# APPLICATION FOR A BOA MOBILE FOOD VENDOR LICENSE

Nonrefund	able Application Fee_\$150	FOR CITY CLERK'S OFFICE ONLY
Date	late	Date Recorded Amount Paid
Date	112113	Allount Faid
✓ New A <sub>1</sub>	pplication	
Renewi	ng Application with Amendments or Char	nges
Renewi	ng Application with NO Amendments or	Changes
Applicant'	DBA) Name: <u>Rhythm in Wap</u> s Federal Employer Identification Number s's Legal Name: <u>Aaron</u> Cohen	Phone: 857-829-1090 :: 46-2462344
Applicant	's Address (with Zin Code): 145 Dudle	y St. Cambridge, Ma 02/40
	ame (where we should send correspondence to):_	
		lle Ave, somenville, Ma
	Address (with Zip Code). 20 7 3 40 07	Phone: 617-823-4326
Emergency	Contact: Milter Estimated	Prione: 617-003-4300
Type of F	Business (Check Only One and Provide the	Names Indicated):
• •	Proprietor: Name of Owner:	, i (dines interest)
	ership (inc. LLP): Name of Partnership:	
	s of All Partners Who Own More Than 10	
Name	s of All Farthers who Own More Than Te	
Trust	: Name of Trust:	
	s of All Trustees Who Own More Than 10	00%.
Ivaille	s of All Trustees who Own More Than To	
Corp	oration: Name of Corporation:	
	of President:	
l		me of Treasurer:
		le MBR
Name	s of All Managers who Own More I han I	0%:
Other	· (Attach a Description of the Form of Own	nership and the Names of Owners)

Mass. Hawkers and Peddlers Lice	nse Number (Attach a copy)1\90	972
Description of the proposed foods	to vend (attach menu) Kulticult	tural Vegetaria
	,	
food		
Description of the proposed truck	or cart with dimensions (attach photo)_	
2		
I continue vou are requesting:	Months, Dates, Days, and Times you	
Location(s) you are requesting: (Depending on how you	will operate. (You must be on-site	
operate, there may be parking	at these times or your license may	Traffic & Parking
fees associated)	be rescinded)	Department Review:
Tufts Campus: College Ave. south		Approved
of Talbot St., adjacent to the parking		_Not Approved
lot and adjacent to the Tufts Oval.		
		T&P:
Davis Square: 1st legal parking		Approved
space west of the MBTA Red Line		Not Approved
station on the south side of Holland St.		TOD
		T&P:
Union Square: Parking Lot space(s)		Approved Not Approved
in front of Precinct and Independent, adjacent to the pedestrian mall.	A	Not Approved
adjacent to the pedestrian man.		T&P:
Magazin Cayona, South side of		Approved
Magoun Square: South side of Broadway east of Cedar St. adjacent to		Not Approved
Trum Field.		
		T&P:
City Hall: Concourse in front of High		Approved
School.		_Not Approved
		T&P:
Other Location (attach Vending Site	14 Tyler St.	Approved
Plan):		Not Approved
		T&P:
Od Taration ( a 1 X discourse		Approved
Other Location (attach Vending Site Plan):		Not Approved
1 1011).		
		T&P:
Other Location (attach Vending Site		Approved
Plan):		Not Approved
2 AND 12		
		T&P:

# **ACKNOWLEDGEMENT**

	this license and may result in a one-year wait before a new application can be submitted, as well as criminal prosecution. I also understand that the application fee required by the City is not refundable for any reason. I also certify that the applicant, to my best knowledge and belief, has filed all State tax returns and paid all State taxes required under law.
	Signature of Applicant: Aan Colu Date: 1/12/15
	Print Name: Haron Cohen Phone: 857-829-1090
	RELEASE AND INDEMNITY AGREEMENT
	I hereby agree to release, discharge and hold harmless, the City of Somerville, Massachusetts, and its officers, employees, agents and servants from all actions, causes of action, claims, demands, damages, costs, loss of services, expenses and compensation associated with the applicant's conduct under this license.
	Signature of Applicant: Aon Color Date: 1/12/15  Print Name: Aoron Cohon Phone: 857-829-1090
	Print Name: Aaron C.hen Phone: 857-829-1090
	DEPARTMENTAL APPROVALS
	INSPECTIONAL SERVICES DEPARTMENT/HEALTH DIVISION (Required for ALL Mobile Food Vendors).
	I have reviewed the required material for Board of Health licensure of this Mobile Food Vendor and have found that it conforms to all laws set by the State and City with regard to food codes.
	Not ApprovedN/A Date1/13/15
M	
	Conditions Business has applied and is being reviewed for a mobile license Signature Print Name Benjamin Lipham
	FIRE PREVENTION BUREAU (Required for ALL Mobile Food Vendors using flammables).
	I have inspected the truck or cart to be used by this Mobile Food Vendor and have found that it conforms to all laws set by the State and City with regard to fire codes.
	Signature IR. Mac Laughlan Print Name RUBERT MCLAUGHLAN

I hereby state that all information provided on this application is true and accurate, and I understand that any information found to be false or misleading will result in the forfeiture of

# John Long

From:

Benjamin Lipham

Sent:

Tuesday, February 03, 2015 8:39 AM

To:

John Long

Subject:

RE: Rhythm n Wraps

Hey John,

Thanks, I should have checked approved. You have my permission to amend the document to reflect that decision. The mistake will not be made again.

Benjamin Lipham Senior Code Enforcement Officer City of Somerville 1 Franey Rd. 617-625-6600 ex:4304

From: John Long

Sent: Sunday, February 01, 2015 5:05 PM

**To:** Benjamin Lipham **Subject:** Rhythm n Wraps

Hi, Ben,

Did you mean to mark the Rhythm N Wraps application "Approved"?

The question is not intended to mean "Have they obtained the proper ISD licenses?"; rather, it's supposed to mean "It appears that they will obtain the proper ISD licenses."

-John

# **POLICE DEPARTMENT** (Required for ALL Ice Cream Vendors).

			sure of this Ice Cream Vendor and have found ity with regard to Ice Cream Trucks.
Approved	Not Approved	N/A	Date
Conditions			
Signature			Print Name

## **OTHER CONDITIONS**

- 1. This license is required to operate anywhere within Somerville city limits, but it does not by itself give permission to operate in areas not under the City's control, including private property and certain streets and areas owned by the state. The City may require evidence that the Applicant has permission to operate in these areas at any time.
- 2. The following streets and areas are owned by the state, and may require state approval to operate, in addition to this license:

Alewife Brook Parkway

Foss Park

Mystic River shoreline

Fellsway

Lombardi Way

Mystic Valley Parkway

Fellsway West

McGrath Highway

- 3. The Applicant shall not operate at, or within 500 feet of, public events legally permitted by the City, unless explicitly requested and authorized by the event organizer and approved by the Inspectional Services Department/Health Division.
- 4. The Applicant shall not operate between the hours of 9:00 PM and 8:00 AM, unless explicitly requested and authorized by this license.
- 5. The Applicant shall operate at the locations and times described and approved in this application.
- 6. The Applicant shall not use styrofoam products.
- 7. The Applicant shall not park adjacent to a bus stop, taxi stand, or loading zone, or handicap ramp, within 30 feet of an intersection, or directly in front of a property entryway. Pedestrian walkways of at least 6 feet must be maintained on the service side of the mobile food vehicle.
- 8. The Applicant shall not park at a designated short-term metered space, occupy more than 2 metered parking spaces, or operate at a hooded metered space or a parking meter that is temporarily out of service
- 9. Parking at a metered space shall only be allowed at an operational metered space, complying with all posted requirements and fees. Parking at a designated short-term metered space shall not be permitted.
- 10. When any portion of the mobile food vehicle, including any accessories, extends into an adjacent parking space, then that space shall be considered occupied by the mobile food vehicle and the licensee must comply with all posted meter requirements.
- 11. The Applicant shall not reserve a metered parking space by blocking, barricading, hooding, signing, or in any other manner preventing another vehicle from occupying the space.

- 12. The applicant shall not park in such a manner so as to create a traffic hazard.
- 13. Sales by licensee shall be made on the curbside only and the vehicle shall be parked within 1 foot of the curb.
- 14. The Applicant shall not sell, lend, lease, or in any manner transfer this license.
- 15. The Applicant shall post this License conspicuously in a place visible to all customers.
- policant shall set out a trash and recycling recentacle for the use of the public while at

a vending site. Said receptacles, and all papers, containers, a removed by the Applicant. The Applicant shall regularly removed the streets, sidewalks and alleys, within 100 feet of the vending site.	garbage o ve any lit	r other litter shall be
17. Other conditions:		
ACCEPTANCE OF CONDITIONS		
I hereby state that I will adhere to all of the conditions listed conditions set forth by the City Departments in the approvals pro- that any violation of the City's rules and regulations pertaining to	vided abo	ove. I also understand
Signature of Applicant  Print Name: Accordance Chen	Date	857-829-1090

Phythm 'n Wraps Aaron Cohen 857 829 1090

## 2/1/15

Helio Mr. Long
My truck, Rhythm in Wraps would like to park at 14 Tyler St. Somerville, Ma. The location would be in the private parking lot outside of Aeronaut Brewery. We will park it 20th away from the entrance and away from any other vehicles.

Thanks, Aaron





# \* Rhythm 'n Wraps







Delicious, Exotic Vegetarian Dishes. Fresh and Fast Global Grub!

Professional chefs on board

**DUDLEY SQUARE** Every Thursday between 11:00 AM and 3:00 PM

Let us cater your next event! Call in your order! (857) 829-1090

Like us on Facebook and Follow us on Twitter

Rhythm 'n Wraps Menu Delicious, exotic and healthy food!	
"OLD SCHOOL" Wrap: Vegan sausage with smokey BBQ mayo, caramelized onions, a cheddar/mozzarella blend, sage and tomato salad	6
CONSCIOUS" Wrap: Vegan sausage w/ hoison garlic sauce, greens tomato, half sour pickle, house-made goddess dressing	6
"WRAPPERS DELIGHT": Tempeh bacon, special sauce, romaine, and a fresh spicy tomato and pickle relish.	6
"FIRE" Wrap: Vegan sausage, with a smokey chipotle mayo, greens, Mexican cheese blend, and spicy guacamole	7
Chickpes and Veggie Curry with Rice	6
Drinks	
POLAND SPRING BOTTLED WATER	1
NATURAL SPARKLING WATER	2.50
Let us cater your next event! Call in your lunch order! (857) 829-1090	

# Signature of Licensee ......

# SPECIAL STATE LICENSE Hawker or Pedler

Take care of your license. Lost license will not be replaced.

The Commonwealth of Massachusetts

DIVISION OF STANDARDS

ONE ASHBURTON PLACE, BOSTON

Fee: \$60.00 Display \$2.00

Nº 119972 A

Licensee:

AARON COHEN

145 DUDLEY STREET CAMBRIDGE, MA 02140

Expires: 07/02/15

Date of Birth: ....11/26/73.....

Date .07/03/14

Above portion must be worn in a visible and conspicuous manner on outer clothing.

Be it known unto all to whom these presents come, that the above-named person is hereby licensed to go about as a HAWKER or PEDLER in all the Cities and Towns in this Commonwealth, and to sell or expose for sale or barter any meats, butter, cheese, fish, fruits, vegetables, or other goods, wares or merchandise; except jewelry, furs, wines, spirituous liquors, small artificial flowers or miniature flags.

This license is not valid until after the licensee has endorsed his usual signature in the space provided in the margin hereof, and the license is dated and stamped with the official stamp or signature of the Director. The portion of the license indicating the license number, licensee's name and the date of expiration must be worn in a visible and conspicuous manner on outer clothing, otherwise he will be liable to the same penalty as if he had no license.

Director of Standarde

THIS LICENSE IS NOT TRANSFERABLE



# City of Somerville, Massachusetts Finance Department, Treasury Division

# CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/app	olicant's business:	ron Cohen	Rhythmin Wighs &
Address of taxpayer/applica	ant's business in Somer	rille: 201 Somer	ille Ave
Address of taxpayer/applicant's home in Somerville:  Taxpayer/applicant's phone: 827-1090 email: arcelen 145 arcel			
SIGNED UNDER THE PA	AINS AND PENALTI	ES OF PERJURY, this	day of
January	, 20 <u>15</u>	(Taxpayer's sig	nature) + NOT THE
	CITY'S ACKNOW		BUILDING
DATE OF ISSUANCE:	)_5-15 INCLUDE	S RELEVANT POSTINGS THRO	DUGH: OWNER
TAXES AND ACCOUNT	NUMBER(S) INCLU	DED IN CERTIFICAT	TE:
☐ Real Estate	□Water/Sewer	☐ Personal Property	☐ Other:
# 13870	#/20026001	#	# Fee \$5-00
NOTES:  CLERK'S INITIALS:	5K	ORIGINAL STAMP:	Q-5-15P

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:
Name: Haron Cohen
Address: 145 Dudley St.
City:
☐ I am an employer with ☐ employees Business Type: ☐ Retail Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) ☐ I am a sole proprietor or partnership and have no employees. ☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ We are a nonprofit organization staffed by volunteers and have no employees. ☐ Other ☐
Workers' compensation insurance information (if applicable):
Insurance Company Name: Norfolk & Dedham
Address: 22 Ames St.
City: Pedhan, Ma State: Ma Zip: 0 Z077 Phone #: [ 877 - 262 - 571-
Policy #: w = 132842 A Expiration Date: 12/11/15
Applicant certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Signature: Date: 1/12/15
Print Name: Aaran Cohan
Official use only. Do not write in this area. To be completed by city or town official.
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person: Phone #: Other
(revised Jan. 2008)