

CITY OF SOMERVILLE

Commonwealth of Massachusetts 93 Highland Avenue Somerville, MA 02143 (617) 625-6600

2015 JUN 15 P 12: 06

CITY CLERK'S OFFICE SOMERVILLE, MA

Application to Renew Drain Layer License

ATLANTIC EXCAVATION AND UTILITY CORP.
4 GERRISH STREET
BRIGHTON MA 02135

License #:

BL15-001030

File #:

15-807

Fee:

250

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the <u>insurer and policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: ATLANTIC EXCAVATION AND UTILITY CORP. Business Location: 0 OUT OF AREA Business Phone: 617-293-0233	
License Holder: ATLANTIC EXCAVATION AND UTILITY CORP. 4 GERRISH STREET BRIGHTON MA 02135	
Mailing Address: ATLANTIC EXCAVATION AND UTILITY CORP. 4 GERRISH STREET BRIGHTON MA 02135	
Business Type: Corporation GERRY MCGATH GERRY MCGATH GERRY MCGATH	
FID: 043494425	
Emergency Contact: GERRY MCGATH Phone: 6617 293 0233	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

As you are aware, a drainlayer's license entitles an individual to make application for a permit to lay pipe and install appurtenances, with the proper approvals, in City Right-of-Ways, for the purpose of conveying sanitary waste water, surface and subsurface runoff, potable water, and to undertake other permitted and approved work within the limits of public ways and easements or which might have impact on systems that affect the public health & safety and the integrity of the City's Infrastructure.

The City of Somerville, through the DPW Engineering Department, is hereby issuing to each licensed drainlayer a new Permit Manual that explains and defines the City's standards for work in and around the City's Infrastructure. A digital copy of this manual can be found, and printed for your records, at

http://www.somervillema.gov/departments/dpw/engineering. Each licensed Drainlayer shall be required to adhere to the rules and regulations set forth in this manual or risk losing his license as a Drainlayer in the City. *In addition, all*

utility work performed will require "as built" drawings (with ties) of the work, must be submitted to the Engineering Department within a week of its completion. No further permits will be issued until all "as-built" plans have been received and accepted by the Engineering Office.

By accepting these conditions, you acknowledge receipt of this manual and agree to adhere to the rules and regulations set forth in this manual.

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: Au falls	Date:	6/15/
Printed Name: Gerry MC GATH	Phone:	617 293 0233

CITY OF SOMERVILLE

SOMERVILLE • MASSACHUSETTS 02145 DPW - ENGINEERING DEPARTMENT 1 FRANEY ROAD ~ 1ST FLOOR PHONE: 617-625-6600 • FAX: 617-625-4454

January 2015

Dear Licensed Drainlayers,

As you are aware, a drainlayer's license entitles an individual to make application for a permit to lay pipe and install appurtenances, with the proper approvals, in City Right-of-Ways, for the purpose of conveying sanitary waste water, surface and subsurface runoff, potable water, and to undertake other permitted and approved work within the limits of public ways and easements or which might have impact on systems that affect the public health & safety and the integrity of the City's Infrastructure.

The City of Somerville, through the DPW – Engineering Department, is hereby issuing to each licensed drainlayer a new Permit Manual that explains and defines the City's standards for work in and around the City's Infrastructure. A digital copy of this manual can be found, and printed for your records, at http://www.somervillema.gov/departments/dpw/engineering.

Each licensed Drainlayer shall be required to adhere to the rules and regulations set forth in this manual or risk losing his license as a Drainlayer in the City. In addition, all utility work performed will require "as built" drawings (with ties) of the work, must be submitted to the Engineering Department within a week of its completion. No further permits will be issued until all "as-built" plans have been received and accepted by the Engineering Office.

By signing below, you acknowledge receipt of this manual and agree to adhere to the rules and regulations set forth in this manual. Permits will not be issued until this letter has been signed and returned to the DPW – Engineering Department.

The Engineering Department welcomes the opportunity to work with you and your company in 2015. Please feel free to contact this office if there are any questions.

Signed,

Somerville DPW - Engineering Department

I hereby certify that I am familiar with the rules and regulations set forth in the City of Somerville Permit Manual and I further attest that I will work in conformance with said rules and regulations.

Name: Georg Mc GATH	Date: 6/10/15	
Signature: Sex Models	Title: Owner	
	Excauction + Utility	Corp

Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force	Bond No. 4336989	4 briefly
described as CONTRACTOR CITY OF SOMERVILLE		1
for ATLANTIC EXCAVATION & UTILITY CORP.		
		, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollar	rs, for the term beginning
October 28 , 2014 , and ending	October 28	_2015, subject to all
the covenants and conditions of the original bond referre	d to above.	
This continuation is issued upon the express condi-	ion that the liability of V	Vestern Surety Company
under said Bond and this and all continuations thereof s	nall not be cumulative an	d shall in no event exceed
the total sum above written.		
Dated this day of, 20	14	
7	/	ETY COMPANY

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

			, Tennessee, Te America, does he				gton, West Virginia,
	Paul T. Bru	flat	of		Sioux Fall	s	
State of	South Dake	ota	, its regularly	elected	Vice Pres	ident	
as Attorney-in-F	Fact, with full po	wer and authori	ty hereby confer eed, the following	red upon h	m to sign, ex	ecute, acknowl	edge and deliver for
One <u>CONT</u>	RACTOR CITY	Y OF SOMERV	ILLE		automan a		
bond with bond	number <u>433</u>	369894				The country of the second	
for ATLANTI	C_EXCAVATION	ON & UTILIT	Y_CORP.				
as Principal in th	ne penalty amou	int not to exceed	1: \$10,000.0	0			
Company duly add Section 7. All- name of the Comp Board of Directors Attorneys-in-Fact seal is not necess signature of any s	opted and now in a bonds, policies, un comp by the Presic s may authorize. or agents who sheary for the validituch officer and the Whereof, the sa	force, to-wit: ndertakings, Powe dent, Secretary, an The President, a all have authority y of any bonds, p e corporate seal m aid WESTERN	rs of Attorney, or o y Assistant Secreta ny Vice President, to issue bonds, po olicies, undertaking ay be printed by fa	ther obligationary, Treasure, Secretary, a colicies, or uncogs, Powers occimile.	ns of the corpo r, or any Vice P any Assistant S lertakings in the f Attorney or of caused these	ration shall be ex resident, or by subsecretary, or the e name of the Or ther obligations of e presents to	ecuted in the corporate ich other officers as the corporate may appoint ompany. The corporate if the corporation. The be executed by its 2014
ATTEST	J. nel		,			SURETY By	COMPANY Bruflat, Vice President
STATE OF SOU	JTH DAKOTA)					
COUNTY OF MI		ss					
On this	22 day Paul T. Br	of <u>Octo</u> uflat	ober , 20	014	before me, a L. Nels	Notary Public, on	personally appeared
who, being by m	ne duly sworn, a	cknowledged tha	at they signed the	above Pov	ver of Attorne	y as _ Vice Pr	esident
and Assistant S	ecretary, respec	ctively, of the sa f said Corporatio	id WESTERN S	URETY CO	MPANY, and	acknowledged	said instrument to
ne ine voluntary پېښې	aci and deed of	seeseesee f	ш.		1	0.	,
S	S. PETR	3')	Voto	D
SEAL	NOTARY PUE SOUTH DAK	OTA SEAL			<i>]:</i> _	1 400	Notary Public

+
sssssssssssssssssssssss

My Commission Expires August 11, 2016

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:				
Name: ATLANTIC 1	Excavation r	Othling	Corp	
_	Excavation r			
City: Brighton	State: MQ Zip:	02135 Phone #:	617 293	02]]
↑ Tam an employer with _	ip and have no cised our right of ve no employees. affed by	Retail Restaurant/Bar/Eating In Proceeding In Proceeding In Proceeding International I		_/
Workers' compensation insurance i	nformation (if applicable):			
Insurance Company Name:	berty Mutual	Fire Ins	Uranex	- 1
Address:				
City:	State: Zip:	Phone #:		
Policy#: LG/1022	422	Expiratio	n Date: $7/8$	1201
Applicant certification:			•	
Failure to secure coverage as require penalties of a fine up to \$1,500.00 and WORK ORDER and a fine of \$100 forwarded to the Office of Investigation	d/or one years' imprisonment 0.00 a day against me. I un	as well as civil penalt derstand that a copy	ies in the form of a Si	OP
I do hereby certify under the pains and	penalties of perjury that the i	nformation provided a	bove is true and correct	
Signature: A Mala		Date: 4	1/10/15	
Print Name Ger	ry mc Gr	Atti		
Official use only. Do n	not write in this area. To be co		on official.	Sta.
City or Town:	Permit/License #:		Board of Health Building Departmen City/Town Clerk Licensing Board Selectmen's Office Other	nt
Contact Person:	Phone #:			-157

(revised Jan. 2008)

WORKERS COMPENSATION AND EMPLOYERS LIABILITY **INSURANCE POLICY**



AR

INFORMATION PAGE

175 Berkeley Street Boston, MA 02116

Issued by LIBERTY MUTUAL FIRE INSURANCE

16586

Policy Number

WC2-31S-342271-034

WC2-31S-342271-033

Issuing Office 016C

RENEWAL OF:

Issue Date

07-24-14

Account Number 1-342271

Sub Account 0000

Insured and Mailing Address

ATLANTIC EXCAVATION & UTILITY CORP

RISK ID

366736

4 GERRISH ST

BRIGHTON, MA 02135

Status 03 - CORPORATION

Other workplaces not shown above: SEE ITEM 4. PREMIUM - EXTENSION OF INFORMATION PAGE

- 2. Policy Period: The policy period is from 07-22-2014 to 07-22-2015 12:01 A.M. standard time at the Insured's mailing address.
- 3. Coverage
 - A. Workers Compensation Insurance: Part One of the policy applies to the Workers Compensation Law of the states
 - B. Employers Liability Insurance: Part Two of the policy applies to work in each state listed in Item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident \$ 1,000,000 each accident Bodily Injury by Disease \$ 1,000,000 policy limit

Bodily Injury by Disease \$ 1,000,000 each employee

- C. Other States Insurance: Part Three of the policy applies to the states, if any, listed here: **SEE END WC 20 03 06B**
- D. This policy includes these endorsements and schedules: SEE EXTENSION OF INFORMATION PAGE
- 4. Premium: The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All information required below is subject to verification and change by audit.

Code Premium Basis Total Rate per \$100 Estimated Annual Classifications Number Estimated Annual Remuneration of Remuneration Premium See Extension of Information Page Minimum Premium 500 (MA) Total Estimated Annual Premium \$ 8,108 Premium will be billed ANNUAL

Producer 0004-013817 DUPONT INSURANCE AGENCY INC 18 COPELAND ST QUINCY MA 02169

WC 00 00 01 A Ed. 07/01/2011

© 1987 National Council on Compensation Insurance, Inc. All Rights Reserved

WC 00 00 01 B (NJ) Page 1 of 1