PUBLIC EVENT PERMIT APPLICATION City of Somerville, Commonwealth of Massachusetts

Date 6/6/2011

To the Honorable, the Board of Aldermen of the City of Somerville:

The undersigned requests permission to conduct the following event. This permission will only be effective for the listed location and time, and will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the Board of Aldermen and/or City Departments. Any charges incurred will be the sole responsibility of the applicant and must be paid in full prior to the event.

Event name "TE	D"
Description Film	ing of the movie "TED" to take place in
	t of the Somerville Theater.
Location 55 Da	vis Sq. Somerville
Date and time	e 14th 2011 - Prep: 8am - 6pm Film: 6pm - Midnight
Rain date and time (i	f applicable) N/A
	attendance at any one time_100 Crew Members + 80 Background Extras = 180
Attendee fees or sug	·
Organization name_	Thunderbuddies LLC
Mailing address 70	Fargo St. Suite 600 Boston, MA 02210
Telephone 617-7	37-0676
Have you made any	arrangements for:
Auxiliary Police?	X YesNo If yes, describe Per Jim Stanford
Security?	X Yes No If yes, describe We have our own security on site
Parking?	X Yes No If yes, describe St. John's Church in Cambridge
Food?	X YesNo If yes, describe No meals, only snacks. Chips, water, soda, etc
Restrooms?	X Yes No If yes, describe Use of theater's bathrooms
Liability Insurance?	X Yes No If yes, describe ACCORD Liability Insurance

Note the following Conditions:

- 1. The event must not obstruct or inhibit the flow of vehicles or pedestrians except for road closures or detours permitted herein, or as directed by Police Officers or Auxiliary Police Officers.
- 2. Any road closures or detours must be approved in advance by the Traffic and Parking Director, and must be implemented with traffic controls specified by the Traffic and Parking Department. Such controls, and any displays or items placed on any street, shall be movable at all times. Vehicles will not be used as traffic controls. If the applicant requires the use of signage loaned by the Traffic and Parking Department, a security deposit will be required to ensure that the signage is returned.

- 3. If the event is a road race, the applicant will provide race monitors where required by the Police. The applicant will not make permanent marks on the roadway or sidewalk using paint or other indelible materials. Use of chalk will be acceptable. The applicant will pay the cost of removing any indelible marks placed on the roadway or sidewalk.
- 4. If the event is a canning drive, the applicant will provide adult monitors at each location, and will maintain a copy of
- 5. If the event includes a musical performance, the performance will not occur before 9:00 AM or after 10:00 PM, nor at any time on Sunday, nor within 300 feet of any building from which an occupant asks that the performance desist.

The applicant hereby states that this is a true description of the event and acknowledges and agrees to adhere to the conditions described above and in the Departmental approvals below.

<i>~</i>	approvers nerow.
Applicant signature	Date 6/6/2011
Applicant name (pript) Ryan Cook	
Event name (taken from page 1)	Applicant phone 617-763-7758
Obtain the stemesters L. L.	
signatures below before submitting this form	n to the City Clerk for consideration by the Board of Aldermen
_Approved _Denied Date	Approved Denied Date Colc/11
<u> </u>	Jate Lolle II
Police Chief or Designee	Chief Fire Engineer of Designer
Conditions:	Conditions:
_Approved _Denied Date	Ammored D.
Traffic	ApprovedDenied Date
Traffic and Parking Director or Designee	DPW Commissioner or Designee
Conditions:	Conditions:
Obtain the signatures below if the applicant will be	
roviding food to attendees. Not needed for block parties	<u> </u>
Approved Denied Date	
——————————————————————————————————————	
Health Inspector or Designee	
Conditions:	
	1
nce signed, the Department should:	
Contact the applicant at the phone number al	bove to arrange for pick-up.
Fax the application (no cover page) to the fo	llowing fax number:
Fax the application to the City Clerk at 617 6	525-4239.

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