

CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

2015 MAR 10 P 1: 07

Application to Renew Outdoor Parking License

STAR MARKETS COMPANY, INC. 250 PARKCENTER BLVD., BOISE, I BOISE ID 83706 License #:

BL15-000128

File #:

15-139

Fee:

75

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the <u>insurer and policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate sheet) |
|--|--|
| Business/DBA Name: STAR MARKETS COMPANY INC #7575 Business Location: 275 BEACON ST Business Phone: | 617-354-7027 |
| License Holder: STAR MARKETS COMPANY, INC. 250 PARKCENTER BLVD., BOISE, I BOISE ID 83706 | |
| Mailing Address: STAR MARKETS COMPANY, INC. 250 PARKCENTER BLVD., BOISE, BOISE ID 83706 | |
| Business Type: Corporation JAMES RICE , President MICHAEL BESSENT MICHAEL BESSENT | James Perkins, COO Gary Morton, VP, Treasures, secretar |
| FID: 043243710 | |
| Emergency Contact: JOSEPH KILEY Deven S. B Phone: 800-379-2967 | ACAMS (alaum monitoring co.) |
| # Vehicles to be Stored: 3 | |
| | |

| I hereby certify under the penalties of perjury that the following is true: -All information shown above is true and accurateAny changes above are subject to the approval of the BOARD OF ALDERMENI have filed all State tax returns and paid all State taxes required by law for this business. | | | | | | |
|---|------------|---------------------|--|--|--|--|
| Signature Jundey Hendemon | Date: | FEB 2 6 2016 | | | | |
| Printed Name: Cirylky Henderson | Phone: 515 | -450-2643 | | | | |
| Tax/License Associate | | | | | | |



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

| Exact name of taxpayer/applicant's business: Star Markets, Inc. | | | | | | |
|--|---|---------------------|-----------|--|--|--|
| Address of taxpayer/applicant's business in Somerville: 275 Beacon St. | | | | | | |
| Address of taxpayer/applic | cant's home in Somervil | le: MA-Boise | 0.1 | | | |
| Taxpayer/applicant's phon | ne: day: <u>U8-395</u> -62 | evening: M/A | | | | |
| I, (print name) Under hereby certify that all the due the City have been pa and fees and is current on s | id or that the Taxpayer | | | | | |
| SIGNED UNDER THE F | PAINS AND PENALTI | ES OF PERJURY, this | day of | | | |
| February | February , 20 16 . Sundry Herdense Associ | | | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | | |
| DATE OF ISSUANCE: 3-18-16 INCLUDES RELEVANT POSTINGS THROUGH: | | | | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | | |
| ☐ Real Estate | □ Water/Sewer | ☐ Personal Property | ☐ Other: | | | |
| # 115 | # 66/05200 | # 75 | # | | | |
| NOTES: | | | | | | |
| CLERK'S INITIALS: _ | SIC | ORIGINAL STAMP: | 3-18-16 / | | | |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Business

| Applicant information: | <u> </u> | | |
|--|--|--|--|
| Name: Stay Market : | # 7575 | | |
| Address: 275 Beaucon | 2+ | | <u> </u> |
| City: Somervill | State: MA | Zip: 82145 Phon | ne #: 617-354-7025 |
| I am an employer with 100 the employer (full and/or part time). I am a sole proprietor or partnership employees. We are a corporation that has exercise exemption per c152 s1(4), and have to when the employees. We are a nonprofit organization staff volunteers and have no employees. | and have no sed our right of no employees. Sed by | Restaurant/Bar/Ea Office and/or Sale Nonprofit Entertainment Manufacturing Health Care Other | ating Establishment es (real estate, auto, etc.) |
| Workers' compensation insurance info | Attached | Section 1997 Section 1997 | vi |
| Insurance Company Name: | Fruchea | | |
| City: | State: | Zip: Phon | e#: |
| Policy #: | | Expi | ration Date: |
| Applicant certification: | | | |
| Failure to secure coverage as required und to \$1,500.00 and/or one years' imprison \$100.00 a day against me. I understand the for coverage verification. I do hereby certify under the pains and pa | ment as well as civil pen nat a copy of this statemen | alties in the form of a STOP t may be forwarded to the Off | WORK ORDER and a fine of ice of Investigations of the DIA |
| Signature: Lindry Henders | on | Date | FEB 2 6 2016 |
| Signature: Junday Henders Print Name: Undky Klader | Thr/Lacense A | ssociate | |
| | | | |
| Official use only. | Do not write in this area. T | o be completed by city or town o | official. |
| City or Town: Peri | | | Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Other |

(revised Jan. 2008)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/25/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

| certificate holder in lieu of such endo | rsement(s | s). | endor semen | u. A 31 | atement on t | ins certificate does not (| onter | rights to the |
|---|-------------|---|--|-----------------------------|--|--|----------------|---------------|
| PRODUCER Marsh USA, Inc. | | CONTACT NAME: | | | | | | |
| 1301 5th Avenue, Suite 1900 | | PHONE FAX | | | | | | |
| Seattle, WA 98101 Attn: JULIE METZGER | | | (A/C, No, Ext): (A/C, No): E-MAIL ADDRESS: | | | | | |
| AUT. OOLE METEGER | | | | IN | SURER(S) AFFO | RDING COVERAGE | | NAIC# |
| 936501-NAI-GAWU-15-16 26965 | AUGUS | SW | INSURER A : | ACE Ame | erican Insurance C | Company | | 22667 |
| NEW ALBERTSON'S, INC. | | | INSURER B : XL Insurance America, Inc. | | | | 24554 | |
| AND ALL AFFILIATED, SUBSIDIARY & ASS | OCIATED | | INSURER C : N/A | | | | N/A | |
| COMPANIES 250 E. PARKCENTER BLVD. | | | INSURER D : | | | | | |
| BOISE, ID 83706 | | | INSURER E : | | | | 1 | |
| | | | INSURER F: | | | | | |
| COVERAGES CE | RTIFICAT | E NUMBER: | SEA-00239 | 96496-23 | | REVISION NUMBER: | | - |
| THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PERTAIN | ENT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF ANY CO DED BY THE BEEN REDU | NTRACT POLICIE CED BY | T OR OTHER ES DESCRIBE PAID CLAIMS | DOCUMENT WITH RESPE | | |
| INSR LTR TYPE OF INSURANCE | INSR WYD | POLICY NUMBER | POL (MM/I | ICY EFF | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| A GENERAL LIABILITY | | XSLG27392945 | 03/31/ | | 03/31/2016 | EACH OCCURRENCE | s | 2,000,000 |
| X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | N/A |
| CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$ | N/A |
| X SIR - \$1,000,000 | | | | | | PERSONAL & ADV INJURY | s | 2,000,000 |
| | | | | | | GENERAL AGGREGATE | s | 4,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | s | 4,000,000 |
| POLICY PRO- JECT LOC | | | | | | | S | |
| A AUTOMOBILE LIABILITY | | ISAH08853204 | 03/31/ | 2015 | 03/31/2016 | COMBINED SINGLE LIMIT (Ea accident) | \$ | 2,000,000 |
| X ANY AUTO ALL OWNED SCHEDULED | | | | | | BODILY INJURY (Per person) | s | |
| AUTOS AUTOS NON-OWNED | | | | | | | S | |
| HIRED AUTOS AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | \$ | |
| B X UMBRELLA LIAB OCCUR | | US00065026LI15A | 03/31/2 | 2015 | 03/31/2016 | EACH OCCURRENCE | \$ | 5,000,000 |
| EXCESS LIAB CLAIMS-MADE | 1 | | | | | AGGREGATE | S | 5,000,000 |
| A WORKERS COMPENSATION | | W DO 101 1020 1 | | | | | \$ | |
| AND EMPLOYERS' LIABILITY Y/N | | WLRC4814939A | 03/31/2 | 2015 | 03/31/2016 | X WC STATU- OTH- | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE N | N/A | | | | | DAVID TO SERVICE CONTROL OF THE PROPERTY OF TH | s | 2,000,000 |
| (Mandatory in NH) | | | | | | E L. DISEASE - EA EMPLOYEE | 5 | 2,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E L. DISEASE - POLICY LIMIT | \$ | 2,000,000 |
| | | | | | | | | |
| | | | | ĺ | | | | |
| DESCRIPTION OF OPEN VIOLENCE | | | <u>i</u> | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC vidence of Insurance | LES (Attach | ACORD 101, Additional Remarks ! | Schedule, if more | space is | required) | | | |
| AMERICE OF HISBIRICE | | | | | | | | 1 |
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| | | | | | | | | |
| ERTIFICATE HOLDER | | | CANCELLA | TION | | | | |
| New Albertson's, Inc. And all Affiliated, Subsidiary & Associated Comp 250 E. Parkcenter Blvd. Boise, ID 83706 | anies | | THE EXPI | RATION | DATE THE | SCRIBED POLICIES BE CAI REOF, NOTICE WILL BE PROVISIONS. | NCELLE DELI | ED BEFORE |
| | | - | AUTHORIZED RI | | TATIVE | | | |
| | | | Cheryll L. Kocl | | | A | | |
| 1 | | | Charyn E. NOC | | 9 2010 400 | Cheriple of Koch | | |