

CITY OF SOMERVILLE BOARD OF ALDERMEN 93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW FLAMMABLES LICENSE

License #:

522

ECS ECLIPSE DIVISION ATTN: VICTORIA DIBACCO 588 SILVER ST

Fee:

550.00

City #F130

Account ID:

419

AGAWAM, MA 01001

Reference #:

522

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE: | | CHANGES: (Note below or explain on a separate sheet) |
|---|---|--|
| Business/DBA Name: CUMBERLAND F Business Location: 701 SOMERVILLI Business Phone: 781-828-4900 | | |
| License Holder: CUMBERLAND FARMS, IN 701-709 SOMERVILLE AVE SOMERVILLE, MA 02143 781-828-4900 | c. | |
| Mailing Address: ECS ECLIPSE DIVISION ATTN: VICTORIA DIBACCO 588 SILVER ST AGAWAM, MA 01001 | | Janet Platosz |
| Business Type: CORPORATION (INC. LLC) TREASURER - HOWARD ROSENSTEIN PRESIDENT - JOSEPH PETROWSKI SECRETARY - MARK HOWARD | è | |
| FID: 042843586 | A the second of | |
| Food Manager/Emergency Contact: CUMBERLAND FARMS | 800-225-9702 | |

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: MO-SU 5 AM - MIDNIGHT

Description of Location and/or Other Conditions: Originally Issued 10/14/1954, Amended 08/22/74. 25,000 Gals. Gasoline.

| I hereby certify under the penalties of perjury that the following is tru | ie: |
|---|---|
| -All information shown above is true and accurate. | |
| -Any changes above are subject to the approval of the BOARD OF | ALDERMEN. |
| -I have filed all State tax returns and paid all State taxes required by | law for this business |
| | AMERICAN AND AND MARKET STATE OF THE PROPERTY |
| Signature: / hunter hunter | Date 3-19-14 |
| | |
| Print Name: Michael SAWKARWICZ (Authorized RED) | Phone (413) 789-3530 |
| | _ 1110110 (|



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

| Exact name of taxpayer/applicant's business: Cumberland Farms, Inc. | | | | | | |
|--|---------------------|-------------------|--------|--------|--|--|
| Address of taxpayer/applicant's business in Somerville: 701 Somerville Ave | | | | | | |
| Address of taxpayer/applicant's home in Somerville: | | | | | | |
| Taxpayer/applicant's phone | : day: 508-270-1530 | evening: | | | | |
| I, (print name) Tax Manager the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement. | | | | | | |
| SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of Richard Fournies Tax Manager | | | | | | |
| CITY'S ACKNOWLEDGEMENT | | | | | | |
| DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH: | | | | | | |
| TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE: | | | | | | |
| Real Estate | Water/Sewer | Personal Property | Other: | | | |
| # N/A | #241048031 | # 1165 | # | | | |
| NOTES: | | | | | | |
| CLERK'S INITIALS: _ | | ORIGINAL STAMP: | 5/ | 21/140 | | |

SOMERVILLE CITY HALL • 93 HIGHLAND AVENUE • SOMERVILLE MASSACHUSETTS 02143 (617) 625-6600 Ext. 3500 • TTY: (866) 808-4851 • FAX; (617) 666-9682 WWW.SOMERVILLEMA.GOV



The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 1 Congress Street, Suite 100 Boston, MA 02114-2017 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

| Applicant Information | Please Print Legibly | | | |
|---|--|--|--|--|
| Business/Organization Name: Cumberland Farms, Inc. | | | | |
| Address: 100 Crossing Blvd | | | | |
| City/State/Zip: Framingham, MA | Phone #: 508-270-1400 | | | |
| Are you an employer? Check the appropriate box: 1. I am a employer with 7,232 employees (full and/ or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]* 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] | Business Type (required): 5. Retail 6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other | | | |
| *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1. I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: ACE American Insurance Company | | | | |
| Insurer's Address: 33 Arch Street, Suite 2900 | | | | |
| City/State/Zip: Boston, MA 02110 | | | | |
| Policy # or Self-ins. Lic. # SCF-C4312088 | Expiration Date: 04/01/2015 | | | |
| Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date). Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification. | | | | |
| I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct. | | | | |
| Signature: (COX) 270-1460 | Date: 41114 | | | |
| Official use only. Do not write in this area, to be completed by city or town official. | | | | |
| City or Town: Per | | | | |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office 6. Other | | | | |
| Contact Person: | Phone #: | | | |