

CITY OF SOMERVILLE BOARD OF ALDERMEN 93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

2013 MAR 28 A 11: 47

CITY CLERK'S OFFICE SOMERVILLE, MA

APPLICATION TO RENEW OUTDOOR PARKING LICENSE

License #:

896

PAT'S TOWING INC 160 MCGRATH HWY SOMERVILLE, MA 02143

Fee:

6,800.00

Account ID:

36

Reference #:

896

#7064

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | CHANGES: (Note below or explain on a separate sheet) |
|---|--|
| Business/DBA Name: For PAT'S TOWING INC Business Location: 160 MCGRATH HWY Business Phone: 617-354-4000 | |
| License Holder: PAT'S TOWING INC 160 MCGRATH HWY SOMERVILLE, MA 02143 617-354-4000 | |
| Mailing Address: PAT'S TOWING INC SOMERVILLE, MA 02143 | |
| Business Type: CORPORATION (INC. LLC) PRESIDENT - GERALD CORCORAN SECRETARY - MICHAEL MAHAR | |
| FID: 270726964 | |
| Food Manager/Emergency Contact: ROBERT TORO 781-76 | -8824 |

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: NOT APPLICABLE

340 SPACES

Description of Location and/or Other Conditions:

| I hereby certify under the penalties -All information shown above is tru -Any changes above are subject to -I have filed all State tax returns a | e and accurate. the approval of the BOAR | D OF ALDERME | N. s business | |
|---|---|--------------|------------------|--|
| Signature: | Mahar | Date | 3-19-2013 | |
| Print Name: IVI CAVICA | ow w | Thone | 100 210 00 | |

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

| Applicant information: | |
|--|--|
| Name: PAT'S TOWNG | and the second s |
| Address: 160 Mc GRATTA HICHURY | |
| CITY SOMERVICUE STATE: MA | Zip: 02143 Phone #: 781- 760-8824 |
| ✓ 1 am an employer with 20 employees Business Type (full and/or part time). 1 am a sole proprietor or partnership and have no employees. We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. We are a nonprofit organization staffed by volunteers and have no employees. | Retail Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) Nonprofit Entertainment Manufacturing Health Care Other 70666 |
| Workers' compensation insurance information (if applicable); | The second secon |
| Insurance Company Name: ACE AMERICAN MURANO | E Con Hany |
| Address: 436 WALNUT STREET | |
| Par Del Oliva Course PA | 710 19/06 Phone # 215-640-1000 |
| Policy #: WLR C 47128638 | Expiration Date: 5/1/2013 |
| Applicant certification: | |
| Failure to secure coverage as required under Section 25A of MGL 152 to \$1,500.00 and/or one years' imprisonment as well as civil penaltle \$100.00 a day against me. I understand that a copy of this statement ma for coverage verification. | y be forwarded to the Office of Investigations of the DIA |
| I do hereby certify under the pains and penalties of perjury that the in- | formation provided above is true and correct, |
| 51213016 | Date: 3/19/2013 |
| Print Name: PETEIR McENRY | |
| / | |
| Official use only. Do not write in this area. To be | convileted by city or town official. |
| City or Town: Permht/License th: | Board of Health Bullding Department City/Triven Clerk Licensing Board Selection 's Office |
| - Contact Person: Phona th | Other |
| The second secon | MINISTER AND MENTAL TO THE SECOND SEC |

(revised Jan. 2008)



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

| Exact name of taxpayer/ap | plicant's business: | Pat's Towing = | Inc. | | | |
|--|---|--|-------------------------|--|--|--|
| Address of taxpayer/applic | eant's business in Some | erville: 160 Mc Brath | s Hwy, Somerville | | | |
| Address of taxpayer/applic | ant's home in Somervi | ille: N/A |) - January and Control | | | |
| Taxpayer/applicant's phon | e: day: <u>617 - 354 - 1</u> | 4000 evening: 617-3 | 54-4000 | | | |
| hereby certify that all the i | information contained id or that the Taxpayer | , the undersigned herein is true and correct and r has entered into an agreement | d all taxes and fees | | | |
| | | TIES OF PERJURY, this _ | | | | |
| March | . 20_13 | Taxpayer's signat | ure) | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | | |
| DATE OF ISSUANCE: _ | INCLUI | DES RELEVANT POSTINGS THROUG | fi: | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | | |
| ☐ Real Estate | □Water/Sewer | ☐ Personal Property | Other: | | | |
| # 9665 | #14604200 |)-(# | # | | | |
| notes: Clerk's initials: | M | ORIGINAL STAMP: | RECEIVED S | | | |