

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600 \$250

APPLICATION TO RENEW DRAIN LAYER LICENSE

License #:

682

A. SUFFOLK WATER AN SEWER INC 104 PINE ST WALTHAM, MA 02453

Fee:

250.00

Account ID:

565

Reference #:

682

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet				
Business/DBA Name: For SUFFOLK ENGINEERING INC Business Location: OUT OF AREA Business Phone: 781-893-9696					
License Holder: A. SUFFOLK WATER AN SEWER INC 104 PINE ST WALTHAM, MA 02453 781-893-9696	2013 APR I CITY CLER SOMERY				
Mailing Address: A. SUFFOLK WATER AN SEWER INC WALTHAM, MA 02453	2 A II				
Business Type: CORPORATION (INC. LLC) PRESIDENT - LINDA PICCIRILLI SECRETARY - LINDA PICCIRILLI					
FID: 043282065					
Food Manager/Emergency Contact: ADAM PICCIRILLI 617-593-4004					

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: NOT APPLICABLE

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true:
-All information shown above is true and accurate.
-Any changes above are subject to the approval of the BOARD OF ALDERMEN
-I have filed all State tax returns and paid all State taxes required by law for this business.
Signature: $\frac{1}{\sqrt{2}}$ Date $\frac{4}{\sqrt{2}}$
Print Name: Tainda Piccirili Phone 78/8939696



CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force I	Bond No. 22933106 briefly
described as DRAIN-LAYER CITY OF SOMERVILLE	
for A. SUFFOLK WATER & SEWER DBA SUFFOLK ENGIN	EERING, INC.
	, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollars, for the term beginning
<u>May 20</u> , <u>2012</u> , and ending	<u>May 20</u> , <u>2013</u> , subject to all
the covenants and conditions of the original bond referred	i to above.
This continuation is issued upon the express conditi	on that the liability of Western Surety Company
under said Bond and this and all continuations thereof sh	nall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this11 day ofApril, 20	012
	By Paul T. Bruflat, Senior Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-4-2002

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

Applicant information:
Name: A. Soffolk Water + Dewer don Dot ASIRCHAMENT
1211 De Street
Address: 7818939696 State: MA Zip: 62453 Phone #: 7818939696
City: Wa them State: N/1 Zip: 00433 Phone #.
 ☐ I am an employer with employees ☐ (full and/or part time). ☐ I am a sole proprietor or partnership and have no employees. ☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ We are a nonprofit organization staffed by volunteers and have no employees. ☐ Retail Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) Nonprofit Entertainment Manufacturing Health Care Other Construction Significant Office and/or Sales (real estate, auto, etc.)
Workers' compensation insurance information (if applicable):
C' / L' C / C (C (C) C) C
Insurance Company Name:
Address: 333 West Central D.
7in: 01/66 Phone #: 508636-3901
City. 1/29/14
Policy #: 4) C 7264244 Expiration Date: 1/0///
Applicant certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Date: 7/6/15
Signature:
Print Name: Linda l'CCi r. II:
Official use only. Do not write in this area. To be completed by city or town official.
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk
Licensing Board
Selectmen's Office Other
Contact Person: Phone #: Other

(revised Jan. 2008)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/28/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME:				
Eastern Insurance Group LLC - Main 233 West Central Street Natick MA 01760		PHONE (A/C, No. Ext): 508-651-7700 FAX (A/C, No.): 508-653-8089 E-MAIL ADDRESS: CSR24CL@easterninsurance.com				
Trailer III Te Tree		INSURER(S) AFFORDING COVERAGE	SE NAIG			
		INSURER A :Selective Insurance Co of SC	19259			
INSURED	32764	INSURER B : Selective Ins Co of Southeast	39926			
dba A. Suffolk Water & Sewer		INSURER C:				
Suffolk Engineering Inc. 104 Pine Street Waltham MA 02453		INSURER D:				
		INSURER E :				
		INSURER F:				
001/504050	OFFICIOATE NUMBER ATTACK	DEVICION	HILLDED.			

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CERTIFICATE NUMBER: 859333120

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL S	UBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S
А	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POUCY PRO- POUCY JECT LOC		S	S 1840843	1/29/2013	1/29/2014	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	\$1,000,000 \$100,000 \$10,000 \$1,000,000 \$3,000,000 \$3,000,000 \$
В	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED X SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS			A 9091250	1/29/2013	1/29/2014	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$1,000,000 \$ \$ \$ \$
A	X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION \$0			S 1840843	1/29/2013	1/29/2014	EACH OCCURRENCE AGGREGATE	\$2,000,000 \$2,000,000 \$
В	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE!/MEMBER EXCLUDED? (Mandatory in Nin) If yes, dcs cribe under DESCRIPTION OF OPERATIONS below	N/A		VC 7264244	1/29/2013	1/29/2014	WC STATU- TORY LIMITS OTH- E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	\$500,000 \$500,000 \$500,000
A	Leased/Rented Equipment			5 1840843	1/29/2013	1/29/2014	Limit	\$10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER	CANCELLATION		
City of Somerville Attn: John Long	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
93 Highland Avenue Somerville MA 02143	AUTHORIZED REPRESENTATIVE		

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