



CITY OF SOMERVILLE

Commonwealth of Massachusetts

93 Highland Avenue

Somerville, MA 02143

(617) 625-6600

BUSINESS LICENSE APPLICATION - Grant of Location

File #: 19-014835

License #: BL19-000088

Address: 10 FLINT AVE

Licensee: Matthew Pricco Network Building + Consulting

DBA Name: ExteNet Systems, Inc.

Business Ownership Type: Corporation

Legal Name of Entity: ExteNet Systems, Inc.

Owners/Officers: James A. Hyde, H. Anthony Lehv, Daniel L. Timm,

License Information:

Grant of location issued to: ExteNet Systems, Inc.

Describe the reason for the work, and the intended beneficiaries: Installation of a small cell wireless facility on a wood utility pole in the public right-of-way. The facility will improve wireless communications services for residents, businesses, and visitors in the vicinity.

Insert here the same detailed description of the work as appears in the attached Grant of Location Order: Extenet proposes to install a small cell wireless facility on an existing wood utility pole. The principal elements of the proposed facility are an antenna housed in a 24" long shroud side-mounted on the pole and three radios in a shroud also mounted on the pole. See the plans accompanying this application for details. This proposal improves wireless capacity for residents, businesses and visitors.

Approval Conditions:

Approved By:

Andrea Torres, Approved

Karla Cuarezma, Approved

Vanessa Boukili, Approved

Steve MacEachern, Approved

John J. Long, Approved



CITY OF SOMERVILLE, MASSACHUSETTS
CITY CLERK'S OFFICE
JOSEPH A. CURTATONE
MAYOR

JOHN J. LONG
CITY CLERK

November 6, 2019

NOTICE

You are hereby notified that the Somerville City Council will hold a Public Hearing on the following Petition. You are receiving this Notice because the Petitioner has reported that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing. If you are unable to attend, you may send written comments by US mail or by email to my attention, but they must arrive no later than 12 Noon on the day of the Hearing, in order to be sure they are conveyed to the Council.

PETITION: Extenet seeks a Grant of Location to install a small cell wireless facility on an existing utility pole near 10 Flint Avenue.

PLACE: City Council Chamber, 2nd Floor, City Hall, 93 Highland Avenue, Somerville.

TIME: Thursday, November 14, 2019, at 7:00 PM.

PURPOSE: The work is necessary to provide or improve wireless communication to the immediate area.

John J. Long
City Clerk

**ORDER FOR GRANT OF LOCATION FOR
WIRES, CABLES, POLES, PIERS, ABUTMENTS, CONDUITS OR FIXTURES**

City of Somerville, Massachusetts
In Board of Aldermen

WHEREAS, ExteNet Systems, Inc. (hereinafter known as the PETITIONER) has petitioned for permission to construct upon, along, under or across the public way(s), the following:

INSERT DESCRIPTION OF WORK HERE

10 Flint Ave

Extenet proposes to install a small cell wireless facility on an existing wood utility pole. The principal elements of the proposed facility are an antenna housed in a 24" long shroud side-mounted on the pole and three radios in a shroud also mounted on the pole. See the plans accompanying this application for details. This proposal improves wireless capacity for residents, businesses and visitors.

AND WHEREAS, notice has been given and a hearing held on said petition as provided by law; NOW THEREFORE BE IT

ORDERED that the PETITIONER be and hereby is granted permission by the Board of Aldermen to complete the construction described above, all in accordance with the following conditions:

1. PETITIONER shall locate and complete all work as shown by plan(s) dated _____, and as may have been amended by the City.
2. PETITIONER shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction.
3. PETITIONER shall perform all work to the requirements and satisfaction of the Department of Public Works or other such officer(s) as may be hereafter appointed by the City.

Approved by the Board of Aldermen on the _____ day of _____, 20____,

A True Record. Attest: _____ Date: _____
City Clerk

Certificate

I hereby certify that the foregoing Order was adopted by the Board of Aldermen on the _____ day of _____, 20____, after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws and any additions or amendments thereto, said public hearing held in said City on the _____ day of _____, 20____, and recorded with the records of Grant of Location Orders of said City, as _____.

Certified. Attest: _____ Date: _____
City Clerk

LATITUDE: 42.385456°
LONGITUDE: -71.089192°

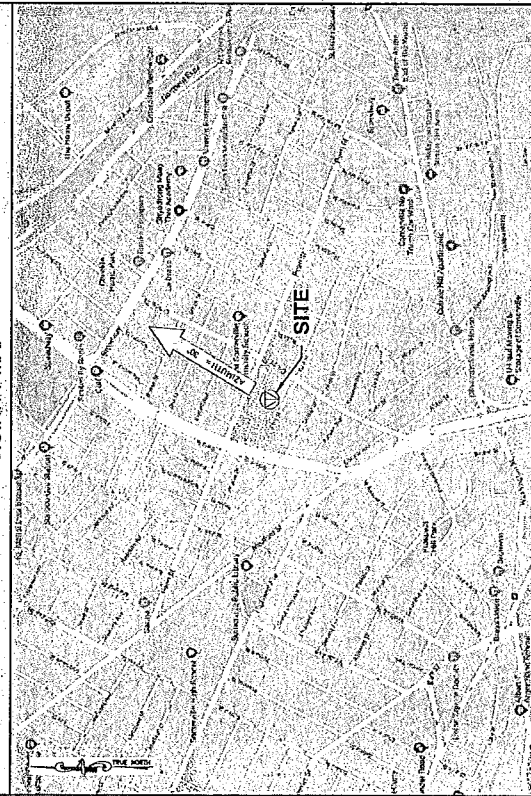


NE-MA-BSTN3N01-TMO
NE-MA-BSTN3N01-03324 / NE3210BA_31LAB
PROPOSED SMALL CELL NODE
10 FLINT AVENUE, SOMERVILLE, MA 02145
CITY OF SOMERVILLE, MIDDLESEX COUNTY



Know what's below.
Call before you dig.

VICINITY MAP



AERIAL MAP



ENGINEERING FIRM	APPLICANT	SITE INFORMATION	DESIGN RECORD	PROFESSIONAL STAMP	ENGINEER	SHEET TITLE	SHEET NUMBER																
NSI-C TOTALLY COMMITTED. NE-C ENGINEERING SERVICES, LLC. 100 WASHINGTON STREET SOMERVILLE, MA 02145	exenet YOUR NETWORK SYSTEMS EVERYWHERE 3330 WARESVILLE ROAD, SUITE 340 MIDDLESEX COUNTY, MA 02145 (617) 449-0000	NE-MA-BSTN3N01-03324 TMO ID: NE3210BA_31LAB 10 FLINT AVENUE SOMERVILLE, MA 02145 MIDDLESEX COUNTY	REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>08/20/15</td> <td>ISSUED</td> <td>NSB</td> </tr> <tr> <td>1</td> <td>08/03/15</td> <td>REVISED</td> <td>NSB</td> </tr> <tr> <td>0</td> <td>07/20/15</td> <td>PRELIMINARY</td> <td>DRR</td> </tr> </tbody> </table>	NO.	DATE	DESCRIPTION	BY	2	08/20/15	ISSUED	NSB	1	08/03/15	REVISED	NSB	0	07/20/15	PRELIMINARY	DRR		RISHABH K. JANDAVALE, P.E. MA PROFESSIONAL ENGINEER LICENSE # 80018	TITLE SHEET	01 OF 05
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2	08/20/15	ISSUED	NSB																				
1	08/03/15	REVISED	NSB																				
0	07/20/15	PRELIMINARY	DRR																				

PROJECT INFORMATION

PROJECT NAME: NE-MA-BSTN3N01-TMO
POLE TAG: 42.385456° / -71.089192°
JURISDICTION: MIDDLESEX COUNTY
EXTENET PROJECT MANAGER: RICK ANGELINI
3330 WARESVILLE RD, SUITE 340
MIDDLESEX COUNTY, MA 02145
NO. 25 (85) 852-6327
HUB LOCATION: 485 WASHINGTON STREET
SOMERVILLE, MA 02143
ELECTRIC COMPANY: EVERSOURCE

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.

- 2015 INTERNATIONAL BUILDING CODE (MASSACHUSETTS AMENDED 3RD EDITION)
- NFA 1-2015 EDITION
- 2015 IFC - REFERENCE E27 CMR
- AMERICAN CONCRETE INSTITUTE CONSTRUCTION MANUAL OF STEEL CONSTRUCTION 14TH EDITION
- ANSI/TIA-222-G
- IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION
- TELECOMMUNICATIONS AND ELECTRONICS ENGINEERS 81
- ANSI/TIA-311

DRAWING INDEX

01	TITLE SHEET
02	NOTES
03	ELEVATION
04	ANTENNA & EQUIPMENT DETAILS
05	ELECTRICAL & GROUNDING DETAILS

REVISIONS

NO.	DATE	DESCRIPTION	BY
1	06/09/09	PRELIMINARY	DJR
2	06/09/09	REVISED	NSB
3	06/09/09	FINAL	CNE



PROFESSIONAL STAMP

NOTES

KEVIN P. MCLAUGHLIN, P.E.
MA PROFESSIONAL ENGINEER LIC #55019

SHEET NUMBER

02 OF 05

WEATHER SEAL GUIDELINES:

1. PREPARE ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SURFACES TO PREVENT CORROSION. TAPE SHOULD BE APPLIED TO ALL METAL SURFACES TO BE PROTECTED. TAPE SHOULD BE APPLIED TO ALL METAL SURFACES TO BE PROTECTED. TAPE SHOULD BE APPLIED TO ALL METAL SURFACES TO BE PROTECTED.
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GENERAL NOTES:

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GROUNDING GUIDELINES:

1. ALL ELECTRICAL EQUIPMENT SHALL BE PROPERLY GROUNDED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL REGULATIONS.
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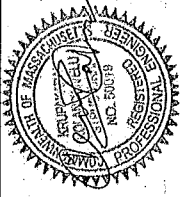
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Know what's below.
Call before you dig.

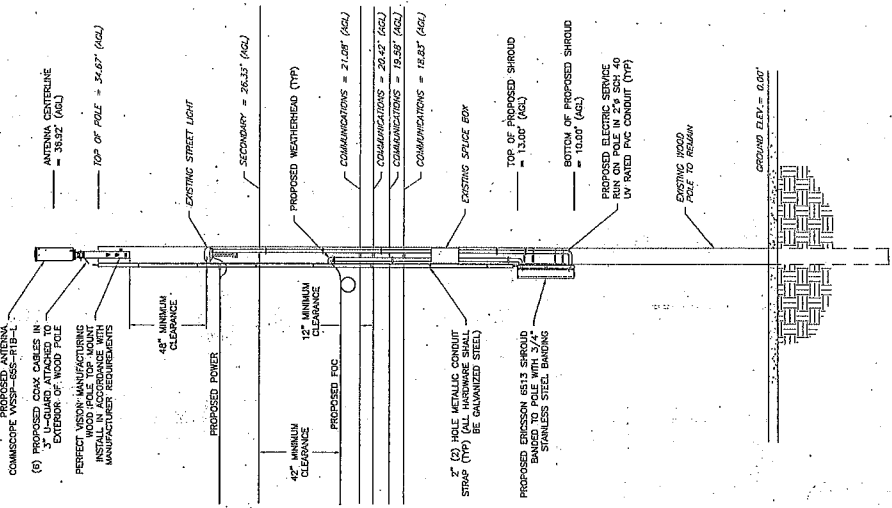
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7	REVISED
8	REVISED
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10	REVISED



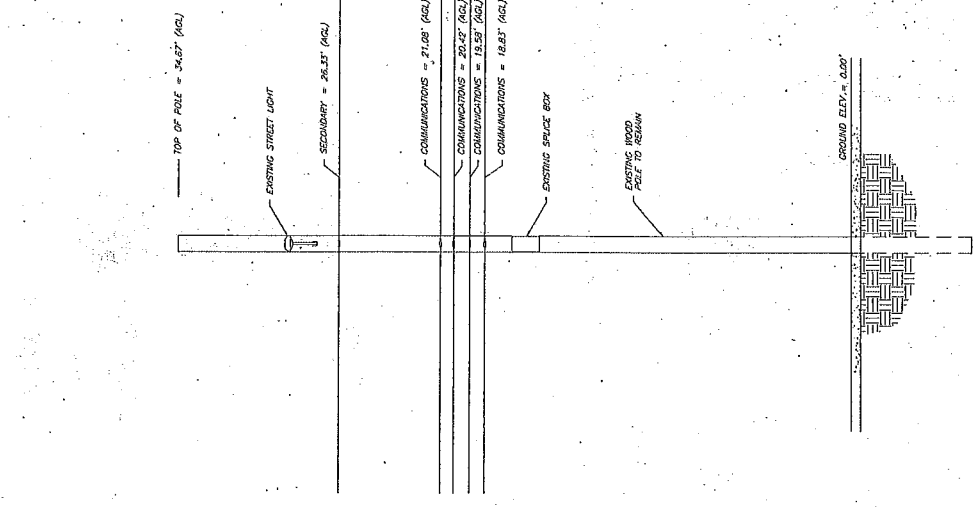
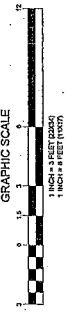
EXISTING CONDITIONS

- NOTES:**
- EQUIPMENT ELEVATION IS SUBJECT TO MAKE READY PERFORMED BY POLE OWNER.
 - NEW POLE-CLIMB SHALL BE SOON COMPANY HAS BEEN BY THE FOLLOWING INFORMATION: TRANSMITTING SYSTEM, EQUIPMENT OWNER & PROPER CONTACT INFORMATION. INSTALL PER UTILITY COMPANY REQUIREMENTS AND VERIFY EXACT MOUNTING HEIGHT IN FIELD.
 - MAINTAIN MINIMUM OF 8'-0" FROM GROUND LEVEL TO BOTTOM OF PROPOSED SHROUD.
 - MAINTAIN MINIMUM OF 45" FROM TOP COMMUNICATION ATTACHMENT TO BOTTOM SECONDARY POWER ATTACHMENT.
 - MINIMUM OF 4" CLEARANCE IN ANY DIRECTION FROM ANTENNA AND MOUNTING BRACKET TO NEAREST SECONDARY POWER CONNECTION.
 - COMMUNICATIONS LINES 12" FROM TOP COMMUNICATIONS LINE TO ANY ADDITIONAL COMMUNICATIONS LINES.
 - MAINTAIN MINIMUM OF 5' FROM GROUND LEVEL TO METER LOCATION.
 - MAINTAIN MINIMUM OF 6' CLEARANCE IN ANY DIRECTION FROM ANTENNA AND MOUNTING BRACKET TO NEAREST PRIMARY POWER CONNECTION.
 - EQUIPMENT TO BE INSTALLED ON OPPOSITE SIDE OF TRAFFIC FLOW.
 - POWER SUPPLY & WEATHERHEAD SHOULD BE INSTALLED ON THE SAME SIDE OF THE POLE WITH THE SECONDARY(S) AND COMMUNICATION CABLE(S) TO ACCOMMODATE CLIMBING OF THE POLE.

ATTACHMENT HEIGHTS, ANTENNA AND EQUIPMENT LOCATIONS
PENDING MAKE-READY AND STRUCTURAL ANALYSIS



PROPOSED ELEVATION (LOOKING WEST)



EXISTING ELEVATION (LOOKING WEST)





NE-MA-BSTNS01-03024
 TWO ID: NESC210BA_3TLAS
 10 FLINT AVENUE
 SOMERVILLE, MA 02145
 MIDDLESEX COUNTY

REVISIONS

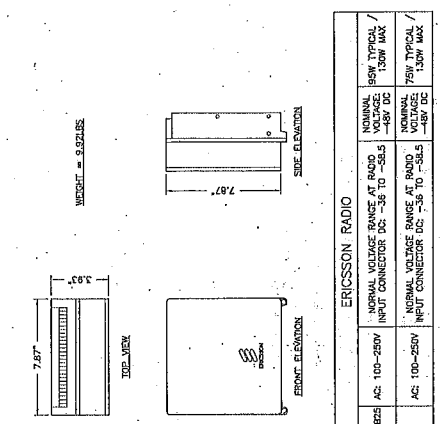
REV	DATE	DESCRIPTION	BY
2	04/05	REVISED	NSE
1	04/05	FINAL	ONE
0	04/05	PRELIMINARY	DR



MASSACHUSETTS BOARD OF REGISTRATION OF PROFESSIONAL ENGINEERS
 MA PROFESSIONAL ENGINEER LIC #51419

ANTENNA & EQUIPMENT DETAILS

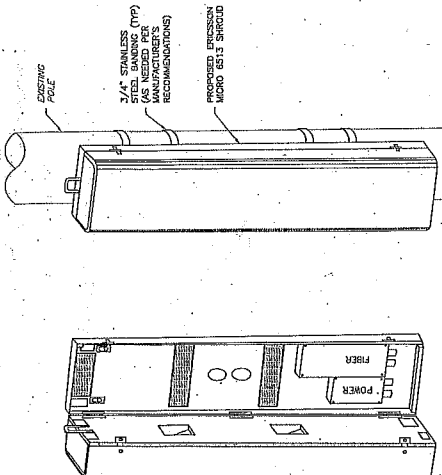
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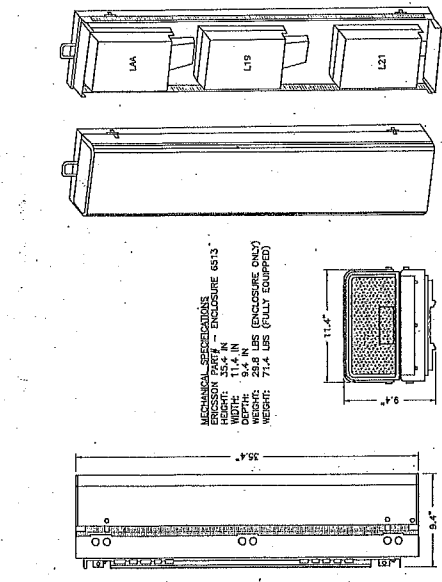
ERICSSON RADIO

2202 B86 & B2E	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL 85W TYPICAL 120W MAX
2205 B46	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL 75W TYPICAL 120W MAX

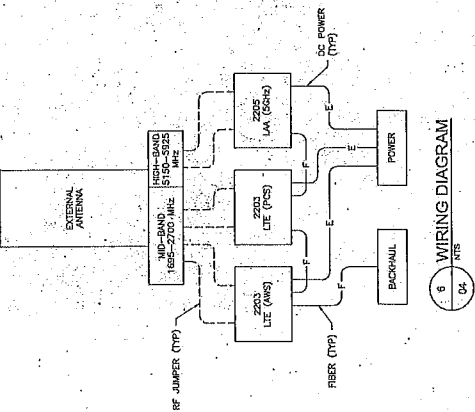
3 ERICSSON REMOTE RADIO UNIT (RRU)
 04 NTS



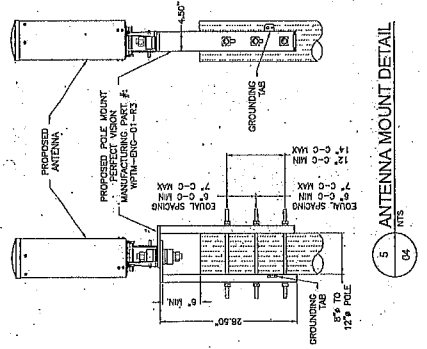
2 EQUIPMENT MOUNTING DETAIL
 04 NTS



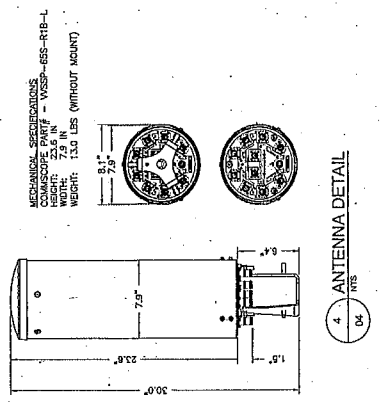
1 ERICSSON MICRO 6513 SHROUD DETAIL
 04 NTS



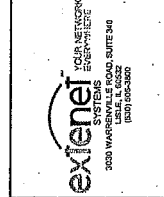
6 WIRING DIAGRAM
 04 NTS



5 ANTENNA MOUNT DETAIL
 04 NTS



4 ANTENNA DETAIL
 04 NTS



NE-MA-ESTN3N01-03324
 TMO ID: NE22109A_3TLAB
 10 FLINT AVENUE
 SOMERVILLE, MA 02145
 MIDDLESEX COUNTY

REVISIONS

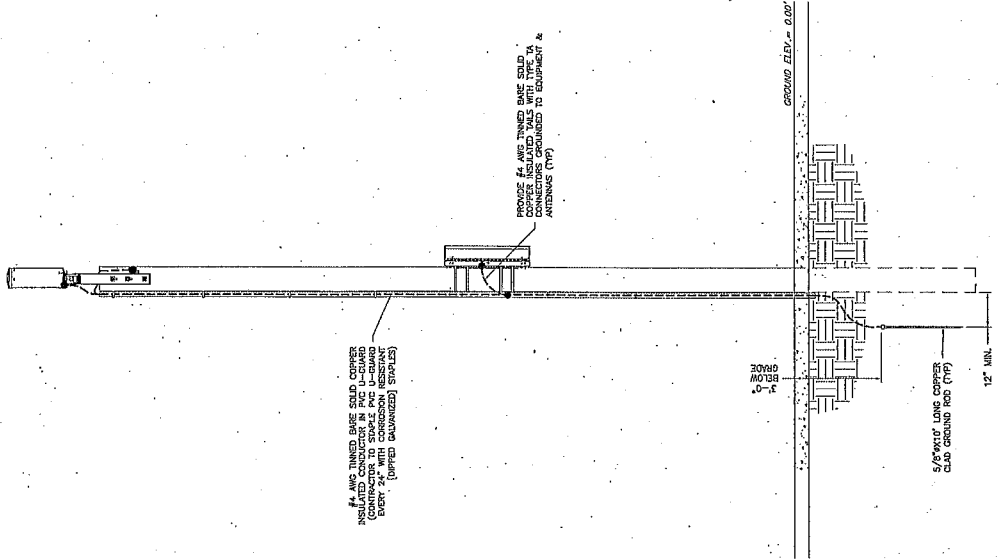
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2	08/29/19	PRELIMINARY	CHW



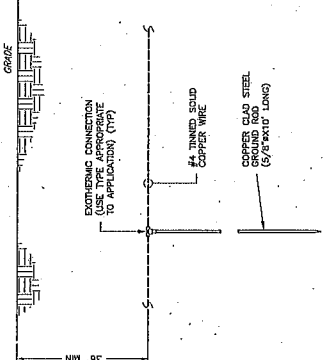
ENGINEER
 RICHARD W. ANDERSON, P.E.
 MA PROFESSIONAL ENGINEER LICENSE #60319

SHEET TITLE
ELECTRICAL & GROUNDING DETAILS

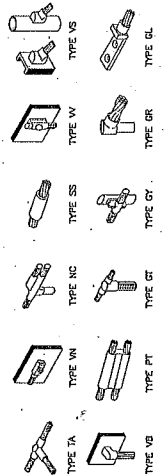
SHEET NUMBER
05 OF 05



NOTE: THE CONDUIT, UTILITY WIRES, SPINES AND EXISTING EQUIPMENT NOT SHOWN FOR CLARITY.



1 TYPICAL GROUND ROD DETAIL



2 GROUNDING CONNECTION DETAILS

10 Flint Avenue

List of Abutters for Grant of Location

Assessor Parcel	Property Address	Abutter Name	Abutter Mailing Address
92_B_30	10 FLINT AVE SOMERVILLE, MA 02145	ERICKSON KRISTEN	10 FLINT AVE SOMERVILLE, MA 02145
92_B_23	5 FLINT AVE SOMERVILLE, MA 02145	FLORES EDWIN R & ESTER	5 FLINT AVE SOMERVILLE, MA 02145
92_B_24	9 FLINT AVE SOMERVILLE, MA 02143	FRANCOIS PRESLINE & PRETENCILLE	9 FLINT AVE SOMERVILLE, MA 02143