF SIDEWALK / APPROX. R.O.W.

CONSTRUCTION ENTRANCE DRIVEWAY

APPROX. R. (TYP.)

CONSTRUCTION CHAINLINK FENCE (CCLF)

TREE

CSW

GC

6/6 (JO-ES)

APPROX. R.O.W.

Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	○
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	T <sub>2</sub>
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	●

C#	-
Ward #	-
Work Order #	2399083
Surveyed by:	BP/JC
Research by:	JC
Plotted by:	SC
Proposed Structures:	SC
Approved:	A DEBENEDICTIS
Scale	1"=20'
Date	OCTOBER 16, 2020
Sheet	1 of 1

**NSTAR EVERSOURCE**  
Electric  
d/b/a  
1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of ALLEN & CHARLESTOWN STREETS  
SOMERVILLE

Showing PROPOSED POLE RELOCATION

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARTNERS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTENDS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

WO #2399083  
ALLEN & CHARLESTOWN STREETS  
SOMERVILLE, MA. 02143

82-D-20  
#51 ALLEN STREET  
N/F  
SOMERVILLE REDEVELOPMENT AUTHORITY  
93 HIGHLAND ST.  
SOMERVILLE, MA 02143

95-A-18  
#50 ALLEN STREET  
N/F  
PALMA, RICARDO  
DIAZ, JOSE  
50 ALLEN ST.  
SOMERVILLE, MA 02143

95-D-1  
#35 CHARLESTOWN STREET  
N/F  
MBTA  
C/O MARK DOYLE REAL ESTATE - DIRECTOR  
10 PARK PLAZA, SUITE 5720  
BOSTON, MA 02116

RR ROW  
CHARLESTOWN STREET  
N/F  
MBTA  
10 PARK PLAZA, SUITE 5720  
BOSTON, MA 02116