

#### CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

#### **Application to Renew Lodging House License**

TRUSTEES OF TUFTS COLLEGE TUFTS UNIVERSITY FACILITIES DE 520 BOSTON AVE MEDFORD MA 02155 License #:

BL15-000101

File #:

15-115

Fee:

605

Review and update the information below. <u>If you have workers compensation insurance, attach proof showing the insurer and policy number.</u> Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| CHANGES: (Note below or explain on a separate sheet) |
|--|
|  |
|  |
|  |
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|  |
|  |
|  |
|  |

| I hereby certify under the penalties of perjury that the follo -All information shown above is true and accurate. | wing is true:    |
|---|------------------|
| -Any changes above are subject to the approval of the BC  | ARD OF ALDERMEN. |
| -I have filed all State tax returns and paid all State taxes r  |                  |
|   |                  |
| Signature: Manufe John  | Date: 5-10-16    |
| Printed Name: Daniela Sous  | Phone: 5-10-16   |

### LODGING HOUSE LICENSE INSPECTIONS FORM

| Name of Lodging House:   | 101 Talbot Ave                                   |
|--|--|
| Address (with Zip Code):   | 101 Talbot Ave 02/43                             |
| Name of Contact: Alametto  | ra Phone: 6/7-627-3992                           |
|  |  |
| Number of residents at this lodging house:                           | 7  |
|  |  |
| Obtain the signatures below before submitting the Board of Aldermen. | this form to the City Clerk for consideration by |
| ApprovedDenied Date  | Approved _Denied Date 8 18.16                    |
|  | 9 N 9 1 m  |
| Police Chief or Designee   | Chief Fire Engineer or Designee                  |
| Approved _ Denied Date 8/18/16                                       | Approved Denied Date 18/16                       |
| Highways, Lights & Lines Sup't or Designee                           | Building Inspector or Designee                   |
| Approved Denied Date 118/16  |  |
| Health Inspector or Designee   |  |
|  |  |

# 10/ Talbot Ave Lodging House License

| Date received by Records: 8/19/16                  |
|--|
| Reviewed by:                                       |
| Date reviewed:                                     |
| Number of Incidents over last year: (see attached) |
| Recommendation:                                    |
| Approve Deny                                       |
| Reason for denial:                                 |

Date sent to Chief/Deputy Chief:



|                            |         |                                |             |                |                     |              | and the same of th |
|----------------------------|---------|--------------------------------|-------------|----------------|---------------------|--------------|--|
| Incident Inf               | ormatio | on                             |             |                |                     |              |  |
| Incident #                 |         | Incident D                     |             | Date           |                     |              | Call Taker   |
| 16011564 02/29/20          |         | 02/29/20                       | 16 15:1     | 9:32           | 2                   | sbreen       |  |
| Incident Type              |         |                                | Description | n              |                     |              | Priority   |
| F823 S FIRE                | ALARN   | 1                              |             |                |                     |              | 1  |
| Ems Level                  | Alarm   | Level                          | Modified B  | Ву             |                     |              | Modified Date  |
|                            |         |                                | sbreen      |                |                     |              | 02/29/2016 15:21:01  |
| Event Inform               | nation  |                                |             |                |                     |              |  |
| Municipality               |         |                                |             | Business       | Nan                 | ie           |  |
| 1 SOMERVILLE               |         | RUSSIAN/SLAVIC CULTURE HOUSE ( |             |                |                     |              |  |
| Fire Box                   |         |                                |             | RA             |                     |              |  |
| 75                         |         | 110                            |             |                |                     |              |  |
| Correct Location           |         |                                |             | •              |                     |              |  |
| RUSSIAN/SL                 | AVIC (  | CULTURE H                      | HOUSE (     | / 101 TA       | ALB                 | OT AV        |  |
| Street #                   |         | Street Name                    |             | Apartment   Cr |                     | Cross Street |  |
| 101                        |         | TALBOT AV                      |             | 5385 151 55 15 |                     |              |  |
| Near                       |         |                                | Landmarks   | 3              | Add                 | itional      | .9.  |
| LATIN WY AND PACKARD<br>AV |         |                                |             |                |                     |              |  |
| Reporting P                | erson   | 7000                           |             |                |                     |              |  |
| RP Name                    |         | RP Phone                       |             |                | How Receiv          | ed           |  |
| TUFTS PD                   |         | 1-617-627                      |             |                | 1500 LIN            | IE           |  |
| RP Address                 |         | Closed By                      |             |                |                     | Date Closed  |  |
|                            |         | sbreen                         | sbreen      |                | 02/29/2016 15:27:05 |              |  |

#### **Incidents**

| Agency Name | Incident Number |  |
|-------------|-----------------|--|
| SOM-FD      | 16002195        |  |
| SOM-PD      | 16011564        |  |

## **Incident Types**

| Dispatch Class | Incident Type |
|----------------|---------------|
|                |               |

| AMBULANCE   |              |  |
|-------------|--------------|--|
| FIRE/RESCUE | S FIRE ALARM |  |
| POLICE      |              |  |

# Note(s)

| Note Type             | Entered By          | User ID |  |  |
|-----------------------|---------------------|---------|--|--|
| TUFTS                 | 02/29/2016 15:20:44 | sbreen  |  |  |
| Narrative Description |                     |         |  |  |
| TUFTS UNIVERSITY BUIL | LDING               |         |  |  |
| Note Type             | Entered By          | User ID |  |  |
| INFO                  | 02/29/2016 15:23:09 | sbreen  |  |  |
| Narrative Description |                     |         |  |  |
| TUFTS PD O/S          |                     |         |  |  |
| Note Type             | Entered By          | User ID |  |  |
| INFO                  | 02/29/2016 15:27:17 | sbreen  |  |  |
| Narrative Description |                     |         |  |  |
| SMOKE FROM COOKING    | - SYSTEM RESET      |         |  |  |

# **Dispositions**

| Dispositions |             |                  |                  |        |
|--------------|-------------|------------------|------------------|--------|
| Туре         | Disposition | Incident Report? | Accident Report? | Due By |
| FIRE/RESCUE  | (743) 743   |                  |                  |        |



# City of Somerville, Massachusetts Finance Department, Treasury Division

#### CERTIFICATE OF GOOD STANDING

| Exact name of taxpayer/ap     | oplicant's business:                           | Tufts University   |                    |
|-------------------------------|--|--|--------------------|
|                               |  | rville: 101 Talbot   | - Aue              |
|                               |  | le: 101 Talbot   |                    |
|                               |  | 992 evening:   |                    |
| hereby certify that all the i | information contained hid or that the Taxpayer | the undersigned terein is true and correct and has entered into an agreement | all taxes and fees |
| SIGNED UNDER THE P            | AINS AND PENALTI                               | IES OF PERJURY, this   | $17^{th}$ day of   |
| May                           | , 20_16  | (Taxpayer's signatu  |                    |
| d                             |  | (Taxpayer's signatu  | re)                |
|                               | CITY'S ACKNOW                                  | LEDGEMENT  |                    |
| DATE OF ISSUANCE: _           | INCLUD   | ES RELEVANT POSTINGS THROUGH   | :                  |
| TAXES AND ACCOUNT             | NUMBER(S) INCLU                                | DED IN CERTIFICATE:  |                    |
| ☐ Real Estate                 | □ Water/Sewer                                  | ☐ Personal Property  | Other:             |
| # 1495)                       | #334017001                                     | #  | #                  |
| NOTES:                        |  |  |                    |
| CLERK'S INITIALS: _           |  | ORIGINAL STAMP:  |                    |
|                               |  | 1  |                    |



# The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information Please Print Legibly   |  |
|--|--|
| Business/Organization Name: Trustees of Tufts College and Walnut Hill Properties Corp.   |  |
| Address: 169 Holland Street  |  |
| City/State/Zip: Somerville, MA 02144 Phone #: 617-627-3981   |  |
| Are you an employer? Check the appropriate box:  1. I am a employer with 4,500 employees (full and/ or part-time).*  2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]  3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**  4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]  *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.  **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1. |  |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.  Insurance Company Name: Self-Insured with Excess insurance through New York Marine & General Ins. Co.   |  |
| Insurer's Address: 59 Maiden Lane, Suite 2700  |  |
| City/State/Zip: New York, NY 10038-4647  |  |
| Policy # or Self-ins, Lic. # SI Lic. # 702; XS Policy # W2015EPP00063 Expiration Date: Both 07/01/2016  Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).  |  |
| Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.  |  |
| do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.   |  |
| Signature: Date: Date: Date:   |  |
| Phone #: 617-627-3981  |  |
| Official use only. Do not write in this area, to be completed by city or town official.  |  |
| City or Town:Permit/License #  |  |
| Issuing Authority (circle one):  1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office  6. Other   |  |
| Contact Person: Phone #:   |  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/1/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| L   | ertificate holder in lieu of such endo                    | rsen                     | nent(s         | s).                             |  | omone. A su  | atoment on t               | ins certificate does no                      | Comer | rights to the   |  |
|---|---|--------------------------|----------------|---------------------------------|--|--|----------------------------|--|-------|-----------------|--|
| PR  | DUCER   |                          |                | CONT                            | CONTACT<br>NAME: Leslie Emack                                      |  |                            |  |       |                 |  |
| Risk Strategies Company   |   |                          |                |                                 | PHONE (A/C, No, Ext): (617) 330-5700 FAX (A/C, No): (617) 439-3752 |  |                            |  |       |                 |  |
| 160 Federal Street  |   |                          |                |                                 | E-MAIL ADDRESS: lemack@risk-strategies.com                         |  |                            |  |       |                 |  |
|   |   |                          |                |                                 |  |  |                            |  |       |                 |  |
| Boston MA 02110   |   |                          |                |                                 |  | The second of the second of the second of  |                            | e & General Ins                              | Co    | NAIC #          |  |
| INSURED   |   |                          |                |                                 | INSURER B:   |  |                            |  |       |                 |  |
| Trustees Of Tufts College   |   |                          |                |                                 | INSURER C:   |  |                            |  |       |                 |  |
| 169 Holland Street-TAB Building   |   |                          |                |                                 |  | INSURER D :  |                            |  |       |                 |  |
| 2000 (200) (2000) (2000 (200) (2000 (200) (2000 (200) (2000 (2000 (2000 (200) (2000 (2000 (200) (2000 (200) (2000 (2000 (200) (2000 (200) (2000 (200) (2000 (200) (200) (200) (200) (200) (200) (200) (2000 (200) (2000 (200) (200) (200) |   |                          |                |                                 |  | INSURER E :  |                            |  |       |                 |  |
| Somerville MA 02144   |   |                          |                |                                 |  | INSURER F:   |                            |  |       |                 |  |
| COVERAGES CERTIFICATE NUMBER:CL1571964  |   |                          |                |                                 |  |  |                            |  |       |                 |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS   |   |                          |                |                                 |  |  |                            |  |       | 140 11011 71110 |  |
| EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  |   |                          |                |                                 |  |  |                            |  |       |                 |  |
| INSR<br>LTR   | TYPE OF INSURANCE   |                          | SUBR           |                                 |  | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY) | LIM  | ITS   |                 |  |
|   | COMMERCIAL GENERAL LIABILITY                              |                          |                |                                 |  |  |                            | EACH OCCURRENCE                              | \$    |                 |  |
|   | CLAIMS-MADE OCCUR   |                          |                |                                 |  |  |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$    |                 |  |
|   |   |                          |                |                                 |  |  |                            | MED EXP (Any one person)                     | \$    |                 |  |
|   |   |                          |                | V.                              |  |  |                            | PERSONAL & ADV INJURY                        | \$    |                 |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:                        |                          |                |                                 |  |  |                            | GENERAL AGGREGATE                            | \$    |                 |  |
|   | POLICY PRO-<br>JECT LOC                                   | Î                        |                |                                 |  |  |                            | PRODUCTS - COMP/OP AGG                       | \$    |                 |  |
|   | OTHER:  |                          |                |                                 |  |  |                            |  | \$    |                 |  |
|   | AUTOMOBILE LIABILITY                                      |                          |                |                                 |  |  |                            | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$    |                 |  |
|   | ANY AUTO  | İ                        |                |                                 |  |  |                            | BODILY INJURY (Per person)                   | \$    |                 |  |
|   | ALL OWNED AUTOS AUTOS                                     |                          |                |                                 |  |  |                            | BODILY INJURY (Per accident)                 | \$    |                 |  |
|   | HIRED AUTOS NON-OWNED AUTOS                               |                          |                |                                 |  |  |                            | PROPERTY DAMAGE<br>(Per accident)            | \$    |                 |  |
|   |   |                          |                |                                 |  |  |                            |  | \$    |                 |  |
|   | UMBRELLA LIAB OCCUR                                       |                          |                |                                 |  |  |                            | EACH OCCURRENCE                              | \$    |                 |  |
| 1   | EXCESS LIAB CLAIMS-MADE                                   |                          |                |                                 |  |  |                            | AGGREGATE                                    | \$    |                 |  |
|   | DED RETENTION\$   |                          |                |                                 |  |  |                            |  | \$    |                 |  |
|   | WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY Y / N    |                          |                |                                 |  |  |                            | X PER OTH-                                   |       |                 |  |
| _   | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A                      |                |                                 |  | 7/1/2015   | 7/1/2016                   | E.L. EACH ACCIDENT                           | \$    | 1,000,000       |  |
| A   | Mandatory in NH) f ves. describe under                    |                          | WC2015EPP00063 |                                 |  |  |                            | E.L. DISEASE - EA EMPLOYEE                   | \$    | 1,000,000       |  |
|   | f yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                          | 1              |                                 |  |  |                            | E.L. DISEASE - POLICY LIMIT                  | \$    | 1,000,000       |  |
|   |   |                          |                |                                 |  |  |                            |  |       |                 |  |
| DESC  | RIPTION OF OPERATIONS / LOCATIONS / VEHIC                 | LES (                    | ACORE          | 101, Additional Remarks Schedul | le, may t  | e attached if mo   | re space is requ           | ired)  |       |                 |  |
| TSS   | ed as Evidence of Insurar                                 | ice.                     |                |                                 |  |  | 1.0                        |  |       |                 |  |
|   |   |                          |                |                                 |  |  |                            |  |       |                 |  |
|   |   |                          |                |                                 |  |  |                            |  |       |                 |  |
|   |   |                          |                |                                 |  |  |                            |  |       | 1               |  |
|   |   |                          |                |                                 |  |  |                            |  |       | 1               |  |
| _   |   |                          |                |                                 |  |  |                            |  |       | "               |  |
| CERTIFICATE HOLDER C  |   |                          |                |                                 |  | CANCELLATION   |                            |  |       |                 |  |
| Tufts University 169 Holland Street Somerville, MA 02144  |   |                          |                |                                 |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                            |  |       |                 |  |
|   |   | UTHORIZED REPRESENTATIVE |                |                                 |  |  |                            |  |       |                 |  |
|   |   | Michael Christian/LEM    |                |                                 |  |  |                            |  |       |                 |  |

The Commonwealth of Massachusetts

License No.

Serial No. 11874

DEPARTMENT OF INDUSTRIAL ACCIDENTS



This is to Certify that trustees of their college & walnut hill properties, inc.

of 169 Holland Street, Somerville, MA 02144

sub-paragraph (

) of Section 25A of Chapter 152 of the General Laws is hereby licensed

\_, having conformed with the provisions of

SELF-INSURER

This license is effective for a period of one year from the

day of

FIRS

20\_15\_ at 12:01 A.M., unless sooner revoked.

DEPARTMENT OF INDUSTRIAL ACCIDENTS

ECTOR

THIS LICENSE MUST BE POSTED AT THE LOCATION OF THE BUSINESS