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## SECOND HAND MOTOR VEHICLE DEALER LICENSE APPLICATION

Application Fee \$550.00	FOR CITY CLERK'S OFFICE ONLY  Date Recorded
Date 12 21 11	Amount Paid CITY OF SPK'S OF SICE
· ·	heck one:Class 1Class 2Class 3
Renewing Application with NO Additions of	r Changes
Applicant's Legal Name:	Number: 04-314-0822
Mailing Address (with Zip Code): 297. Mc	eto): A Plus Auto Body Aford St Sam. 02143
Emergency Contact:	Phone: 67 76 450
~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	roprietor Partnership (inc. LLP)Trust ration (inc. LLC)Other
IF A SOLE PROPRIETOR:	
Owner's Name:	
Address with Zip Code:	
IF A PARTNERSHIP, TRUST OR CORPORA	ATION (Attach additional sheets as needed):
Partner's/Member's/President's Name: John Address with Zip Code: 297 Medfor Partner's/Member's/Secretary's Name: Address with Zip Code: 397 Modfor Partner's/Member's/Treasurer's Name:	nd St Som Ma 02143
Address with Zip Code:	

Are you engaged principally in the business of buying, selling or exchanging motor vehicles?	Y_N_
Is your principal business the sale of new motor vehicles?	Y_N1
If yes, are you a recognized agent of a motor vehicle Y N manufacturer, or do you have authority to sell the vehicles of a motor vehicle manufacturer via a written contract?	
If yes, provide the name of the manufacturer(s):	
Is your principal business the buying and selling of second hand motor vehicles?	Y_N_
If yes, have you obtained a \$25,000 bond pursuant to Y_N_ MGL c. 140 § 58, for this business, at this location?	
If yes, do you have access to a repair facility to comply with Y_N the warranty obligations imposed by MGL c. 90 § 7N <sup>1</sup> / <sub>4</sub> ?	
If yes, provide the name of the repair facility:	
Is your principal business that of a motor vehicle junk dealer?	Y_N_
Have you ever obtained a license to deal in second hand motor vehicles or parts?	Y _N_
If yes, list year, city and state 1992 - Present	
Somerville, Ma	
Have you ever been denied a license to deal in second hand motor vehicles or parts?	Y_N_
If yes, list year, city and state	
Have you ever had a license to deal in second hand motor vehicles or parts revoked or suspended?	Y_N_
If yes, list year, city and state	
Describe all of the premises to be used in the business: $18.000 \text{ Sq. Ft. Bu}$	alding
The hours of operation for used car dealers are Monday through Friday, 8 AM to 6 PM, AM to 2 PM, and Sunday, Closed. If you require different hours of operation, list them	Saturday, 8 and explain:

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#### ACKNOWLEDGEMENT

that any information that is found to be false or misleading may result in the forfeiture of this license. This license will only be effective for the listed location, will expire on December 31, and will be subject to all of the terms, conditions, and limitations set forth in the Somerville Code of Ordinances, any applicable State and Federal laws, and any conditions prescribed by the City of Somerville. Signature of Applicant: Am truger Date 12/21/11 Business Name: A St. SOMERVILLE, MA 02143 Business Address: 297 FOR NEW APPLICANTS: INSPECTIONAL SERVICES DEPARTMENT RECOMMENDATION: The building located at the premises mentioned above is in a \_\_\_\_\_ Zone. \_\_\_\_ The use is permitted as of right The use requires a special permit The use is prohibited Class 1 & 2: Maximum number of vehicles to be kept on the premises: inside Signature: Date: Title: Print Name: POLICE DEPARTMENT RECOMMENDATION: The Chief of Police recommends that the application be Approved \_\_\_\_\_ Denied Signature: Name and Title:

I hereby state that all information provided on this application is true and accurate, and I understand

Massachusatts



# Western Surety Company

SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

Bond	Nρ.	61075600	_

KNOW ALL PERSONS BY THESE PRESENTS:

Effective Date: June 28th, 2011

That we, Aplus Auto Body. Inc.
as Principal, and WESTERN SURETY COMPANY, a corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well and truly to be made, we bind curselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages, not to exceed the amount of this hond, to any person who purchases a vehicle from the Principal and who suffers loss on adount of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the purchase of motor vehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title cartificate free and clear of any prior owner's interests and all liens, except a lien created by or engressly assumed in writing by the buyer of the vehicle; (c) the fact that the motor vehicle purchased from the Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose naterial facts or failure to honor a warrouty claim or artification order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off when then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or omission compress during the term of this bond. No suit may be maintained to ensure any liability on this bond unless brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the number of cities made against this bond or the number of years this bond remains in force.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of cancellation to the municipal licensing authority at

City of Somerville 93 Highland Avenue, Somerville, MA 02143

by First Class U.S. Mail. Address

Detail this 30th devof June 2011

Aplus Auto Body, Inc Princip

\_\_\_\_\_

WESTERN SURETY COMPANY, Surety

By: Paul T. Bruflet, Smior Vice Presider

Form F6889-7-2009

# MASSACHUSETTS DEPARTMENT OF REVENUE REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State tax returns and paid all State taxes required under law.
*Signature of Individual or Corporate Name (Mandatory)
*Signature of Individual or Corporate Name (Mandatory)
By: Corporate Officer (Mandatory, if a corporation)
**Social Security Number (Voluntary) or Federal Identification Number (Mandatory, if a corporation)

<sup>\*</sup> This license will not be issued unless this certification clause is signed by the applicant.

<sup>\*\*</sup> Your Social Security Number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Mass. G.L. c. 62C s. 49A.



## City of Somerville, Massachusetts Finance Department, Treasury Division

WARNING: TREASURY NEEDS FIVE BUSINESS DAYS TO PROCESS THIS FORM.

#### CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/applicant's business: A PLUS AUTO BODY CORP.					
Address of taxpayer/applicant's business in Somerville: 297 MedFord 5+.					
Address of taxpayer/applic	ant's home in Somervil	le:			
Taxpayer/applicant's phon	e: day: (017776)	<u>4570</u> evening:			
certify that all the informati	on contained herein is tr	the undersigned T ue and correct and all taxes a to an agreement to pay all ta	nd fees due the City		
SIGNED UNDER THE P	AINS AND PENALT	IES OF PERJURY, this	9 day of		
December	, 20_1\	Taxpayer's signatu	ura)		
•	V	,	пе)		
	CITY'S ACKNOW	VLEDGEMENT			
DATE OF ISSUANCE: _	INCLUD	ES RELEVANT POSTINGS THROUG	H:		
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:					
☐ Real Estate	□ Water/Sewer	☐ Personal Property	☐ Other:		
# 9742	11 8014001 #]] 8013001	# 862	#		
NOTES:	1 0/		DECEIVE		
CLERK'S INITIALS: _	<u> </u>	ORIGINAL STAMP:	Sanai		

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

### Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:	-		
Name: A Plus Auto	) Body		е
Address: 297 Moch	te bro		
city: Somerville	State: NO	zip: 02142	Phone #: (017 77 to 4500
I am an employer withe (full and/or part time).  I am a sole proprietor or partner employees.  We are a corporation that has exemption per c152 s1(4), and We are a nonprofit organizatio volunteers and have no employ	ership and have no exercised our right of have no employees. In staffed by	Restaurant/Ba	g
Workers' compensation insuran	ce information (if appli	cable):	
Insurance Company Name:	avelers		
Address: One Tower	- Square		· · · · · · · · · · · · · · · · · · ·
city: Harztford	State:CT	Zip: (Y p\83	Phone #: 800-252-4684
Policy #: 7BJUB420PG	71-A-11		Expiration Date: 4.29-12
Applicant certification:	• (		
Failure to secure coverage as requir a fine up to \$1,500.00 and/or one y	ears' imprisonment as we it me. I understand that a	ll as civil penalties in	the imposition of criminal penalties of the form of a STOP WORK ORDER nt may be forwarded to the Office of
I do hereby certify under the pains	and penalties of perjury	that the information	provided above is true and correct.
Signature: John Fra	yen		Date: 12/21/11
Print Name: JOHN F	Ragione		
	Oo not write in this area.		
City or Town:	Permit/Licen	se #:	Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person:	Phone #:	· · · · · · · · · · · · · · · · · · ·	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

(revised Jan. 2008)