NOTE: COMPLETE FORM AND FOWARD WITH FEE TO CITY CLERK' OFFICE. DO NOT RETURN FORM TO DEPARTMENT OF PUBLIC SAFTY.

THE COMMONWEALTH OF MASSACHUSETTS

DEPARTMENT OF PUBLIC SAFETY - DIVISION OF FIRE PREVENTION 1010 COMMONWEALTH AVE. BOSTON

RENEWAL APPLICATION FOR STORAGE OF FLAMMABLES LICENSE

In accordance with the provisions General Laws, the undersigned her JOHN AVIGIAN, JR./RICHARD A. SAND 20 THIRD AV SOMERVILLE MA 02143 4444	of Chapter 148, Section 13, of the eby certifies that: LER Lic#: F-2011-140 B.O.A.#: 178741 Fee: \$500.00	
Restricted to: 90,000 Gallon Restricted as follows; STORAGE AND SALE	s Total	
90,000 GALS. 190 PROOF ALCOHOL (I	N 3 STEEL STORAGE TANKS ABOVEGROUND) 000 GALS. EACH) Y ALLEN TO RICHARD A. SANDTER >>	
	Marie .	
. 1 ' 7	g (s) or other structure (s) situated or	
EXPLOSIVES. City of Somerville. Note: This Certificate of Registr	TAX MANUFACTURE, OR SALE OF FLAMMABLES OR ation must be signed by the holder of the ed prior to July 1, 1936, otherwise by the	
owner or occupant of the land lic KINDLY CORRECT ANY ERRORS LI	ensed. STED ON OUR CURRENT RECORDS ABOVE, ON OF THIS RENEWAL APPLICATION.	
Company Name: M. S. WALKER, INC. Company Address: 00015 R THIRD AV	TEL: 617-776-6700	
City: SOMERVILLE State Check One: Individual: Co: X Corp: True	Gov't Partner	
Owner Name: <u>JOHN AVIGIAN, JR./RI</u> Owner Address: <u>20 THIRD AV</u>	CHARD A. SANDLER TEL: 617-776-6700	
Owner City: SOMERVILLE FID#: 041941600	State: MA Zip: 02143	
This Application must be signed and filed with the required fee no later than April 30, 2011. The responsibility for filing on time is yours. If the renewal application is not returned to the City Clerk's office by 04/30/2011 please advise this office at once. This renewal application must be signed by the holder of the license. Check One: Owner Occupant Holder		
Signature of Applicant	** Office Use Only ** Mailed	
M.S.WALKER INC 20 THIND AVC	Taken Received: CK 21565/	
Storgavine MA 02142 City State Zip	#506 - City Clerk	

MASSACHUSETTS DEPARTMENT OF REVENUE

REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

* Signature of Individual or Corporate Name (Mandatory)

** Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

* This license will not be issued unless this certification clause is signed by the applicant.

** Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

JOHN AVIGIAN, JR.
PLANT MANAGER
M. S. WALKER INC.
20 THIRD AVE.
SOMERVILLE, MA 02143
TEL. - (617) 776-6700 - EXT. 351
DIRECT LINE - (617) 440-1951
CELL - (617) 610-0899
FAX - (617) 440-1983



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING

1. Exact name of taxpayer/applicant's business: M.S. WALKER IN C.		
2. Address of taxpayer/applicant's business in Somerville: 20 THILD AVE SOMETUILEMA 07		
3. Address of taxpayer/applicant's home in Somerville: N/A		
4. Taxpayer/applicant's phone: day: 617-776-6700 evening: 617-776-6700		
I, RICHAU A. SANDIEL, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.		
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of		
SEPTEMBER , 2011 . Techan Warny SECRETARY		
(Paxpayer's signature).		
CITY'S ACKNOWLEDGEMENT		
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:		
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:		
☐ Real Estate ☐ Water/Sewer ☐ Personal Property ☐ Other:		
# 000000000000000000000000000000000000		
NOTES: 00028909 55/00/04/		
CLERK'S INITIALS: 55/00/14/ORIGINAL STAMP:		
receive de la constant de la constan		
Somerville City Hall • 93 Highland Avenue • Somerville Massachusetts 02143 (617) 625-6600 Ext. 3500 • TTY: (617) 666-0001 • Fax: (617) 666-9682		



The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street, 7th Floor Boston, Mass. 02111 Workers' Compensation Insurance Affidavit - General Businesses

Applicant information: Please PRI	NT legibly	
name: M.S. WALKER INC		
address: 20 THIRD AVE	_	
city SOMENNIE state: MA	zip: 02143 phone # 617-176 6700	
work site location (full address):		
	Retail Restaurant/Bar/Eating Establishment	
working in any capacity. Office I am an employer with / employees (full & part time).	Sales (including Real Estate, Autos etc.)	
I am an employer providing workers' compensation for my en		
	ipioyees working on this job.	
company name: M. SWAKELINC		
address: 20 Min We		
city: Sumarylle MA 02143	phone #: אין אין אין אין דער פארן	
insurance co. MA EMPLOYEIS INSURANCE COM		
I am a sole proprietor and have hired the independent contract		
compensation polices:	ors used solow who have the tolkowing workers	
company name:		
address:		
city:	phone #:	
insurance co.	policy #	
company name:		
address:		
city:	phone #:	
insurance co.	policy#	
Attach additional sheet if necessary		
Failure to secure coverage as required under Section 25A of MGL 152 can le one years' impresorment as well as civil penalties in the form of a STOP WO	RK ORDER and a fine of \$100.00 a day against me. I understand that a	
copy of this statement may be forwarded to the Office of Investigations of the	1	
I do hereby codify under the pains and penalties of perjury that the infi	$\Delta L Z L$	
Signature Marin Hay	$11/I^{\prime\prime}$	
Print name NUHARD A SANDLEN	Phone # 617-176-6700	
official use only do not write in this area to be completed by city or town official		
city or fown:	permit/license #	
	Licensing Board	
check if immediate response is required	☐ Selectmen's Office ☐ Health Department	
contact person: phone # (revised Sept. 2003)	permit/license #Building DepartmentLicensing BoardSelectmen's OfficeHealth Department ;Other	