

CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

2015 SEP 23 A 8: 33

Application to Renew Drain Layer License ERVILLE, MA

CAPITOL SERVICES LLC 243 LEXINGTON STREET #B WATERTOWN MA 02472 License #:

BL15-001055

File #:

15-829

Fee:

250

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the <u>insurer and policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: CAPITOL SERVICES LLC Business Location: 0 OUT OF AREA Business Phone: 617-203-2022	a.
License Holder: CAPITOL SERVICES LLC 243 LEXINGTON STREET #B WATERTOWN MA 02472	
Mailing Address: CAPITOL SERVICES LLC 243 LEXINGTON STREET #B WATERTOWN MA 02472	
Business Type: Corporation ANTHONY CINCOTTA RON CINCOTTA JR.	
FID: 453232181	
Emergency Contact: ANTHONY CINCOTTA Phone: 781-248-3414	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

As you are aware, a drainlayer's license entitles an individual to make application for a permit to lay pipe and install appurtenances, with the proper approvals, in City Right-of-Ways, for the purpose of conveying sanitary waste water, surface and subsurface runoff, potable water, and to undertake other permitted and approved work within the limits of public ways and easements or which might have impact on systems that affect the public health & safety and the integrity of the City's Infrastructure.

The City of Somerville, through the DPW Engineering Department, is hereby issuing to each licensed drainlayer a new Permit Manual that explains and defines the City's standards for work in and around the City's Infrastructure. A digital copy of this manual can be found, and printed for your records, at

http://www.somervillema.gov/departments/dpw/engineering. Each licensed Drainlayer shall be required to adhere to the rules and regulations set forth in this manual or risk losing his license as a Drainlayer in the City. <u>In addition, all utility work performed will require "as built" drawings (with ties) of the work, must be submitted to the Engineering Department within a week of its completion. No further permits will be issued until all "as-built" plans have been received and accepted by the Engineering Office.</u>

By accepting these conditions, you acknowledge receipt of this manual and agree to adhere to the rules and regulations set forth in this manual.

I hereby certify under the penalties of perjury that the following is true: -All information shown above is true and accurateAny changes above are subject to the approval of the BOARD OF ALDERMENI have filed all State tax returns and paid all State taxes required by law for this business.					
Thave filed all State tax returns and paid all State taxes required by law for this business.					
Signature:	_ Date:	9-22-15			
Printed Name: Ron Cocotte T	Phone:_	617-207-2022			

CITY OF SOMERVILLE

SOMERVILLE • MASSACHUSETTS 02145 DPW - ENGINEERING DEPARTMENT

1 FRANEY ROAD ~ 1ST FLOOR PHONE: 617-625-6600 • FAX: 617-625-4454

January 2015

Dear Licensed Drainlayers,

As you are aware, a drainlayer's license entitles an individual to make application for a permit to lay pipe and install appurtenances, with the proper approvals, in City Right-of-Ways, for the purpose of conveying sanitary waste water, surface and subsurface runoff, potable water, and to undertake other permitted and approved work within the limits of public ways and easements or which might have impact on systems that affect the public health & safety and the integrity of the City's Infrastructure.

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By signing below, you acknowledge receipt of this manual and agree to adhere to the rules and regulations set forth in this manual. Permits will not be issued until this letter has been signed and returned to the DPW – Engineering Department.

The Engineering Department welcomes the opportunity to work with you and your company in 2015. Please feel free to contact this office if there are any questions.

Signed,

Somerville DPW – Engineering Department

I hereby certify that I am familiar with the rules and regulations set forth in the City of Somerville Permit Manual and I further attest that I will work in conformance with said rules and regulations.

Name: Remote J-	Date: 9-7275
Signature:	Title: Mangry News
Company: Copital Services LLC	

LICENSE OR PERMIT BOND

		BOND NO.	S-842442
KNOW ALL MEN BY THESE PRESENTS T	HAT WE.		
Capitol Services, LLC	,		of
PO Box 305	Watertown	MA 02471	as Principal, and
NGM Insurance Company	, a <u>Florida</u>	corporatio	on with its principal
office at 4601 Touchton Rd East Ste 3400 are held and firmly bound unto	Jacksonville, F	FL 32245-6000	, as Surety,
City of Somerville			
n the sum of Ten Thousand and 00/100 Do	ollars		
personal representatives, successors and as		by these presents.	
The condition of this obligation is such, that	whereas the Principal has obtained	I, or shall obtain, a licer	nse or permit from
he Obligee for Drainlayer			
at Somerville, MA	for the	e term commencing on	the 22nd day of
September 2015 and	ending on the 22nd day of	September	, 2016
NOW, THEREFORE, if Principal shall faithful ordinances, Rules and Regulations, and obligation shall become void and of no effect of the Surety may, if it shall so elect, cancel the surety may.	I any Amendments thereto, applica et, otherwise to be and remain in full this bond by giving thirty (30) days	able to the obligation of I force and virtue. written notice to the O	f this bond, then this bligee and the bond
shall be deemed canceled at the expiration conditions and provisions of this bond, for a the date of such cancellation.	of said period; the Surety remaining	ng liable, however sub	ject to all the terms,
PROVIDED, HOWEVER, that this bond may Regardless of the number of years or term claims that may be made, the maximum agg	ns this bond remains in effect, and	d regardless of the nur	mber and amount of
SIGNED, SEALED AND DATED on this22	2nd day ofSeptember	2015	
	Capitol Services, LLC	;	
	Ву		
	NGM Insurance Com	pany	
	By hard	as a Byrne At	torney-in-Fact
	Charles	A. byine	



POWER OF ATTORNEY

S-842442

KNOW ALL MEN BY THESE PRESENTS: That the NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Charles A. Byrne

its true and lawful Attorney-in-fact, to make,

execute, seal and deliver for and on its behalf, and as its act and deed bond number S-842442

dated September 22, 2015,

on behalf of **** Capitol Services, LLC ****

in favor of City of Somerville

Dollars (\$ 10.000.00

for Ten Thousand and 00/100 and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of the NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Assistant Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 20th day of March, 2013

NGM INSURANCE COMPANY By:

Vice President, General Counsel and Secretary

State of Florida, County of Duval

On this 20th day of March, 2013 before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Bruce Fox of the NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 20th day of March, 2013

TASHA PHILPOT NOTARY PUBLIC Commit EE 135437 Expires 10/3/2015

1923

I, Brian J Beggs, Vice President of the NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 22 day of September

> WARNING: Any unauthorized reproduction or alteration of this document is prohibited. TO CONFIRM VALIDITY of the attached bond please call 1-603-358-1343.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claim Dept. or call our Bond Claim Dept. at 1-603-358-1229.



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information Please Print Legibly	
Business/Organization Name: Capital Services LLC	
Address: P.O. Box 305	
City/State/Zip: Watutown MA 02471 Phone #: 617-203-2022	SIV
Are you an employer? Check the appropriate box: 1. I am a employer with employees (full and/or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]** 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. *If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.	
Insurance Company Name: Ng+1016 / Leability + Fire Insura	
of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.	
I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. Signature: Date: 9-2275 Phone #: (0.7-703-7022	
Phone #: (of 1- 703-7022 Official use only. Do not write in this area, to be completed by city or town official.	
City or Town: Permit/License # Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other	
Contact Person: Phone #:	