NOTE: COMPLETE FORM AND FOWARD WITH FEE TO CITY CLERK' OFFICE. DO NOT RETURN FORM TO DEPARTMENT OF PUBLIC SAFTY.

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF PUBLIC SAFETY - DIVISION OF FIRE PREVENTION 1010 COMMONWEALTH AVE. BOSTON

RENEWAL APPLICATION FOR STORAGE OF FLAMMABLES LICENSE

| In accordance with the provisions General Laws, the undersigned her HENLEY ENTERPRISES,INC.D/B/A VALV 54 JACONNET STREET,SUITE 100 NEWTON HIGHLAND MA 02461 4444 | s of Chapter 148, Section 13, of the reby certifies that: OLINE INSTANT OIL Lic#: F-2012-158 B.O.A.#: Fee: \$550.00 | | | |
|---|---|--|--|--|
| Restricted to: 3,000 Gallon Restricted as follows; 3,000 GALS. LUBRICATING OIL & TRA 5/12/2005 BOA #178762 WITH CONDITON PROPERTY. Is the holder of the license original for the lawful use of the building the lawful use of the lawful use of the building the lawful use of the building the lawful use of the lawful use of the building the lawful use of the building the lawful use of the lawful use | INSMISSION FLUID FIONS: NO MORE THAN 3 VEHICLES MAXIMUM Finally granted 01/12/1989 In ally granted or structure (s) situated or son ST SE, MANUFACTURE, OR SALE OF FLAMMABLES OR | | | |
| Note: This Certificate of Registr license if said license was grant owner or occupant of the land license | ration must be signed by the holder of the sed prior to July 1, 1936, otherwise by the sensed. | | | |
| AND COMPLETE THE LOWER SECTI | STED ON OUR CURRENT RECORDS ABOVE, ON OF THIS RENEWAL APPLICATION. NC., D/B/A VALVOLINE TEL: 617-666-9501 | | | |
| Company Address: 00182 WASHINGTON ST | NC., D/B/A VALVOLINE IEL: 617-666-9301 | | | |
| City: SOMERVILLE Stat Check One: Individual: Co: X Corp: Tru | Gov't Partner | | | |
| Owner Name: <u>HENLEY ENTERPRISES, I</u> Owner Address: <u>54 JACONNET STREET, S</u> | NC.D/B/A VALVOLINE INST TEL: 617-243-0404 | | | |
| | <u> </u> | | | |
| Owner City: <u>NEWTON HIGHLAND</u> FID#: 043036456 | State: MA Zip: 02461 | | | |
| This Application must be signed and filed with the required fee no later than April 30, 2012. The responsibility for filing on time is yours. If the renewal application is not returned to the City Clerk's office by 04/30/2012 please advise this office at once. This renewal application must be signed by the holder of the license. Check One: Owner Occupant Holder | | | | |
| (//b) Mayon | ** Office Use Only ** | | | |
| Agnature of Applicant | Mailed | | | |
| By laconnet St. P. 1 (A) | Taken | | | |
| Address | Received: $4/26/12 - MS$ | | | |
| Newton M 02461 | #550.02 cht 19673 | | | |
| City State Zip | City Clerk | | | |

IMPORTANT

MAR 2 1 2002

Dear License Holder:

It is time to renew the license issued by the Somerville Board of Aldermen. We are converting to a new software system, and the enclosed page shows the information we have on file for your license. Please <u>fill out the six boxes below</u> with the correct information, so we can update our records, and <u>return all of</u> pages with your fee to the City Clerk's Office. Call us at 617 625-6600 x4100 if you have any questions.

| The DBA Name of the Business: Valvoline Instant Oil Change |
|--|
| Somerville Address and Zip Code: 182 Washington St 02143 |
| Phone Number of the Business: 617 666 9501 |
| |
| The Legal Name of the License Holder: Henley Entropses Inc. |
| Street Address of the License Holder: 54 Jaconnet St Sut 100 |
| City, State and Zip Code of the License Holder: Newton MA 02461 |
| Phone Number of the License Holder: 617 243 0404 |
| Email Address of the License Holder: Khaintor @ Vioc · net |
| |
| Where We Should Send Mail: Name: Same as Legal Name above |
| Street Address: |
| City, State and Zip Code: |
| Email: |
| Phone Number: |
| |
| Federal ID # (Do Not Give a Social Security #): 04-3036456 |
| Emergency Contact and Phone (For Fire Dept. Use): Gory Sawyer 617 650-4350 |
| Type of Business (Check Only One and Give the Names Indicated): |
| Sole Proprietor: Name of Owner: |
| Partnership (inc. LLP): Names of All Partners Who Own More Than 10%: |
| |
| Trust: Names of All Trustees Who Own More Than 10%: |
| |
| Corporation (inc. LLC): Name of President: Todd F Nelson |
| Name of Secretary: Michael J McLaughlin |
| Name of Treasurer: James M McDonald |
| Other (Attach a Description of the Form of Ownership and the Names of Owners) |
| |
| ACKNOWLEDGEMENT: I hereby certify under the penalties of perjury that the following is true: -All information shown above is true and accurate. |
| |
| -Any changes above are subject to the approval of the Somerville Board of AldermenI have filed all State tax returns and paid all State taxes required by law for this business. |

MASSACHUSETTS DEPARTMENT OF REVENUE

REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

* Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

** Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

- * This license will not be issued unless this certification clause is signed by the applicant.
- ** Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

| CERTIFICATE OF GOOD STANDING |
|---|
| Exact name of taxpayer/applicant's business: Valvaline Instant O.I Change |
| Address of taxpayer/applicant's business in Somerville: 182 Washington St |
| Address of taxpayer/applicant's home in Somerville: |
| Taxpayer/applicant's phone: day: <u>617 243 0464</u> evening: <u>617 243 0464</u> |
| I, (print name) James M McDenald CFO, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this |
| April 20/2. Min My Gorgs (Taxpayer's signature) |
| (Taxpayer's signature) |
| CITY'S ACKNOWLEDGEMENT |
| DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH: |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: |
| ☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other: |
| # 15473 #1190160H # 1326 # |
| NOTES: |
| CLERK'S INITIALS: ORIGINAL STAMP: |



The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street, 7th Floor

Boston, Mass. 02111
Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information: | Please PRINT I | egibly | | |
|--|--|---|--|--|
| name: Henley Entrorises | ,Inc | | | : |
| address: 54 Jaconnet St | | | | |
| 11/11/1 | ate: M | zip: 0246/ | phone# 617 | 243 0404 |
| working in any capacity. am an employer with employees (full | & part time). | Sales (including Rea ther <u>SCVVLC</u> | l Estate, Autos etc | shment |
| ☐ I am an employer providing workers' compe | nsation for my employ | ees working on this | job. | |
| company name: | | ist Anthit siden stelle Landisk de skulderen | Esceptial publication of resonable sign. Durant for the steel of a seatons of | |
| address: | | | | |
| city: | | phone#: | | |
| insurance co. | | policy# | | |
| I am a sole proprietor and have hired the ind | ependent contractors l | isted below who ha | ve the following w | orkers' |
| compensation polices: | | | | |
| company name: | | | | |
| address: | | | | and ne som star en en L'émise de deux de comme |
| city: | | phone#:: | | distribution de distribution de la company d |
| insurance co. | | policy# | | |
| | anterikarjakena pest. | | | |
| company name: | | | zerzekinia) zweżnie mian | |
| address: | nacionale de la composición de la comp Composición de la composición de la co | | en e | |
| City | | phone #: | | |
| insurance co. | | policy# | | |
| Attach additional sheet if necessary Failure to secure coverage as required under Section 25. | A of MGL 152 can lead to | the imposition of crin | inal penalties of a fin | e up to \$1,500.00 and/or |
| one years' imprisonment as well as civil penalties in the copy of this statement may be forwarded to the Office of | f Investigations of the DL | A for coverage verificat | ion. | |
| I do hereby certify under the pains and penalties of | | | | |
| Signature All Market | | | | |
| Print Ham Tainte | | Phone | # <u>617 243 C</u> | 0909 |
| official use only do not write in this area to be co | | Shifted Transport and State of the State of | | |
| city or town: | | | | Iding Department |
| Check if immediate response is required | | | | ensing Board ectmen's Office |
| | nhone#: | | | nith Department ner |
| contact person: (revised Sept. 2003) | | | | |

HENLEYENT

Client#: 240565

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/10/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT Cathi Lawrence | | | | |
|---|---|--------------|--|--|--|
| HUB International New England | | 366-569-4091 | | | |
| 222 Milliken Blvd | E-MAIL ADDRESS: catherine.lawrence@hubinternational.com | | | | |
| Fall River, MA 02722 508 235-2200 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | |
| | INSURER A: National Union Fire Ins Co of P | 19445 | | | |
| INSURED Henley Enterprises Inc. 54 Jaconnet Street Suite 100 Newton Highlands, MA 02461 | INSURER B: Continental Casualty Co | 20443 | | | |
| | INSURER C: | | | | |
| | INSURER D: | | | | |
| | INSURER E : | | | | |
| | INSURER F: | | | | |

REVISION NUMBER: COVERAGES **CERTIFICATE NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | |
|-------------|--|-----------------------|---------------|----------------------------|----------------------------|--|------------------|
| INSR LTR | TYPE OF INSURANCE | addl subf Insr WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | 3 |
| Α | GENERAL LIABILITY | | GL1929533 | | | EACH OCCURRENCE | \$1,000,000 |
| A | X COMMERCIAL GENERAL LIABILITY | | GL1929534 | 05/01/2011 | 05/01/2012 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000 |
| | CLAIMS-MADE X OCCUR | | | | | MED EXP (Any one person) | \$ 10,000 |
| | x | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | \$ |
| | POLICY PRO- JECT X LOC | İ | | | | | \$ |
| Α | AUTOMOBILE LIABILITY | | AL0934620 | 05/01/2011 | 05/01/2012 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| A | X ANY AUTO | | AL0934619 | 05/01/2011 | 05/01/2012 | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | X Drive Oth Car | | | | | | \$ |
| В | X UMBRELLA LIAB X OCCUR | | L4030616777 | 05/01/2011 | 05/01/2012 | EACH OCCURRENCE | \$20,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | ļ | | AGGREGATE | \$20,000,000 |
| | DED RETENTION \$ | | | | ļ | | \$ |
| Α | WORKERS COMPENSATION | Υ | WC009915158 | 05/01/2011 | 05/01/2012 | X WC STATU- TORY LIMITS ER | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR PARTNER/EXECUTIVE | | WC009915157 | 05/01/2011 | 05/01/2012 | E.L. EACH ACCIDENT | s500,000 |
| | OFFICER/MEMBER EXCLUDED? N (Mandatory in NH) | N/A | | | | E.L. DISEASE - EA EMPLOYEE | s500,000 |
| 1 | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$500,000 |
| Α | GarageKeepers | | AL0934620 | 05/01/2011 | 05/01/2012 | \$1,000,000 comp & | coll |
| A | GarageKeepers | | AL0934619 | 05/01/2011 | 05/01/2012 | \$1,000,000 comp & | coll |
| | Deductibles | | | | | \$2500 comp / \$500 c | oll |
| <u> </u> | Deductibles | l i | | | | \$2300 COMP / \$300 C | JUII |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Named Insureds:

Henley Enterprises Inc.

CERTIFICATE HOLDER

Henley Enterprises Inc. D/B/A Valvoline Instant Oil Change

Mid-Atlantic Lubes LLC D/B/A Valvoline Instant Oil Change

Henley Transmission Services, LLC D/B/A AAMCO Transmissions

(See Attached Descriptions)

| City of Sommerville MA 93 Highland Ave Somerville, MA 02143 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | Michael & Chapun | | | | |
|--|-----------------|--|--|--|--|--|
| City of Sommerville MA THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | ŕ | AUTHORIZED REPRESENTATIVE | | | | |
| | 93 Highland Ave | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | | | | |

CANCELLATION