2011 AUG 15 A 10: 33 APPLICATION FOR A LODGING HOUSE LICENSE FOR CITY CLERK'S OFFICE ONLY Application Fee \$500.00 Date Recorded Amount Paid New Application Renewing Application with Additions or Changes Renewing Application with NO Additions or Changes Phone: 781-391.5300 Business Name: Walnut Hill Properties Corp Business DBA Name (if applicable): Theta Chi Somerville Packard Ave 100 Address with Zip Code:_ Check one: SSN **FEIN** Tax Identification Number: Mailing Name (where we should send correspondence to): Walnut Hill Properties Comp. Address with Zip Code: PO BOX 53053, Medford MA Phone: Property Owner Name:_ Address with Zip Code:_ 181-391-5300 Bruce L. Ketchen Emergency Contact 1: Phone: Emergency Contact 2: Partnership (inc. LLP) __Trust Sole Proprietor Type of Business (Check one): Other X Corporation (inc. LLC) IF A SOLE PROPRIETOR: Owner's Name: Address with Zip Code:_ IF A PARTNERSHIP, TRUST OR CORPORATION (Attach additional sheets as needed): Partner's/Member's/President's Name: Richard W. Reynold's Address with Zip Code: Tufts University, 520 Bos from Ave, Meditord HA 02155 Partner's/Member's/Secretary's Name: Bruce' L. Ketchen Address with Zip Code: WHPC, 47 Winthrop St, Medford, MA 02155 Partner's Member's Treasurer's Name: Thomas S. Mc Gurty Address with Zip Code: Tufts University, 169 Holland St, Somerville MA

| Number of residents at this lodging house: | | | | | | | |
|--|--|--|--|--|--|--|--|
| ACKNOWLEDGEMENT I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville port han Signature of Applicant: Print Name: Bruce L. Ketchen Phone: 781.391.5300 Obtain the signatures below before submitting this form to the City Clerk for consideration by | | | | | | | |
| Police Charler Designee Approved Denied Date 129 11 | Approved Denied Date P/1/11 Chief Fire Engineer or Designee Approved Denied Date 7-29-11 | | | | | | |
| Highways, Lights & Lines Sup't or Designee Approved Denice Date 12911 Health Inspector or Designee | Building Inspector or Designee | | | | | | |

MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

| State tax returns and pers an over |
|--|
| Walnut Hill Properties |
| *Signature of Individual or Corporate Name (Mandatory) |
| Mui Meletie |
| By: Corporate Officer (Mandator), if a corporation) |
| 04-3419100 |
| Social Structure, Number (Veluntary) or Federal Identification Number (Mandatory, if a |
| corporation) |

^{*} This license will not be issued unless this certification clause is signed by the applicant.

^{**} Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

| CERTIFICATE OF GOOD STANDING |
|---|
| Exact name of taxpayer/applicant's business: Walnut Hill Properties Corporation |
| Address of taxpayer/applicant's business in Somerville: POBOX 53053, Medford MA 02/53 Address of taxpayer/applicant's business in Somerville: 100 Packard Ave |
| Taxpaver/applicant's phone: day: 781 · 391 · 5300 evening: |
| I, (print name) Bruce L. Ketchen, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this Ath day of Walnut Hill repertues for poration Tuly 15 ,20/1. By (Taxpayer's signature) Its General Man |
| CITY'S ACKNOWLEDGEMENT |
| DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH: |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: |
| Real Estate Water/Sewer Personal Property Other: #38/06/00 # MACC # |
| NOTES: CLERK'S INITIALS: (\triangle ORIGINAL STAMP: \triangle RECEIVE |

CLERK'S INITIALS:

2011

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

| Applican | nt Informat Waln | ion: a+ Rell | Property | es Corpe | mation | | |
|------------------------------------|---|--|---|---------------------------------------|--|-----------------------------------|---|
| Address: | POE | <u>کک برہ</u> | 053 lu | fts brain | /h | 781 - 34 | 11 - 5300 |
| City: | Medt | | State: H | | | • "1 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| Workers' | compensatio | ni insurance | information (il a | pplicable): | Callens | ! | |
| Insurance | Company Na | <u>me: I</u> | rustees | or lutt | s College | / cl | <u> </u> |
| Address: | c/8_ | RISK | Manage | int, 16 | 4 Holla | ha or . | 627 - 398 |
| City: | Some | TNSVI | State: | 1A zin. 00 | Phone # | ion Date: 7 | 1/12 |
| Amplican | t certification |): | | | | , | |
| Failure to penalties. WORK C | secure cove of a fine up to ORDER and it to the Office | rage as requesting of \$1,500.00 s a fine of \$1 of investigat | ired under Sectioned/or one years' i 00.00 a day agai tions of the DIA fi | nst me. I under ir coverage verifi | tand that a copy cation. | y of this state | ment may be |
| I do heret | ny centry wod | the paints | nd penalties of pe | njury that the info | mation provided | above is true | and correct. |
| Signature Print Nac | ~ ~ ^ ∧ <u>~</u> | Sin J | JATTON | | | · | |
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| | Officia | i use only. D | o not write in this | area. To be com | pleted by City OT | 1049 allicent | |
| City o | or Town: | | Permit | /License #: | - | Bulldin City To | of Health g Department um Clerk |
| | | | , The | н. | | Licensi | ng Board san's Office |
| Cont | aci Person: _ | | Phone | 77. | | | |
| (revised | Jag. 2008) | | | | | | |