



City of Somerville, Massachusetts

City Council Organizational Meeting

Organizational Meeting Agenda

Friday, January 2, 2026

10:30 AM

**City Council Chamber 93 Highland
Avenue 2nd Floor**

Published December 18, 2025, 7:15 PM.

NOTICE: Pursuant to Chapter 2 of the Acts of 2023, this meeting of the City Council may be conducted and via remote participation. We will post an audio recording, audiovideo recording, transcript, or other comprehensive record of these proceedings as soon as possible after the meeting on the City of Somerville website and local cable access government channels.

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1. OPENING CEREMONIES

- 1.1. Roll Call Call of the Roll.
(ID # [26-0001](#))

2. CERTIFICATION OF THE CITY COUNCIL

- 2.1. Officer's Election Commissioner submitting the results of the City
Communication Election held on November 4, 2025.
(ID # [26-0002](#))

3. ELECTION OF OFFICERS

- 3.1. Election Election of a President for 2026.
(ID # [26-0003](#))
- 3.2. Election Election of a Vice President for 2026.
(ID # [26-0004](#))

4. RECESS FOR THE ORGANIZATIONAL MEETING OF THE SCHOOL COMMITTEE

5. ADDRESSES OF ELECTED OFFICIALS

Agenda

6. ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS

- 6.1. Order By Councilor Davis
(ID # [26-0005](#)) That this City Council adopts for 2026 the Rules of the City Council as approved on December 11, 2025.
- 6.2. Order By Councilor McLaughlin
(ID # [26-0006](#)) That the bonds of the City Treasurer and Tax Collector be hereby accepted and approved.
- 6.3. Order By Councilor Scott
(ID # [26-0007](#)) That the City Treasurer is hereby authorized to appoint Deputy Tax Collectors.
- 6.4. Order By Councilor Clingan
(ID # [26-0010](#)) That this City Council hereby commits pending business in Committees that have been eliminated by the amendments to the Rules of December 11, 2025, to updated standing committees, as attached.
- 6.5. Communication By Councilor Davis
(ID # [26-0008](#)) In his capacity as President, conveying this Council's Standing Committee assignments and Commission appointments for 2026.

7. COMMUNICATIONS OF THE MAYOR**8. COMMUNICATIONS OF CITY OFFICERS****9. NEW BUSINESS**

- 9.1. Election Drawing of seats.
(ID # [26-0009](#))

10. SUPPLEMENTAL ITEMS**11. ADJOURNMENT**