

2 UTILITIES
ALD BALLANTYNE
6 ABUTTERS



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE
JOSEPH A. CURTATONE
MAYOR

JOHN J. LONG
CITY CLERK

March 3, 2015

NOTICE

You are hereby notified that the Board of Aldermen will hold a Public Hearing on the following Petition. You are receiving this Notice because City records indicate that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

PETITION: NStar Electric for a Grant of Location to install 7 feet of conduit in North Street, from Pole 190/2 to a point of pickup at 11 North Street.

PLACE: Aldermanic Chambers, 2nd Floor, City Hall, 93 Highland Avenue, Somerville.

TIME: Thursday, March 12, 2015, at 7:00 PM.

PURPOSE: The work is necessary to provide service to 11 North Street.

John J. Long
City Clerk

W.O. #2041506



CITY OF SOMERVILLE, MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

JOSEPH A. CURTATONE
MAYOR

STAN KOTY
Commissioner

RICK WILLETTE
Director of Operations

February 20, 2015

The Honorable Board of Aldermen
City Hall
93 Highland Avenue
Somerville MA, 02143

RE: Grant of Location
Nstar Electric/Eversource
11 North Street
W.O. #2041506

Dear Board Members:

Preliminary approval is recommended for the petition and plan of NSTAR Electric to install (7') feet of conduit, approximately (170') feet south of Hamilton Road, in North Street Somerville, MA.

This recommendation is made with reference to NSTAR Electric's letter of February 3, 2015 and plan of January 29, 2015 upon stipulation that the Grant of Location is subject to: a reservation of rescission by the Board of Aldermen; indemnification of the City for all liability arising from said Grant; all permit procedures, conditions and approvals of municipal utilities; protection of existing infrastructure; and complete surface repair, restoration and maintenance. A public hearing will be required.

This work is necessary to supply service to 11 North Street.

Respectfully requested,
Department of Public Works



Stan Koty, Commissioner

April 1, 2015

EVERSOURCE

101 Linwood Street
Somerville, MA 02143

2015 FEB 18 P 8:15

CITY CLERK'S OFFICE
SOMERVILLE, MA

February 3, 2015

John Long
Office of the City Clerk
93 Highland Avenue
Somerville, MA 02143

Re: North Street
Somerville, MA
W.O. #2041506

Dear Sir:

The NSTAR Electric Company d/b/a Eversource, respectfully request a Grant of Location to install approximately 7 feet of conduit in North Street.

This work is necessary to supply service to 11 North Street.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-369-5509.

Very truly yours,



Richard M. Schifone,
Supervisor

RMS/jd

cc: Highway Department
Engineering Department

**PETITION OF NSTAR ELECTRIC COMPANY FOR LOCATION FOR CONDUITS
AND MANHOLES**

To the Board of Aldermen City of Somerville, Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY d/b/a Eversource a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by A. DeBenedictis dated January 29, 2015 herewith, under the following public way or ways of said City:

**North Street - Easterly from pole 190/02 approximately
170 feet south of Hamilton Road, a distance
of about 7 feet - conduit.**

W.O. #2041506

NSTAR ELECTRIC COMPANY, d/b/a Eversource

By: _____



Richard M. Schifone, Supervisor
Rights and Permits

Dated this 03rd day of February, 2015

City of Somerville, Massachusetts

Received and filed _____, 2015

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, February 03, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a Eversource has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a Eversource be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

**North Street - Easterly from pole 190/02 approximately
170 feet south of Hamilton Road, a distance
of about 7 feet - conduit.**

W.O. #2041506

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated **January 29, 2015**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record.

Attest: _____
City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the _____ day of _____ 2015.

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order Board of Aldermen of the City of Somerville Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of Said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

City of Somerville Massachusetts, February 03, 2015

In Board of Aldermen

WHEREAS, NSTAR ELECTRIC COMPANY d/b/a Eversource has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that NSTAR ELECTRIC COMPANY d/b/a Eversource be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

North Street - Easterly from pole 190/02 approximately 170 feet south of Hamilton Road, a distance of about 7 feet - conduit.

W.O. #2041506

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on made by A. DeBenedictis plan dated **January 29, 2015**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record.

Attest: _____
City Clerk

Approved _____ 2015

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the _____ day of _____ 2015.

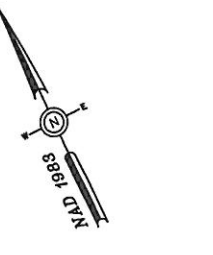
City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order Board of Aldermen of the City of Somerville Massachusetts duly adopted on the _____ day of _____, 2015 and recorded with the records of location Orders of Said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____

S:\SHARED\IMAGE\BASELINS\SOMNORTHAA.dwg



CUST TO INSTALL 1 - 4" PVC PIPES
SCHEDULE 40
NO CONCRETE
6.5±

5/ B/ 2/ /
NORTH ST
N/F
CITY OF SOMERVILLE
NORTH ST PLAYGROUND

5/ B/ 3/ /
1323 BROADWAY
N/F
VOA SOMERVILLE
VETERANS HOUSING
INC

● 190/2-1X

NORTH ST

● 190/2

APPROX. PT.
OF PICKUP

● 190/3

8/ 1/ 13/ /
NORTH ST
N/F
TRUST NORTH
STREET REALTY
DITUCCI, COSMO &
IDA TRSTS

#1305
BROADWAY

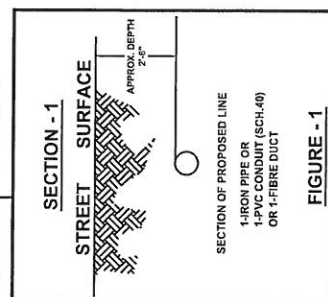


FIGURE - 1

FIG.	DIMENSIONS		E. Depth	
	A	B	A	B
1	18 1/2"	18 1/2"	11 1/2"	21"
2	22 1/2"	22 1/2"	11 1/2"	29"
3	28 1/2"	28 1/2"	11 1/2"	37"
4	34 1/2"	34 1/2"	11 1/2"	45"
5	40 1/2"	40 1/2"	11 1/2"	53"
6	46 1/2"	46 1/2"	11 1/2"	61"
7	52 1/2"	52 1/2"	11 1/2"	69"
8	58 1/2"	58 1/2"	11 1/2"	77"
9	64 1/2"	64 1/2"	11 1/2"	85"
10	70 1/2"	70 1/2"	11 1/2"	93"
11	76 1/2"	76 1/2"	11 1/2"	101"
12	82 1/2"	82 1/2"	11 1/2"	109"
13	88 1/2"	88 1/2"	11 1/2"	117"
14	94 1/2"	94 1/2"	11 1/2"	125"
15	100 1/2"	100 1/2"	11 1/2"	133"
16	106 1/2"	106 1/2"	11 1/2"	141"

8/ 1/ 15/ /
NORTH ST
N/F
SOMERVILLE
CONGREGATION OF
JEHOVAS WITNESSES INC

8/ 1/ 16/ /
NORTH ST
N/F
SOMERVILLE
CONGREGATION OF
JEHOVAS WITNESSES INC

8/ 1/ 1/ /
3 HAMILTON RD
N/F
BARBERIAN MARTIN & ANNE F

#7

● 190/4

HAMILTON RD

#8

FOR YOUR USE: THE INFORMATION CONTAINED IN THIS MAP, PLAN, SPECIFICATIONS, AND, EXCEPT AS NOTED, IS GIVEN WITH REFERENCE TO THE ACCURACY OF THE SURVEYING COMPANY, NEAREST UTILITIES COMPANY, AND THE FIELD SURVEYING EMPLOYEES OF AGENCIES PARTICIPATING IN THE SURVEY. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR.

 NSTAR A Northeast Utilities Company ELECTRIC 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
C#	Plan of NORTH ST SOMERVILLE
Ward #	Showing PROPOSED CUSTOMER CONDUIT LOCATION
Work Order #	2041506
Surveyed by:	N/A
Research by:	N/A
Plotted by:	BS
Proposed Structures:	MA
Approved:	A DEBENEDICTIS
Scale	1" = 30'
P#	1 of 1
Date	JANUARY 29, 2015

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

WO#2041506
NORTH ST.
SOMERVILLE, MA 02144

8/ I/ 15/ /
11-13 NORTH ST
N/F
SOMERVILLE CONGREGATION OF
JEHOVAS WITNESSES INC
11 NORTH ST
SOMERVILLE, MA 02144

8/ I/ 13/ /
7 NORTH ST
N/F
TRUST NORTH STREET REALTY
DITUCCI, COSMO & IDA TRSTS
5 LAKE TERRACE
WOBURN, MA 01801

8/ I/ 1/ /
3 HAMILTON RD
N/F
BARBERIAN MARTIN & ANNE F
5 HAMILTON RD
SOMERVILLE, MA 02144

5/ B/ 1/ /
34 NORTH ST
N/F
SOMERVILLE HOUSING AUTHORITY
30 MEMORIAL RD
SOMERVILLE, MA 02144

5/ B/ 3/ /
1323 BROADWAY
N/F
VOA SOMERVILLE VETERANS
HOUSING INC
441 CENTRE ST
JAMAICA PLAIN, MA 02130

5/ B/ 2/ /
NORTH ST
N/F
CITY OF SOMERVILLE
NORTH ST PLAYGROUND
93 HIGHLAND AVE
SOMERVILLE, MA 02143