# APPLICATION FOR DRAIN LAYING

Application Fee_\$250.00	FOR CITY CLERK'S OFFICE OF 173  Date Recorded
Date 3.15.11	Date Recorded  Amount Paid 250.00  CITY CLERK'S OFFICE OF FICE
New Application	EI SOMERVILLE.
Renewing Application with Additions or Chang	
X Renewing Application with NO Additions or Cl	
Applicant's Legal Name:	D'ALLESSANDRØJGORP.
Applicant's Address (with Zip Code):	1 Ledin Dr. P.O. Box 245
Applicant's Address (with Zip Code):  Applicant's Email Address:	Von MA 02322-0245 508-559-6400 Fax 508-559-6432
Applicant's Federal Employer Identification Num	·- <del>-</del>
Business DBA Name (if applicable):	
Business Location (with Zip Code): Augus Co	14 03333
Mailing Name (where we should send correspondence to):	
Mailing Address (with Zip Code): As Above	
Emergency Contact: T. J. Shea, Prog Mar	· · · · · · · · · · · · · · · · · · ·
Type of Business (Check one):Sole Proprie	etorPartnership (inc. LLP)Trust
	(inc. LLC) Other
IF A SOLE PROPRIETOR:	
Owner's Name:	
Address with Zip Code:	, , , , , , , , , , , , , , , , , , ,
IF A PARTNERSHIP, TRUST OR CORPORATIO	/
Partner's/Member's/President's Name:	/
Address with Zip Code:	. /
Partner's/Member's/Secretary's Name:	,
Address with Zip Code:	
Partner's/Member's/Treasurer's Name:	
Address with Zip Code:	

Attach a Drain Layers Bond in the amount of \$10,000 Suffice Book GB7111
ACKNOWLEDGEMENT
I hereby state that all information provided on this application is true and accurate, and I understand that any information that is found to be false or misleading may result in the forfeiture of this license. This license will be subject to all of the terms, conditions, and

limitations set forth in the		nces, any applicable State a	-			
laws, and any conditions pre-	scribed by the City of Somer	ville.				
Signature of Applicant:		Date: <u> </u>	\			
Print Name:	Jon D'Allessandro President	Phone: 508 S	596400 XI			
FOR ALL APPLICANTS WITHOUT A CURRENT LICENSE:						
ENGINEERING DEPARTMENT RECOMMENDATION:						
The Engineering Department	recommends that the application	ation be:Approved _	Denied			
Signature		Date	· · · · · · · · · · · · · · · · · · ·			

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Drain-Layer's Bond Bond # GB7111

#### Know all Men by these Presents,

That we, (name and address)

D'Allessandro Corp., 41 Ledin Drive. P.O. Box 245, Avon, MA 02322 phone: 508-559-6400 in the Commonwealth of Massachusetts, as Principal, and (name)

as Surery, are held and firmly bound unto the City of Somerville, a municipal corporation within said Commonwealth, in the sum of Ten Thousand Dollars, to be paid to the said City, its successors or assigns, for which payment to be well and truly made, we bind ourselves and each of us, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

Whereas the said Principal has this day been granted a license as a drain-layer by the Board of Aldermen of said City, according to the provisions of a certain ordinance of said City relating to sewers, and whereas a bond is required to be given by him as such drain-layer, according to the following provisions of said ordinance, to wit: Every person licensed as provided in the preceding section shall, before performing any work authorized thereby, execute an agreement or bond, in the sum of Ten Thousand Dollars, with one or more sureties, satisfactory to the Board of Aldennen, that he will properly make the openings into all common sewers opened by him; that he will construct or repair the drains to be connected by him with the common sewers or with other drains in a thorough and workmanlike manner; that he will leave no material or obstruction of any description in the sewer which he may open, or in any drain leading into any sewer; that he will properly close up the excavation, and restore the earth and pavement taken up, and regrade and repave the street, and put it in good and proper condition, and remove all superfluous material, all to the satisfaction of the street commissioner; and if he fail so to do, or if at any time within one year from the date of the completion of any drain the surface of the succet shall settle or otherwise become unsafe for public travel, then the street commissioner shall repave and regrade the street at the expense of the said drain-layer, and within five days thereafter deliver a bill of the same to the city auditor for collection, and said drain-layer shall immediately pay the same, and he shall not be entitled to receive another permit until the said bill and all other bills of expense incurred by the City on account of his negligence or default shall be paid in full; also, that he will cause a sufficient fence to be placed so as to enclose the excavation and the earth, stone and other material which may be put into the street, and that he will maintain such fence during the whole time such excavation, earth or other material may obstruct the street, and will cause a sufficient number of lighted lanterns to be maintained in suitable places over such excavation, earth, material, and fence, from the beginning of twilight every evening and through every night during the time such obstruction in the street may exist; and, further that he will comply with the ordinances which may be at any time in force in relation to sewers, drains and streets, and with such orders and regulations as the Board of Aldermen have adopted, or may from time to time adopt, for the government of persons licensed to construct or repair private drains, or open or dig in the street for that purpose; and that he will indemnify and save harmless the City from all damages, costs and expenses which it may incur or sustain, by reason of any and all injuries resulting to anyone in person or property, from the neglect or carelessness of himself or his servants in opening, closing, making or repairing any sewer or drain, in performing work connected therewith, or in properly fencing, or in lighting by night, any excavation or obstruction caused or made by him or his servants, or which the City may incur or sustain in any other manner by reason of the excavation or construction of any sewer or drain by him or his servants or agents, or any work or acts performed or done by him or them connected therewith.

Now, therefore, the condition of this obligation is such that if the said Principal shall well and truly perform each and all of the provisions and terms of said ordinance above set forth and on his part to be performed, then this obligation shall be void; otherwise it shall remain in full force and virtue.

In witness whereof we hereunto set our hands and seals this 23rd day of June, 2005 in the presence of:

For the Principal (Affix Seal and Attach Certificate of Corporate Authority); D'Allessandro Corp.

Signature	Witness
For the Surety (Affix Seal and Artach Power of Attorney): Contra  Signature  Carl L. Traina, Attorney-in-Fact	Witness Witness Witness

#### **CThomas**

From: Sent: To:

Subject:

Susan Jones [sjones@tonry.com] Wednesday, May 19, 2010 9:50 AM -CThomas@dallessandro.com Somerville, MAj- GB7111



iomerville.PDF (243 KB)

Hi Carolyn,

Attached is a copy of the Somerville Drainlayer Bond GB7111 that was issued back on June 23, 2005. We have renewed this bond every year since then as well. The bond form is continuous until cancelled and there is no need for continuation certificates.

As you requested, we renewed the \$10,000 drainlayer bond for the new term: June 23, 2010 to June 23, 2011.
I will mail you the renewal invoice today.

Susan Jones
Albert J. Tonry & Co., Inc.
300 Congress St.
Quincy MA 02169
617-773-9200 ext. 222
Fax: 617-773-9920
sjones@tonry.com
www.tonry.com

#### MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.

D'ALLESSANDRO CORP. 41 Ledin Dr. P.O. Box 245 Avon MA 02322-0245

508-559-6400 Fax 508-559-6432

\*Signature of Individual or Corporate Name (Mandatory)

Jon D'Allessandro

By: Corporate Officer (Mandatory, if a corporation)

### 042959565

\*\*Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

- \* This license will not be issued unless this certification clause is signed by the applicant.
- \*\* Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

## Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:	D'ALLESSANDRO CORP.
Name:	41 Ledin Dr. P.O. Box 245
	41 Legin Dr. F.O. Dox 210
Address:	Avon MA 02322-0245 508-559-6400 Fax 508-559-6432
City: State:	Zip: Phone #:
City: State:	Zip. Thone #.
☐ I am an employer with ☐ employees Busines (full and/or part time). ☐ I am a sole proprietor or partnership and have no employees. ☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. ☐ We are a nonprofit organization staffed by volunteers and have no employees.	Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) Nonprofit
Workers' compensation insurance information (if a	pplicable):
Insurance Company Name: \underset \u	
Address: 175 WATEL ST	
City: New York State: N	DY Zip: \∞38 Phone #:
Policy#: WC 001-59-1325	Expiration Date: (1.1.1)
Applicant certification:	
penalties of a fine up to \$1.500.00 and/or one years' in	n 25A of MGL 152 can lead to the imposition of criminal mprisonment as well as civil penalties in the form of a STOP ast me. I understand that a copy of this statement may be r coverage verification.
I do hereby certify under the pains and penalties of per	jury that the information provided above is true and correct.
Signature.	Date: 3.15.11
Print Name: Jon D'Allessandro President President	
Official use only. Do not write in this of	area. To be completed by city or town official.
City or Town: Permit/L	icense #: Board of Health  Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person: Phone #	
(revised Jan. 2008)	