6 AUTOS

SECOND HAND MOTOR VEHICLE DEALER LICENSE APPLICATION

Application Fee \$500.00	FOR CITY CLERK'S OFFICE ONLY
Date	Date Recorded //-/6-20/0 Amount Paid <u>\$500</u>
	eck one:Class 1Class 2Class 3
★ Renewing Application with NO Additions or	
kenewing Approauon with 140 Mediatons of	on the second se
Business Name: VMON GULF SERVICE	266 Phone: 617623 9299
Business DBA Name (if applicable):	
Address with Zip Code: 231 was #	NOTON ST SOM, M. P. 07/43
	309 Check one: SSN AFEIN
Mailing Name (where we should send correspond	dence to): TAMES DANDIAN
Address with Zip Code: 345 THORE	AN ST CONCORD MB 01742
Property Owner Name: Thrones Onvi	010N Phone: 978371 0968
Address with Zip Code: 395 THORE	ENH ST EUNCURD MAU, 747
Emergency Contact 1: GNGG OPVIO	Phone: 6/7 285 5398
	Phone: 617 930 9607
· · · · · · · · · · · · · · · · · · ·	prietor Partnership (inc. LLP)Trust ion (inc. LLC)Other
 -	con (mc. Elec)
IF A SOLE PROPRIETOR:	ST S
Owner's Name:	20 m
Address with Zip Code:	
Partner's/Member's/President's Name: 77	@ N.
Address with Zip Code: 345 Thon,	
Partner's/Member's/Secretary's Name:	
Address with Zip Code:	·
Partner's/Member's/Treasurer's Name:	
Address with Zip Code:	

Are you engaged principally in the business of buying, selling or exchanging motor vehicles?	Y <u>Y</u> N
Is your principal business the sale of new motor vehicles?	Y_N
If yes, are you a recognized agent of a motor vehicle Y N manufacturer, or do you have authority to sell the vehicles of a motor vehicle manufacturer via a written contract?	
If yes, provide the name of the manufacturer(s):	
Is your principal business the buying and selling of second hand motor vehicles?	Y 🛂 N
If yes, have you obtained a \$25,000 bond pursuant to Y \(\sqc{N} \) NGL c. 140 \(\} 58, \) for this business, at this location?	
If yes, do you have access to a repair facility to comply with Y \(\tilde{N} \) \(\tilde{N} \) the warranty obligations imposed by MGL c. 90 \(\ \ 7 \) \(\ 7 \) \(\ \ 7 \)	. '
If yes, provide the name of the repair facility: VWWW GUG	
Is your principal business that of a motor vehicle junk dealer?	YN
Have you ever obtained a license to deal in second hand motor vehicles or parts?	Y <u>*</u> N
If yes, list year, city and state	
Have you ever been denied a license to deal in second hand motor vehicles or parts?	Y_N_\$\alpha\$
If yes, list year, city and state	; ;
Have you ever had a license to deal in second hand motor vehicles or parts revoked or suspended?	Y_NA
If yes, list year, city and state	
	•
Describe all of the premises to be used in the business: 2200 SQFF	BUILDINE
Describe all of the premises to be used in the business: 2200 SQFT	
The hours of operation for used car dealers are Monday through Friday, 8 AM to 6 PM AM to 2 PM, and Sunday, Closed. If you require different hours of operation, list them monory trous Friday 7 Am to 6 PM	I, Saturday, 8 and explain:
- Town of the state of the stat	

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ACKNOWLEDGEMENT

that any information that is found to be false or misleading may result in the forfeiture of this license. This license will only be effective for the listed location, will expire on December 31, and will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. Date ////6/10 Signature of Applicant: OVER SERVICE LCC Mount Business Name: Business Address: 231 WASHINGTON ST JOM MA 07/47 FOR NEW APPLICANTS: INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION: The building located at the premises mentioned above is in a _____Zone. The use is permitted as of right The use requires a special permit The use is prohibited Class 1 & 2: Maximum number of vehicles to be kept on the premises: _____ inside ____outside Signature: Date: _____ Print Name: Title: POLICE DEPARTMENT RECOMMENDATION: The Chief of Police recommends that the application be _____ Approved _____ Denied

Signature: Name and Title:

I hereby state that all information provided on this application is true and accurate, and I understand

11/27/2007 1:58 PM PAGE

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Fax Server



Jennifer B. Schaller CNA Plaza, Chicago IL 60685-0001 Connect Telephone 312-822-7049 Facsimile 312-755-3737

Re: Second Hand Motor Vehicle Dealer Bond Certificate of Continuance for Western Surety Bonds

Western Surety is an underwriting company of CNA Surety and we are contacting your office because several of our bond principals received correspondence indicating the need for a Certificate of Continuance for their Second Hand Motor Vehicle Dealer Bonds issued by Western Surety.

Western Surety's standard bond form expressly states: "This bond shall be continuous and may be cancelled by the Surety by giving (30) days' written notice of cancellation to the municipal licensing authority at (address) by First Class Mail." (emphasis added)." Since, Western Surety's bond form is continuous, it would be inappropriate for Western Surety to issue a Continuation Certificate.

The Commonwealth of Massachusetts, Registry of Motor Vehicles has reviewed Western Surety's bond form and has clearly stated that municipalities do not need to require additional evidence that the bond is in effect. (See strached letter from Attorney William McVey dated November 19, 2004).

If you have any questions, or we can be of any further assistance, please feel free to contact me at (312) 822-7049.

Sincerely,

Jennifer B. Schaller

Jennifer B. Schaller

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

- * This license will not be issued unless this certification clause is signed by the applicant.
- ** Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/app	licant's business:	UNION	GULF	SERVICA	446
Address of taxpayer/applica	ant's business in Somerv	ville: 2	31 W.	ASIH INGTO	N 55
Address of taxpayer/applica	ant's home in Somerville	e:			<u></u>
Taxpayer/applicant's phone	e: day: <u>6/7623929</u>	99 evenir	ıg: <u>//</u> 7	930	7607
I, (print name) 7777 certify that all the information have been paid or that the Tourrent on said agreement.	on contained herein is tru	ie and correct	and all taxes	s and fees due t	ne City
SIGNED UNDER THE P		K X I			
November	, 20 <u>/</u> <i>U</i>		<u> </u>	- Company of the Comp	
	l	(Tax	cpayer's sign	nature)	
,	CITY'S ACKNOW	LEDGEM	ENT		
DATE OF ISSUANCE: _	INCLUDE	ES RELEVANT PO	OSTINGS THRO	OUGH:	
TAXES AND ACCOUNT	NUMBER(S) INCLU	DED IN CE	RTIFICAT	E :	
Real Estate	□Water/Sewer	☐ Personal	Property	☐ Othe	r:
#64172070	# 119607011	#076	10001	<u>#</u>	
NOTES: CLERK'S INITIALS: _	W	ORIGINA	L STAMP:		ive(

SOMERVILLE CITY HALL • 93 HIGHLAND AVENUE • SOMERVILLE MASSACHUSETTS 02143 (617) 625-6600 Ext. 3500 • TTY: (866) 808-4851 • FAX: (617) 666-9682

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Manual aust carried to
Name: UNION GULF SARVICK LLC
Address: 231 WASH, NOTON ST
City: Somercica State: MB Zip: OZKy3 Phone #: 617623 929
I am an employer with employees Business Type:
Address:
City: State: Zip: Phone #:
Policy #: Expiration Date:
Applicant certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification. I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
<u>Signature:</u> <u>Date: ///6/10</u>
Print Name: (TANKS DENIGIAN)
Official use only. Do not write in this area. To be completed by city or town official.
Official use only. Do not write in this area. To be completed by city or town official. City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Contact Person: Phone #: Other
Contact Person: Phone #: Uther (revised Jan. 2008)