### **IMPORTANT**

#### Dear License Holder:

It is time to renew the license issued by the Somerville Board of Aldermen. We are converting to a new software system, and you will see below the information we have on file for your license. Please fill out all six boxes below with the correct information so we can update our records, and return all of the pages with your fee to the City Clerk's Office. Call us at 617 625-6600 x4100 if you have any questions.

6600 x4100 if you have any questions.	•
License Type: Drain Layer	
License Number: #191123	
Business Name: LaMountain Brothers Inc	
Location: N/A	
Special Conditions (if any):	
Renewal Fee (Return with this application): \$250	
PLEASE FILL IN ALL SIX BOXES BELOW:	きまる 
The DBA Name of the Business:	
Somerville Address and Zip Code:	R H
Phone Number of the Business:	· · · · · · · · · · · · · · · · · · ·
160 12	
The Legal Name of the License Holder. Lamountain Bros. In	<u>C</u>
Street Address of the License Holder: 37 Federal Hill Rd.	
City, State and Zip Code of the License Holder: Oxford Ma	01540
Phone Number of the License Holder: 508-889-4643	
Email Address of the License Holder: Plamountain@lamou	<u>untain bros com</u>
Where We Should Send Mail: Name: _aMountain Bros., Inc	
Street Address: 37 Federal Hill Rd	-
City, State and Zip Code: OX Ford Ma 01540	
Email: dKremer elamountain bros. com	
Phone Number: <u>508-987-53</u>	
E-1-10 40 N-C: - Coils - 1-10 (1/294570)7	
Federal ID # (Do Not Give a Social Security #): 043945627	

Emergency Contact and Phone (For Fire Dept. Use): Ben La Mountain 508-726-9339

Sole Proprietor: Name of Owner:	·
<u> </u>	
Partnership (inc. LLP): Names of All Partners	Who Own More Than 10%:
Trust: Names of All Trustees Who Own More	Than 10%:
Corporation (inc. LLC): Name of President:	Peter Lamountain
Name of Secretary: Henry Lamour	
	urtain
Other (Attach a Description of the Form of Ov	
Other (Attach a Description of the Form of Ov	vitersimp and the ivalues of Owners)
ACKNOWLEDGEMENT: I hereby certury und All information shown above is true and accura	ler the penalties of perjury that the following is true:
Any changes above are subject to the approval	
I have filed all State tax returns and paid all St	
License Holder Signature:	Date 3 29/12
Dictator Education Digitature.	



# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, MA 02111 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers
Applicant Information
Please Print Legible

Applicant imormation Please Pr	int Legibly			
Name (Business/Organization/Individual): LaMountain Bros., Inc.				
Address: 37 Federal Hill Road				
City/State/Zip: 0xford, MA 01540 Phone #: 508-987-5322				
3. I am a homeowner doing all work right of exemption per MGL myself. [No workers' comp. insurance required.] †  *Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information. † Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit.	lition pairs or additions pairs or additions			
Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and their workers' comp. policy information.  I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information.  Insurance Company Name: National Union Fire Insurance Co. of Pittsburgh, PA				
Policy # or Self-ins. Lic. #: WC5319881 Expiration Date: 09/30/2012				
Job Site Address:City/State/Zip:				
Attach a copy of the workers' compensation policy declaration page (showing the policy number and exp	•			
Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.				
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.  Signature: Date: 3/29/12				
Phone #: 508-987-5322				
Official use only. Do not write in this area, to be completed by city or town official.				
City or Town: Permit/License #				
Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Electrical Inspector 5. Plumbing Inspector 6. Other				
Contact Person: Phone #:				



N SURCEN CORPANY OF THE COMMERCEAS OF DESCRIPTION OF THE STORESHIES OF THE STOREST

#### CONTINUATION CERTIFICATE

Western Surety Company hereby continues in for	ce Bond No. 25529833 briefly
described as DRAINLAYER CITY OF SOMERVILLE	
	3
for LA MOUNTAIN BROTHERS, INC.	
	, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollars, for the term beginning
March 28 , 2012 , and ending	March 28 , 2013 , subject to all
the covenants and conditions of the original bond refe	
This continuation is issued upon the express con	dition that the liability of Western Surety Company
under said Bond and this and all continuations thereo	of shall not be cumulative and shall in no event exceed
the total sum above written.	
Dated this18 day ofJanuary,	, <u>2012</u> .
Manuferno de la Companya de la Compa	WESTERN SURETY COMPANY
	By Paul T. Bruflat, Section Vice President
	•

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

CHINARNOS BRIGADO S'ASTRINA SON BROWN, THANKS S' THERS'S DESCRIPTION SECRETARIES

Form 90-A-4-2002

## Western Surety Company

#### **POWER OF ATTORNEY**

KNOW ALL	MEN BY T	HESE	PRESENTS:
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That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint Sioux Falls Paul T. Bruflat Senior Vice President , its regularly elected \_\_\_ South Dakota State of as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond: One DRAINLAYER CITY OF SOMERVILLE bond with bond number \_\_\_25529833 for LA MOUNTAIN BROTHERS, INC. as Principal in the penalty amount not to exceed: \$10,000.00 Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by faosimile. in Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its with the corporate seal affixed this  $\underline{\phantom{a}}$ January ATTEST Paul T. Bruitat, Senior Vice President a state of the state of STATE OF SOUTH DAKOTA **GOUNTY OF MINNEHAHA** \_, before me, a Notary Public, personally appeared 18 \_\_\_ day of \_\_ On this \_\_\_ Paul T. Bruffat and Senior Vice President who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation. de Grell D. KRELL NOTARY PUBLIC SOUTH DAKOTA