

# APPLICATION FOR A JUNK DEALER LICENSE

Nonrefundable Application Fee \$250.00

Date 4/14/14

FOR CITY CLERK'S OFFICE ONLY

Date Recorded \_\_\_\_\_

Amount Paid \_\_\_\_\_

New Application

Renewing Application with Additions or Changes

Renewing Application with NO Additions or Changes

Business (DBA) Name: Bomb Books Phone: 717-201-8067

Applicant's Federal Employer Identification Number: \_\_\_\_\_

Applicant's Legal Name: DAVID HARRIGER

Applicant's Address (with Zip Code): 7232 Valley Ave Philadelphia PA 19128

Mailing Name (where we should send correspondence to): DAVID HARRIGER

Mailing Address (with Zip Code): 3502 Scotts Lane Suite 13 Philadelphia PA 19129

Emergency Contact: Ann Marie Harriger Phone: 717-598-4956

Type of Business (Check Only One and Provide the Names Indicated):

**Sole Proprietor:** Name of Owner: DAVID HARRIGER

**Partnership (inc. LLP):** Name of Partnership: \_\_\_\_\_

Names of All Partners Who Own More Than 10%: \_\_\_\_\_

**Trust:** Name of Trust: \_\_\_\_\_

Names of All Trustees Who Own More Than 10%: \_\_\_\_\_

**Corporation:** Name of Corporation: \_\_\_\_\_

Name of President: \_\_\_\_\_

Name of Secretary: \_\_\_\_\_ Name of Treasurer: \_\_\_\_\_

**LLC:** Name of LLC: \_\_\_\_\_

Names of All Managers: \_\_\_\_\_

**Other** (Attach a Description of the Form of Ownership and the Names of Owners)

2014 APR 22 A 11:21  
CITY CLERK'S OFFICE  
SOMERVILLE, MA

Will you lend money on the security of personal property lent to you?  Yes  No  
 Will you operate as a pawnbroker?  Yes  No  
 Will you be primarily buying, selling, or both in Somerville?  Buying  Selling  Both  
 What type of objects will you primarily buy? Textbooks from Students

What type of objects will you primarily sell? N/A

**CONSENT OF PROPERTY OWNER**

I hereby state that I am the owner of the property on which this Junk Dealer proposes to operate, and I have given consent for this activity to occur as described in this application.

Signature of Property Owner N/A Date \_\_\_\_\_

For (Print Legal Name of Property Owner) \_\_\_\_\_ Phone \_\_\_\_\_

We would setup in a parking spot @ intersection of packard Ave & Talbot Rd where parking is available

**ACKNOWLEDGEMENT**

I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. I also certify that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

Signature of Applicant: [Signature] Date: \_\_\_\_\_

Print Name: DAVID HARRICE Phone: \_\_\_\_\_

**FOR NEW APPLICANTS OR APPLICANTS WITH ADDITIONS OR CHANGES:**

**INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION:**

The Inspectional Svcs. Dept. recommends that the application be:  Approved  Denied

Signature: \_\_\_\_\_ NOT NECESSARY Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ NO FIXED BUSINESS ADDRESS. Phone: \_\_\_\_\_

GORAN SMILJIC SAYS CHECK WITH T.P INSTEAD.

**POLICE DEPARTMENT RECOMMENDATION:**

The Chief of Police recommends that the application be:  Approved  Denied


Signature: Charles J Femino Date: 4/24/14

Print Name: CHARLES J. FEMINO Phone: \_\_\_\_\_

JJL  
4/24/14

## CONDITIONS

1. No junk dealer may primarily engage in the picking, sorting or storage of rags or waste papers.
2. No junk dealer may primarily engage in the use of a vehicle for the collection of junk, old metals, or other secondhand articles.
3. Every junk dealer must keep a written record of every purchase of a used item, including the name, age, and residence of the seller, and the date and time of the transaction, which shall be made available at any time to any Police Officer.
4. Every junk dealer must keep every item purchased for at least 30 days before offering it for sale.
5. No junk dealer may open for business before sunrise or after 9 PM on Sundays and weekdays, or 10 PM on Saturdays.
6. Only one junk dealer may operate at any one location
7. No junk dealer may store items anywhere in the City except at the location(s) named in this application.
8. Every junk dealer must report on a monthly basis, to the Police Department, every item purchased, exchanged, or sold, including a description of the item, the price paid, the date and time of the transaction, and the name, age and residence of the seller/buyer.

9. \_\_\_\_\_  
Signature of Applicant:  \_\_\_\_\_ Date: 4/15/14

## John Long

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**From:** Suzanne Rinfret  
**Sent:** Thursday, April 24, 2014 10:16 AM  
**To:** John Long; John Aufiero; 'Police Records'; Christine Masiello  
**Subject:** RE: "Junk Dealer" buying textbooks at Tufts

Hi John,  
I spoke with Dave and explained the Uhaul may not be parked overnight and will have to move on street sweeping days. As long as both are done Traffic and Parking has no issues.  
Thank you,  
Suzanne

Suzanne Rinfret  
Traffic and Parking  
City of Somerville  
133 Holland Street  
Somerville, MA 02144  
W: (617) 625-6600 ext.7910  
[srinfret@somervillema.gov](mailto:srinfret@somervillema.gov)



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**From:** John Long  
**Sent:** Tuesday, April 22, 2014 2:07 PM  
**To:** John Aufiero; Police Records; Christine Masiello; Suzanne Rinfret  
**Subject:** "Junk Dealer" buying textbooks at Tufts

We've received an application from Bomb Books to purchase used textbooks from Tufts students from May 2-9, and from December 12-18. They want to show up in a U-Haul cargo van, and park near the intersection Packard Ave and Talbot Rd, as space permits. They won't be selling anything.

**Police:**  
I've attached the application, along with 2 letters of reference. Could you process this application and make a recommendation to approve/deny, like any other junk dealer?

**T&P:**  
Do you have any concerns with their plan to park on Somerville streets for those two weeks?

Call the applicant, Dave Harriger, at 717-201-8067 with any questions.

-john

John,

I appreciate you helping us out in getting the signatures on this. It is a HUGE help to us since we are based in Philadelphia.

I am mailing you a copy of this as well along with the check but I wanted to fax this to get in in your hands ASAP.

We would like to do this during the finals week of Tufts which is coming up in early May so we are up against a bit of a timeline

Let me know any questions or concerns

Thanks again for your help

Best,

David Harriger

4/22/14 PHONE CALL W/DAVE:

HE WANTS TO ~~RENT~~ BUY ONLY  
FROM 5/2/14 - 5/9/14  
AND 12/12/14 - 12/18/14.

HE WILL HAVE A U-HAUL  
CARGO VAN, PARKING ON  
THE STREET.

JJL

To Whom it may Concern

I am writing to give a letter of recommendation for David Harriger, Owner of Bomb Books.

I have known Dave since we met in 2002 and can personally attest to his character and professionalism.

Please contact me with any questions or concerns.

Jeff King

*Jeffery King*

610-832-3049  
UBS - Financial Advisor and Portfolio Manager  
28 E Levering Mill Rd  
Philadelphia, PA 10994

To Whom it may Concern

This letter is to give my recommendation for David Harriger, Owner of Bomb Books.

I have known Dave since 2000 and can personally attest to his character and professionalism.

Please contact me with any questions or concerns.

Mather Wiswall

*Mather Wiswall*

610-547-2256  
CEO- [G] Wis Concepts  
3513 Boman Road  
Philadelphia, PA 19129

**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents**  
**Office of Investigations**  
**600 Washington Street**  
**Boston, Mass. 02111**

**Workers' Compensation Insurance Affidavit - General Businesses**

**Applicant information:**

Name: DAVID HARRIGER  
 Address: 7232 Valley Ave  
 City: Philadelphia State: PA Zip: 19128 Phone #: 717-201-8067

- I am an employer with 10 employees (full and/or part time). **Business Type:**  Retail  
 I am a sole proprietor or partnership and have no employees.  Restaurant/Bar/Eating Establishment  
 We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  Office and/or Sales (real estate, auto, etc.)  
 We are a nonprofit organization staffed by volunteers and have no employees.  Nonprofit  
 Entertainment  
 Manufacturing  
 Health Care  
 Other \_\_\_\_\_

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: Erie  
 Address: 100 Erie Insurance Place  
 City: Erie State: PA Zip: 16530 Phone #: 814-870-2000  
 Policy #: Q97 0285768 Expiration Date: 11/20/14

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 4/14/14  
 Print Name: DAVID HARRIGER

**Official use only. Do not write in this area. To be completed by city or town official.**

City or Town: \_\_\_\_\_ Permit/License #: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

- Board of Health
- Building Department
- City/Town Clerk
- Licensing Board
- Selectmen's Office
- Other \_\_\_\_\_

(revised Jan. 2008)