

CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

Application to Renew Outdoor Parking License

MARTHA LEE TRUST 170 HIGHLAND AVE SOMERVILLE MA 02143 License #:

BL15-000136

File #:

15-144

Fee:

300

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and <u>policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate sheet) |
|--|--|
| Business/DBA Name: MARTHA LEE TRUST Business Location: 147 HIGHLAND AVE Business Phone: 617-628-5552 | |
| License Holder: MARTHA LEE TRUST 170 HIGHLAND AVE SOMERVILLE MA 02143 | |
| Mailing Address: MARTHA LEE TRUST 170 HIGHLAND AVE SOMERVILLE MA 02143 | |
| Business Type: Trust MARTHA DITUCCI ROBERT DITUCCI | |
| FID: 99999999 | |
| Emergency Contact: ROBERT DITUCCI Phone: 617-628-5552 | |
| # Vehicles to be Stored: 15 | y |

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax-retyrns and paid all State taxes required by law for this business.

Signature:

Printed Name:

none:_

e: 6/1/-1000



City of Somerville, Massachusetts Finance Department, Treasury Division

| | CRTIFICATE OF G | 100016BITT | TRUST | | | | |
|--|--|---|----------------------|--|--|--|--|
| Exact name of taxpayer/ap | plicant's business: | Ala DiTucci | Mobered MTricer | | | | |
| Address of taxpayer/applic | ant's business in Somery | ville: <u>/41B-0 Hig</u> | Word Ale | | | | |
| Address of taxpayer/applic | ant's home in Somerville | e: 190 Highlan | rdAile. | | | | |
| Taxpayer/applicant's phon | e: day: <u>619-628</u> | -555evening: | | | | | |
| I, (print name) Robert | information contained he id or that the Taxpayer I | , the undersigned are true and correct and that entered into an agreement | l all taxes and fees | | | | |
| SIGNED UNDER THE P | PAINS AND PENALTI | ES OF PERJURY, this | day of | | | | |
| | | | | | | | |
| | | | | | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | | | |
| DATE OF ISSUANCE: _ | INCLUDES RELEVANT POSTINGS THROUGH: | | | | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | | | |
| ☐ Real Estate | □ Water/Sewer | ☐ Personal Property | ☐ Other: | | | | |
| # 12U2_ NOTES: | #229010001 229011001 | # 147 | # | | | | |
| CLERK'S INITIALS: _ | 8R | ORIGINAL STAMP: | THE WAR | | | | |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information: | 10 | , ,, > | , , , , , , , , , | ust |
|--|---|---|---|----------------|
| Name: Marshallluce | - / /106 | ert Or The | ei mapha beeth | ~ 6 — |
| Address: My Manland | All | | | |
| City: Spm | State MA | Zip: Oly | Phone #: [M-638 53] | 52 |
| ☐ I am an employer with emplo (full and/or part time). ☐ I am a sole proprietor or partnership employees. ☐ We are a corporation that has exercise exemption per c152 s1(4), and have ☐ We are a nonprofit organization staff volunteers and have no employees. | sed our right of no employees. | Restaurant Office and Nonprofit Entertainm | | el Noembres |
| Workers' compensation insurance inf | formation (if applic | cable): | | |
| Insurance Company Name: Address: | 4 | | | |
| City: | State: | Zip: | Phone #: | |
| Policy#: | State. | | Expiration Date: | |
| N CONTRACTOR OF THE CONTRACTOR | 27 | | | |
| Applicant certification: Failure to secure coverage as required penalties of a fine up to \$1,500.00 and/0 WORK ORDER and a fine of \$100.0 forwarded to the Office of Investigations. I do hereby certify under the pains and p | or one years' imprise to a day against me sof the DIA for coveralties of perjury to | sonment as well as ie. I understand terage verification | chat a copy of this statement may be not provided above is true and correct. | J.P |
| Print Name: Robert D | | mustee | Date. of off | _ |
| Official use only. Do not | t write in this area. | To be completed | by city or town official. | b. |
| City or Town: | | se #: | Board of Health Building Departmen City/Town Clerk Licensing Board Selectmen's Office | • |
| Contact Person: | Pnone #: | Page Annual State of the Control of | STREET STREET STREET STREET STREET | |

(revised Jan. 2008)