



**CITY OF SOMERVILLE  
BOARD OF ALDERMEN  
93 HIGHLAND AVENUE  
SOMERVILLE, MA 02143  
(617) 625-6600**

**APPLICATION TO RENEW OUTDOOR SEATING LICENSE**

**ABP CORPORATION  
AU BON PAIN  
1 AU BON PAIN WAY  
BOSTON, MA 02210**

License #: 1015

Fee: .00

Account ID: 536

Reference #: 1015

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

| INFORMATION ON FILE:                                                                                                                                 | CHANGES: (Note below or explain on a separate sheet) |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Business/DBA Name: <b>AU BON PAIN</b><br>Business Location: <b>40 HOLLAND ST</b><br>Business Phone: <b>617-623-9601</b>                              |                                                      |
| License Holder: <b>ABP CORPORATION<br/>AU BON PAIN<br/>1 AU BON PAIN WAY<br/>BOSTON, MA 02210<br/>617-623-9601</b>                                   |                                                      |
| Mailing Address: <b>ABP CORPORATION<br/>AU BON PAIN<br/>1 AU BON PAIN WAY<br/>BOSTON, MA 02210</b>                                                   |                                                      |
| Business Type: <b>CORPORATION (INC. LLC)</b><br><b>TREASURER - MICHAEL LYNCH</b><br><b>PRESIDENT - SUSAN MORELLI</b><br><b>SECRETARY - TOM DOLAN</b> |                                                      |
| FID: <b>043466910</b>                                                                                                                                |                                                      |
| Food Manager/Emergency Contact:<br><b>MARIO WATKINS</b>                                                                                              |                                                      |
|                                                                                                                                                      |                                                      |

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **MO-SU 5-10PM SEATS/9PM GOODS**

**68 SEATS  
34 TABLES**

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Mario Watkins

Date: 11-3-2014

Print Name: MARIO WATKINS

Phone: 617-897-5079



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/29/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                                               |                                                         |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|
| <b>PRODUCER</b><br>Marsh USA, Inc.<br>Six PPG Place, Suite 400<br>Pittsburgh, PA 15222<br>Attn: Pittsburgh.CertRequest@Marsh.com<br><br>101820--ALL-14-15 523 | <b>CONTACT NAME:</b>                                    |                       |
|                                                                                                                                                               | <b>PHONE (A/C, No, Ext):</b>                            | <b>FAX (A/C, No):</b> |
| <b>INSURED</b><br>ABP CORPORATION<br>One Au Bon Pain Way<br>Boston, MA 02210                                                                                  | <b>E-MAIL ADDRESS:</b>                                  |                       |
|                                                                                                                                                               | <b>INSURER(S) AFFORDING COVERAGE</b>                    |                       |
|                                                                                                                                                               | <b>INSURER A:</b> LM Insurance Corporation              | <b>NAIC #</b> 33600   |
|                                                                                                                                                               | <b>INSURER B:</b> N/A                                   | <b>NAIC #</b> N/A     |
|                                                                                                                                                               | <b>INSURER C:</b> Liberty Mutual Fire Insurance Company | <b>NAIC #</b> 23035   |
|                                                                                                                                                               | <b>INSURER D:</b>                                       |                       |
|                                                                                                                                                               | <b>INSURER E:</b>                                       |                       |
|                                                                                                                                                               | <b>INSURER F:</b>                                       |                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|
| <b>COVERAGES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CERTIFICATE NUMBER:</b> CLE-003422288-35 | <b>REVISION NUMBER:</b> 14 |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                             |                            |

| INSR LTR | TYPE OF INSURANCE                                                                                         | ADDL INSR                                                        | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                  |                                 |
|----------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|--------------------|-------------------------|-------------------------|---------------------------------------------------------|---------------------------------|
| A        | GENERAL LIABILITY                                                                                         |                                                                  |          | TB5-Z91-438380-034 | 08/01/2014              | 08/01/2015              | EACH OCCURRENCE                                         | \$ 1,000,000                    |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                          |                                                                  |          |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)               | \$ 1,000,000                    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |                                                                  |          |                    |                         |                         | MED EXP (Any one person)                                | \$ 10,000                       |
|          | <input checked="" type="checkbox"/> DEDUCTIBLE: \$25,000                                                  |                                                                  |          |                    |                         |                         | PERSONAL & ADV INJURY                                   | \$ 1,000,000                    |
|          |                                                                                                           |                                                                  |          |                    |                         |                         | GENERAL AGGREGATE                                       | \$ 2,000,000                    |
|          |                                                                                                           |                                                                  |          |                    |                         |                         | PRODUCTS - COMP/OP AGG                                  | \$ 2,000,000                    |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                        |                                                                  |          |                    |                         |                         | COMBINED SINGLE LIMIT (Ea accident)                     | \$                              |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                                                                  |          |                    |                         |                         | BODILY INJURY (Per person)                              | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         | BODILY INJURY (Per accident)                            | \$                              |
|          | AUTOMOBILE LIABILITY                                                                                      |                                                                  |          |                    |                         |                         | PROPERTY DAMAGE (Per accident)                          | \$                              |
|          | <input type="checkbox"/> ANY AUTO                                                                         |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                                  | <input type="checkbox"/> SCHEDULED AUTOS                         |          |                    |                         |                         |                                                         | \$                              |
|          | <input type="checkbox"/> HIRED AUTOS                                                                      | <input type="checkbox"/> NON-OWNED AUTOS                         |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          | UMBRELLA LIAB                                                                                             |                                                                  |          |                    |                         |                         | EACH OCCURRENCE                                         | \$                              |
|          | <input type="checkbox"/> EXCESS LIAB                                                                      | <input type="checkbox"/> CLAIMS-MADE                             |          |                    |                         |                         |                                                         | \$                              |
|          | <input type="checkbox"/> DED                                                                              | <input type="checkbox"/> RETENTION \$                            |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         | \$                              |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                             |                                                                  |          | WA2-Z9D-438380-014 | 08/01/2014              | 08/01/2015              | <input checked="" type="checkbox"/> WC STATUTORY LIMITS | <input type="checkbox"/> OTH-ER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                               | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | N/A      |                    |                         |                         | E.L. EACH ACCIDENT                                      | \$ 1,000,000                    |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                    |                                                                  |          |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE                              | \$ 1,000,000                    |
|          |                                                                                                           |                                                                  |          |                    |                         |                         | E.L. DISEASE - POLICY LIMIT                             | \$ 1,000,000                    |
|          |                                                                                                           |                                                                  |          |                    |                         |                         |                                                         |                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

#523: Davis Square Medical Center 18-48 Holland Street, Somerville, MA 02144

|                                                                                                                                        |                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b>                                                                                                              | <b>CANCELLATION</b>                                                                                                                                            |
| Kadima Medical Properties, LLC<br>c/o KND Management Co. Inc<br>Attn: Rose Pawlukiewicz<br>101 Richardson Street<br>Brooklyn, NY 11211 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                                                                                                        | AUTHORIZED REPRESENTATIVE<br>of Marsh USA Inc.<br>Manashi Mukherjee <i>Manashi Mukherjee</i>                                                                   |

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AGENCY CUSTOMER ID: 101820

LOC #: Pittsburgh

**ADDITIONAL REMARKS SCHEDULE**

Page 2 of 2

|                           |           |                                                                             |
|---------------------------|-----------|-----------------------------------------------------------------------------|
| AGENCY<br>Marsh USA, Inc. |           | NAMED INSURED<br>ABP CORPORATION<br>One Au Bon Pain Way<br>Boston, MA 02210 |
| POLICY NUMBER             |           |                                                                             |
| CARRIER                   | NAIC CODE | EFFECTIVE DATE:                                                             |

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

City of Somerville, MA, KIND Management Co. Inc, Managing Agent, Arbor Realty Funding, LLC, 333 Earle Ovington Blvd, Suite 900, Uniondale, New York 11553, and Wells Fargo Bank, NA as successor to Wachovia Bank, NA as Master Service on behalf of Bank of America, NA, as Trustee for the benefit of the Certificate Holders of, Commercial Mortgage pass-through Certificates WB CMT 07-C30, its Successors and/or Assigns, PO Box 563956, Charlotte, NC 28256-3956 are named Additional Insured, excluding Workers Compensation and Employers Liability, as required by written contract but limited to the operations of the Named Insured under said contract and subject to policy terms, conditions and exclusions.

Nov. 3. 2014 11:16AM

No. 9197 P. 2



City of Somerville, Massachusetts  
Finance Department, Treasury Division

**CERTIFICATE OF GOOD STANDING**Exact name of taxpayer/applicant's business: AU BON PAINAddress of taxpayer/applicant's business in Somerville: 40 HOLLAND ST, SOMERVILLE, MA 02144Address of taxpayer/applicant's home in Somerville: N/ATaxpayer/applicant's phone: day: 617-629-9601 evening: \_\_\_\_\_

I, (print name) MARIO WATKINS OF AU BON PAIN, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this \_\_\_\_\_ day of

\_\_\_\_\_, 20\_\_\_\_

(Taxpayer's signature)

**CITY'S ACKNOWLEDGEMENT**DATE OF ISSUANCE: 11/3/14 INCLUDES RELEVANT POSTINGS THROUGH: 11/3/14

TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:

Real Estate

☒ Water/Sewer☒ Personal Property☐ Other: \_\_\_\_\_# 7695 # 661074011 # 619 # \_\_\_\_\_

NOTES:

CLERK'S INITIALS: Rie

ORIGINAL STAMP:

SOMERVILLE CITY HALL • 93 HIGHLAND AVENUE • SOMERVILLE MASSACHUSETTS 02143  
(617) 625-6600 EXT. 3500 • TTY: (617) 808-4851 • FAX: (617) 666-9682  
WWW.SOMERVILLEMA.GOV

Rie



**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents**  
**Office of Investigations**  
**600 Washington Street**  
**Boston, Mass. 02111**

**Workers' Compensation Insurance Affidavit - General Business**

**Applicant information:**

Name: AV BON PAIN

Address: ONE AV BON PAIN WAY

City: BOSTON

State: MA

Zip: 02210 Phone #: 617-897-5079

- ☐ I am an employer with \_\_\_\_\_ employees (full and/or part time).  
☐ I am a sole proprietor or partnership and have no employees.  
☐ We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  
☐ We are a nonprofit organization staffed by volunteers and have no employees.

**Business Type:**

- ☐ Retail  
☒ Restaurant/Bar/Eating Establishment  
☐ Office and/or Sales (real estate, auto, etc.)  
☐ Nonprofit  
☐ Entertainment  
☐ Manufacturing  
☐ Health Care  
☐ Other \_\_\_\_\_

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: SEE ATTACHED

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Policy #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Mario Watkins

Date: 11-3-2014

Print Name: MARIO WATKINS

*Official use only. Do not write in this area. To be completed by city or town official.*

City or Town: \_\_\_\_\_ Permit/License #: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

- ☐ Board of Health  
☐ Building Department  
☐ City/Town Clerk  
☐ Licensing Board  
☐ Selectmen's Office  
☐ Other \_\_\_\_\_