



CITY OF SOMERVILLE, MASSACHUSETTS  
CLERK OF COMMITTEES

FINANCE COMMITTEE  
Committee of the Whole

Tuesday - October 20, 2020, 6:00 PM  
Virtual

**AGENDA**

**Pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law, G.L. C. 30A, s. 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, as well as Mayor Curtatone's Declaration of Emergency, dated March 15, 2020, this meeting of a City Council Committee will be conducted via remote participation.**

**We will post an audio recording, audio-video recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.**

**Copy & paste the following link into your internet browser to view this meeting live:**

**<https://attendee.gotowebinar.com/register/730564314048481036>**

**Misc. Items**

- 1. 210699: Recommend** Requesting approval to pay a prior year invoice totaling \$36,000 using available funds in the DPW Fleet Division Professional and Technical Maintenance Account for Stoneham Motor Company, for the rental of plow trucks.
- 2. 210704: Recommend** Requesting approval of a 5-year Lease to procure equipment for IT network upgrades.

**West Branch Library**

- 3. 210698: Recommend** Requesting an appropriation and authorization to borrow \$1,440,000 in a bond for the renovation and construction of the West Branch Library.
- 4. 210705: Recommend** Requesting approval of a time-only contract extension for Design Technique for construction administration at the West Branch Library through 4/30/21.

5. **210706: Recommend** Requesting approval of a time-only extension for Designlab for construction administration at the West Branch Library until 4/30/21.

### **Conway Park**

6. **210645: Recommend** Requesting an appropriation and authorization to borrow \$6,086,250 in a bond for the remediation and renovation of Conway Park.
7. **210662: Discuss** Urban Forestry Committee conveying a statement on the planned remediation of Conway Park.
8. **210728: Discuss** 2 residents submitting comments re: #210645, Conway Park remediation and renovation.