### APPLICATION FOR DRAIN LAYING

| Application Fee \$250.00 29 NOV 31 A \$32 FOR CITY CLERK'S OFFICE ONLY  Date Recorded 12/1 |
|--|
| Date OITY CLERK'S OFFICEAmount Paid \$ 750-  |
| SOMERVILLE, MA   |
| New Application  |
| Renewing Application with Additions or Changes   |
| Renewing Application with NO Additions or Changes  |
| Applicant's Legal Name: JAMES CHENCY Phone: 978-265-703                                    |
| Applicant's Address (with Zip Code): P.O. Boy 341 AUTOUCT M. 01810                         |
| Applicant's Email Address: CAUDICTUCK 02 @ Caol. COM                                       |
| Applicant's Federal Employer Identification Number:  |
| Business DBA Name (if applicable): C4K TWCKING & GARAVNG                                   |
| Business Location (with Zip Code): P.O. BOX 341 ANDOUGH M. O 1870                          |
| Mailing Name (where we should send correspondence to):                                     |
| Mailing Address (with Zip Code):   |
| Emergency Contact: Phone:  |
| Emergency Contact.   |
| Type of Business (Check one): Sole Proprietor Partnership (inc. LLP)Trust                  |
| Corporation (inc. LLC) Other   |
| IF A SOLE PROPRIETOR:  |
| Owner's Name: JAMES CHOUQI   |
| Address with Zip Code: P.O. PC 341 PMBOUR MAO 1800   |
| IF A PARTNERSHIP, TRUST OR CORPORATION (Attach additional sheets as needed):               |
| Partner's/Member's/President's Name:   |
|  |
| Address with Zip Code:   |
| Partner's/Member's/Secretary's Name:   |
| Address with Zip Code:   |
| Partner's/Member's/Treasurer's Name:   |
| Address with Zip Code:   |

Attach a Drain Layers Bond in the amount of \$10,000.

| ACKNOWI      | EDCE     | MENT            | Γ |
|--------------|----------|-----------------|---|
| At P. NISVVE | , FT Y 1 | 71 Y B P 71 Y 3 | Ł |

1: John Long

# TRAVELERSJ

November 02, 2011

Sheila Doherty DOHERTY INS AGENCY INC (0HF434) P 6 BOX 1985 ANDOVER, MA 01810-0034

This is the Renewal for:

JAMES CHENEY P.O. BOX 341 **4 GRADALL LANE** ANDOVER, MA 01810

Bond Number: 104173853

Type of Bond: License or Permit Bond - Continuous

Obligee Name: CITY OF SOMERVILLE Obligee Address: 93 HIGHLAND AVE.

Obligec City, State & Zip: SOMERVILLE, MA 82143 USA

Transaction Effective Date: February 10, 2012 Premium Effective Date: February 10, 2012 Premium Expiry Date: February 10, 2013

Bond Limit: \$10,000.00

Comments:

Thank you for placing your business with us.

Producer Name:

S-4123 (9/96) Promium Evidence

Michael D Evans 770 Pennsylvania Drive Spite 110 **EXTON, PA 19341** Phone: (610) 458-2264 Fax: (866) 785-2463 Email: MEVANS7@travelers.com

This is an Agency Billed Policy.

## Attn: John

#### TRAVELERS

November 02, 2009

Sheila Doherty DOMERTY INS AGENCY INC (0HF434) P O BOX 1985 ANDOVER, MA 01810-0034

This is the Renewal for:

JAMES CHENEY P.O. BOX 341 4 GRADALL LANE ANDOVER, MA 01810

Bond Number: 104173853

Type of Bond: License or Permit Bond - Continuous

Obligge Name: CITY OF SOMERVILLE Obligee Address: 93 IHCHLAND AVE.

Obligee City, State & Zip: SOMERVILLE, MA 02143 USA

Transaction Effective Date: February 10, 2010 Prennum Effective Date: February 10, 2010 Premum Expiry Date: February 10, 2011

Bond Linu: \$10,000,00

Bond Premium: Commission - Percentage:

Special Commission. \$0.00

Countersuprature Branch:

Countersignature Commission: \$0.00 " .....

State Lav: \$0.00

State Surcharge: \$0.00

TOTAL PREMIUM:

Thank you for placing your business with us.

Producer Name:

Comments:

S-412 v (9/96) Promism Evidence

Michael D Evans 770 Pennsylvania Drive Suite 110 EXTON, PA 19341 Phone: (610) 458-2264 Fax: (866) 785-2463 Email: MEVANS7(a travelers.com

This is an Agency Billed Policy,

#### MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and pard all State taxes required under law.

\*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

\*Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

- \* This license will not be issued unless this certification clause is signed by the applicant.
- \*\* Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| Applicant information:   |             |
|--|-------------|
| Name: JAMES CHEWY  | _           |
| Address: P.O. BOD 341  | - C /       |
| City: MOUCO State: M. Zip: 01810 Phone #: 978-265-7  |             |
| I am an employer with employees Business Type: Retail  (full and/or part time). Restaurant/Bar/Eating Establishment  I am a sole proprietor or partnership and have no employees. Nonprofit  We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  We are a nonprofit organization staffed by volunteers and have no employees.  Office and/or Sales (real estate, auto, etc.)  Nonprofit  Entertainment  Manufacturing  Health Care  Other |             |
| Workers' compensation insurance information (if applicable):   |             |
| Insurance Company Name:  |             |
| Address:   | —           |
| City: State: Zip: Phone #:   |             |
| Policy #: Expiration Date:   | <del></del> |
| Applicant certification:   |             |
| Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of crim penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a ST WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may forwarded to the Office of Investigations of the DIA for coverage verification.   | . OP        |
| I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct   | t.          |
| Signature: Date: 11-30-(   | <u> </u>    |
| Print Name: JAMES CHOULD   | <del></del> |
| Official use only. Do not write in this area. To be completed by city or town official.  |             |
| City or Town: Permit/License #: Board of Health Building Departm City/Town Clerk Licensing Board Selectmen's Office Contact Person: Phone #: Other   |             |
| Contact Person: Phone #: Other Other   |             |

(revised Jan. 2008)