



CITY OF SOMERVILLE
Commonwealth of Massachusetts
93 Highland Avenue
Somerville, MA 02143
(617) 625-6600

BUSINESS LICENSE APPLICATION - Grant of Location

File #: 26-017662
License #: BL26-000073
Address: 6 WHEATLAND ST
Licensee: Angel Hart NSTAR Electric dba Eversource Energy
DBA Name: EVERSOURCE ENERGY

Business Ownership Type: Corporation
Legal Name of Entity: NSTAR d/b/a EVERSOURCE ENERGY
Owners/Officers: JOSEPH NOLAN JR, , ,

License Information:

Grant of location issued to: NSTAR d/b/a EVERSOURCE ENERGY

Describe the reason for the work, and the intended beneficiaries: TO PROVIDE ELECTRIC SERVICE TO #6 WHEATLAND STREET

Insert here the same detailed description of the work as appears in the attached Grant of Location

Order: WHEATLAND STREET-Westerly, approximately 85 feet northeast of Broadway, install approximately 7 feet of conduit from the Utility Pole 141/2 to the point of pickup at #6 Wheatland Street.
WO#25197713

Approved By:

Malik Drayton, Approved with Conditions

APPROVAL CONDITION: MD20260430: Contractor shall take all necessary precautions to avoid damaging any tree or tree part with equipment.

APPROVAL CONDITION: MD20260430: All nearby street tree(s) shall be protected prior to and during all construction activities using TREE BOX or TREE WRAPS. . TREE BOX shall be constructed from 2 in. x 4 in. lumber creating a box around the border of the tree pit with 2 in. x 4 in. lumber standing straight up at the corners and wrapped with orange snow fence. . TREE WRAPS (TREE TRUNK WRAPPING PROTECTION LUMBER) shall consist of 2 in. x 4 in. and 8 ft. height lumber wired together in close spacing with zip ties or 16 gauge galvanized steel wire to form a protective enclosure around tree trunks. Use burlap to separate the wood from the bark if necessary to prevent wood from scraping or bruising bark. Do not use staples or puncture the trunk in any way.

APPROVAL CONDITION: MD20260430: Any tree roots less than two (2) inches in diameter that cannot be avoided during construction shall be carefully and cleanly cut with a clean pair of pruning shears or loppers. Roots are to be cut back flush with the edge of the trench. If any tree roots greater than two (2) inches in diameter are encountered, stop work immediately and contact the City Urban Forester. Any and all pruning of roots greater than 2 inches in diameter must be completed under the supervision of the City Urban Forester.

Mads Filtenborg, Approved with Conditions

APPROVAL CONDITION 06/24/26-MF: Concrete sidewalk to be restored in-kind after conduit installation.

APPROVAL CONDITION 06/24/26-MF: Any work requiring the use of the street and/or sidewalk will

require a Street/Sidewalk Occupancy Permit from the Engineering Department. Apply via Citizen Serve before conduit installation.

Eric Weisman, Approved

Courtney Henderson, Approved



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE

JAKE WILSON
MAYOR

COURTNEY HENDERSON
CITY CLERK

July 1, 2026

NOTICE OF PUBLIC HEARING

You are hereby notified that the Somerville City Council will hold a Public Hearing on the following Petition **on Thursday, July 9, at 7:00 PM**. You are receiving this Notice because the Petitioner has reported that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

This meeting of the City Council will be conducted in person and by remote participation, using the Zoom platform.

You have three ways to be heard at this meeting:

1. In person at the City Council Chamber, City Hall, 2nd Floor, 93 Highland Avenue, Somerville, MA 02143.
2. Virtually through the Zoom platform. Enter this link into your internet browser any time before the meeting:
https://us02web.zoom.us/webinar/register/WN_-vPh6mOZTaaIklojIMATDQ
You can also find this link on the City Council's calendar. You will then be asked to register; after registering, you will receive an email with instructions to join the webinar.
3. If you are unable to attend but wish to be heard, you may send written comments by US mail to the City Clerk at the address below, or by email to publiccomments@somervillema.gov. Your comments must arrive no later than 4:30pm the day before the Hearing, in order to be sure they are conveyed to the Council.

PETITION: Eversource is applying for a Grant of Location to install a total of 7 feet of conduit in Wheatland Street, from Utility Pole 141/2 to a point of pickup at 6 Wheatland Street.

TIME: Thursday, July 9, 2026, at 7:00 PM.

PURPOSE: This petition is necessary to provide Electric Service to 6 Wheatland Street.

**ORDER FOR GRANT OF LOCATION FOR
WIRES, CABLES, POLES, PIERS, ABUTMENTS, CONDUITS OR FIXTURES**

City of Somerville, Massachusetts

In Board of Aldermen

WHEREAS NSTAR Electric Company d/b/a Eversource Energy (hereinafter known as the PETITIONER) has petitioned for permission to construct upon, along, under or across the public way(s), the following:

INSERT DESCRIPTION OF WORK HERE

WHEATLAND STREET-Westerly, approximately 85 feet northeast of Broadway, install approximately 7 feet of conduit from the Utility Pole 141/2 to the point of pickup at #6 Wheatland Street.

WO#25197713

AND WHEREAS, notice has been given and a hearing held on said petition as provided by law; NOW

THEREFORE, BE IT

ORDERED that the PETITIONER be and hereby is granted permission by the Board of Aldermen to complete the construction described above, all in accordance with the following conditions:

1. PETITIONER shall locate and complete all work as shown by plan(s) dated __May 19, 2026 , and as may have been amended by the city.
2. PETITIONER shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing construction.
3. PETITIONER shall perform all work to the requirements and satisfaction of the Department of Public Works or other such officer(s) as may be hereafter appointed by the city.

Approved by the Board of Aldermen on the _____ day of _____, 20____,

A True Record. Attest: Date:

City Clerk

Certificate

I hereby certify that the foregoing Order was adopted by the Board of Aldermen on the _____ day of _____, 20____, after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws and any additions or amendments thereto, said public hearing held in said City on the _____ day of _____, 20____, and recorded with the records of Grant of Location Orders of said City, as_____.

Certified. Attest: City Clerk_____ Date: _____

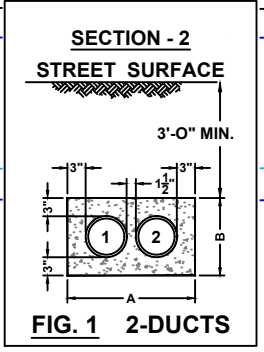
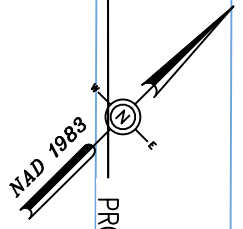
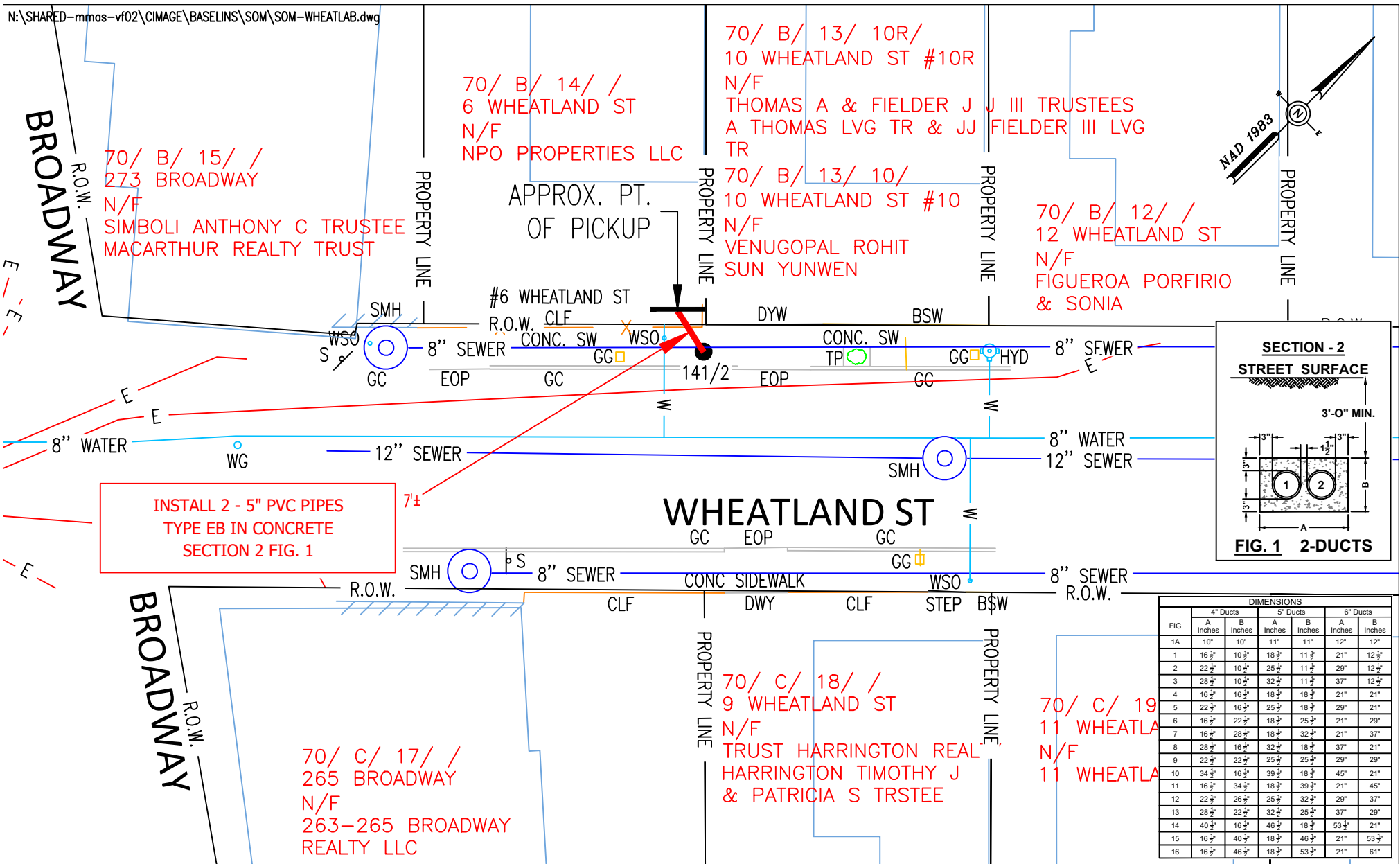
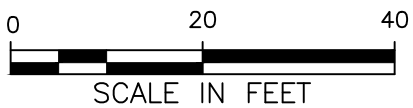


FIG	DIMENSIONS					
	4" Ducts		5" Ducts		6" Ducts	
	A Inches	B Inches	A Inches	B Inches	A Inches	B Inches
1A	10"	10"	11"	11"	12"	12"
1	16 1/2"	10 1/2"	18 1/2"	11 1/2"	21"	12 1/2"
2	22 1/2"	10 1/2"	25 1/2"	11 1/2"	29"	12 1/2"
3	28 1/2"	10 1/2"	32 1/2"	11 1/2"	37"	12 1/2"
4	16 1/2"	16 1/2"	18 1/2"	18 1/2"	21"	21"
5	22 1/2"	16 1/2"	25 1/2"	18 1/2"	29"	21"
6	16 1/2"	22 1/2"	18 1/2"	25 1/2"	21"	29"
7	16 1/2"	28 1/2"	18 1/2"	32 1/2"	21"	37"
8	28 1/2"	16 1/2"	32 1/2"	18 1/2"	37"	21"
9	22 1/2"	22 1/2"	25 1/2"	25 1/2"	29"	29"
10	34 1/2"	16 1/2"	39 1/2"	18 1/2"	45"	21"
11	16 1/2"	34 1/2"	18 1/2"	39 1/2"	21"	45"
12	22 1/2"	26 1/2"	25 1/2"	32 1/2"	29"	37"
13	28 1/2"	22 1/2"	32 1/2"	25 1/2"	37"	29"
14	40 1/2"	16 1/2"	46 1/2"	18 1/2"	53 1/2"	21"
15	16 1/2"	40 1/2"	18 1/2"	46 1/2"	21"	53 1/2"
16	16 1/2"	46 1/2"	18 1/2"	53 1/2"	21"	61"



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 135-26
 Ward #
 Work Order # 25197713
 Surveyed by: TL/MR
 Research by: BP
 Plotted by: TL
 Proposed Structures: TL
 Approved: A VICKERS
 P#

NSTAR ELECTRIC
 d/b/a
 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of WHEATLAND ST
 SOMERVILLE, MA
 Showing ROPOSED CONDUIT LOCATION

Scale 1"=20' Date JUNE 04, 2026
 SHEET 1 of 1

263-265 BROADWAY REALTY LLC
59 UNION SQ
SOMERVILLE, MA 02143

C/O CONDO ASSOCIATION FOR 10
WHEATLAND S
10 WHEATLAND ST
SOMERVILLE, MA 02145

NPO PROPERTIES LLC
264 SALEM ST
MEDFORD, MA 02155

SIMBOLI ANTHONY C TRUSTEE
397 MAIN STREET
WOBBURN, MA 01801

THOMAS A & FIELDER J J III TRUSTEES
10 WHEATLAND ST 10R
SOMERVILLE, MA 02145

TRUST HARRINGTON REALTY
9 WHEATLAND ST
SOMERVILLE, MA 02145

VENUGOPAL ROHIT
10 WHEATLAND ST UNIT 10
SOMERVILLE, MA 02145