APPLICATION FOR AN OUTDOOR PARKING LICENSE Application Fee \$20.00 per space X 20 5p4 = 5 FOR CITY CLERK'S OFFICE ONLY Date Recorded Date 4/13/11 Amount Paid __ New Application Renewing Application with Additions or Changes Renewing Application with NO Additions or Changes Applicant's Legal Name: 4RBAN Equity DEVELOP MENT Co. Phone (978) 470-0789 Applicant's Address (with Zip Code): 3 CREN SHAW LN Andover MA 01810 Applicant's Email Address: <u>JCCC 59 @ ADL. COM</u> Applicant's Federal Employer Identification Number: 04- 2538505 Business DBA Name (if applicable): Business Location (with Zip Code): 7-9, 11-13 HEBBERT ST., SOMERUILE MAOZIA4 Mailing Name (where we should send correspondence to): Urban Equity Development Co. Mailing Address (with Zip Code): 3 CRenshaw Lane Andover MA D1810 Emergency Contact: LEOKOY Phone: 308-473-8600 Type of Business (Check one): Sole Proprietor Partnership (inc. LLP) Trust Corporation (inc. LLC) Other IF A SOLE PROPRIETOR: Owner's Name: Address with Zip Code: IF A PARTNERSHIP, TRUST OR CORPORATION (Attach additional sheets as needed): Partner's/Member's/President's Name: Yvon Cormier Address with Zip Code: 3 Crenshaw Lane Andover MA DISID Partner's/Member's/Secretary's Name:

Partner's/Member's/Treasurer's Name:

Address with Zip Code:

Address with Zip Code:

	Square Footage of the Space to be Used for Parking: 6,074 Square Feet.				
	ACKNOWLEDGEMENT				
	I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville.				
Service .	Signature of Applicant: Wood Course Date: 4/13/1)				
***	Signature of Applicant: Jun Cormier Phone: (978) 470-018				
	FOR NEW OR EXPANDING APPLICANTS ONLY:				
	NSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION:				
	The building located at the premises mentioned above is in aZone.				
	The use is permitted as of right The use requires a special permit The use is prohibited				
	Maximum number of motor vehicles to be kept on the premises:				
	Signature: Title Date:				

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if a corporation)

028-30-8509

04-2538505

**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/ag	pplicant's business: 44	BANEquity DEVELO	PMENT COMPAN
Address of taxpayer/appli	icant's business in Some	erville: <u>35-59 D4/S7.</u>	= 108-11Z Dov
Address of taxpayer/appli	icant's home in Somervi	ille:	
Taxpayer/applicant's phor	ne: day: <u>508 - 413-</u>	8600 evening:	· .
due the City have been pa and fees and is current on	aid or that the Taxpaye said agreement.	, the undersign herein is true and correct as r has entered into an agreer	nent to pay all taxes
SIGNED UNDER THE	PAINS AND PENALT	TIES OF PERJURY, this _	day of
A-PRIL	, 20	TIES OF PERJURY, this	ature)
	CITY'S ACKNOV	•	
	ş		
DATE OF ISSUANCE:	INCLU	DES RELEVANT POSTINGS THROU	JGH:
TAXES AND ACCOUN	T NUMBER(S) INCL	UDED IN CERTIFICATE	E:
☐ Real Estate	□Water/Sewer	☐ Personal Property	☐ Other:
#21684do7	# N/A	# /U/A	#
NOTES: CLERK'S INITIALS: _	UB	ORIGINAL STAMP:	received

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:
Name: Urban Equity Devel. Co. Yvon Cormier Constr Corp
Address: 3 Crenshaw Lane
City: And Over State: MA Zip: D1810 Phone #: (978) 470-018
 ✓ I am an employer with 20 t employees ✓ (full and/or part time). ✓ I am a sole proprietor or partnership and have no employees. ✓ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ✓ We are a nonprofit organization staffed by volunteers and have no employees. ✓ (full and/or part time). ✓ (Restaul ant/Bar/Eating Establishment ✓ (Office and/or Sales (real estate, auto, etc.) ✓ (Nonprofit) ✓ (Entertainment) ✓ (Manufacturing) ✓ (Health Care) ✓ (Other)
Workers' compensation insurance information (if applicable):
Insurance Company Name: Chartis (AIG Insur)
Address: 175 Water Street
City: New York State: NY Zip: 10038 Phone #: Policy #: WC 009870724 Expiration Date: 5/11/1) Applicant continuation of the c
Policy #: WC 009870724 Expiration Date: 5/11/11
Applicant certification: 5/11/10-5/11/11
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Signature: Morton Date: 4/13/1)
Print Name: //VOn Cormier
Official use only. Do not write in this area. To be completed by city or town official.
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office Contact Person: Phone #: Other

(revised Jan. 2008)