

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW DRAIN LAYER LICENSE

License #:

662

NUROTOCO OF MA ROTO ROOTER SERVICES 175 MAPLE ST STOUGHTON, MA 02072

Fee:

250.00

Account ID:

545

Reference #:

662

Review and update the information below. <u>If you have workers compensation insurance</u>, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	1.0	CHANGES: (Note below or explain on a separate sheet					
Business/DBA Name: ROTO ROOTER S Business Location: OUT OF AREA Business Phone: 781-297-7049	ERVICES						
License Holder: NUROTOCO OF MA ROTO ROOTER SERVICES 175 MAPLE ST STOUGHTON, MA 02072 781-297-7049		2014 JUN 1 CITY CLE SOMER					
Mailing Address: NUROTOCO OF MA ROTO ROOTER SERVICES 175 MAPLE ST STOUGHTON, MA 02072		A IO:					
Business Type: CORPORATION (INC. LLC) SECRETARY - KEITH VADAS TREASURER - MARK STEPHENS PRESIDENT - RICHARD BURNS		POE 6					
FID: 311102223							
Food Manager/Emergency Contact: JENNIFER WETHERELL	781-297-7049						

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: NOT APPLICABLE

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true -All information shown above is true and accurateAny changes above are subject to the approval of the BOARD OF All have filed all State tax returns and paid all State taxes required by I Signature:	I DERMEN.
Print Name: Ric Ward PETERS	Phone 978 914 3137

CONTINUATION CERTIFICATE

RII	Insurance	Com	pany

Illinois

, Surety upon

a certain Bond No. CMS253049

Cross Ref:

dated effective March 29, 2005

(MONTH-DAY-YEAR)

on behalf of Roto-Rooter Services Company - Branch #015

(PRINCIPAL)

and in favor of City Somerville

(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on March 29, 2014

(MONTH-DAY-YEAR)

and ending on March 29, 2015

(MONTH-DAY-YEAR)

Amount of bond \$10,000.00

Description of bond Street Opening

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on

February 19, 2014

(MONTH-DAY-YEAR)

RLI Insurance Company

9025 N. Lindbergh Drive, Peoria, IL 61615

309-692-1000

Marsh USA Inc

Agent

One Towne Square, Suite 1100, Southfield, MI 48076

Address of Agent

(248) 945-5600

Telephone Number of Agent

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

Applicant information:
Name: Roto Rooter SERVICES Norotocco of MASS
Address: 175 MAPLE St
City: 5700G/HOV State: MA Zip: OZOFZPhone #:
I am an employer with employees
Workers' compensation insurance information (if applicable):
Insurance Company Name: MAISH INS. CO
Address: TOWN CENTER SULTE 1100
City: Southfald State: M, Zip: 48076 Phone #: 248-945-5250
Policy #: 6609379365-07 Expiration Date: APRI 15
Applicant certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Signature:
Print Name: RMD PEKERS
Official use only. Do not write in this area. To be completed by city or town official.
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office
Contact Person: Phone #: Other

(revised Jan. 2008)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MIW/DD/YYYY) 06/11/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement/s).

certificate holder in lieu of such								9	
PRODUCER				CONTACT NAME:					
MARSH USA INC. 525 VINE STREET, SUITE 1600			PHONE FAX (A/C, No):						
CINCINNATI, OH 45202				E-MAIL ADORE	SS:				
Attn: cincinnati.certrequest@marsh.com					INS	SURER(S) AFFOR	RDING COVERAGE		NAIC#
400408-RRSC-GAUW-14-15 00015			INSURER A: Old Republic Insurance Co				24	1147	
INSURED							N	/A	
15 - ROTO-ROOTER SERVICES COMPAN 175 MAPLE STREET	IY			INSURER C: Midwest Employers Casualty Company				23	3612
STOUGHTON, MA 02072				INSURER D:					
				INSURE	RE:				
				INSURER F:					
COVERAGES			E NUMBER:		-003528511-26		REVISION NUMBER: 11		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERICO INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.									
NSR LTR TYPE OF INSURANCE	AL IN	ISR WI	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A GENERAL LIABILITY			MWZY60132		04/01/2014	04/01/2015	EACH OCCURRENCE \$		2,000,000
X COMMERCIAL GENERAL LIABILIT	Υ						DAMAGE TO RENTED PREMISES (Ea occurrence) \$		750,000
CLAIMS-MADE X OCCI	JR						MED EXP (Any one person) \$		5,000
							PERSONAL & ADV INJURY \$		2,000,000
							GENERAL AGGREGATE \$		6,000,000
GENLAGGREGATE LIMIT APPLIES PE	R:						PRODUCTS - COMP/OP AGG \$		6,000,000
X POUCY PRO LC	c						\$		
A AUTOMOBILE LIABILITY			MWTB21957		04/01/2014	04/01/2015	COMBINED SINGLE LIMIT (Ea accident) \$		5,000,000
X ANY AUTO							BODILY INJURY (Per person) \$		
ALLOWNED SCHEDU AUTOS	LED						BODILY INJURY (Per accident) \$		
X HIRED AUTOS X AUTOS AUTOS	NED						PROPERTY DAMAGE (Per accident)		
							\$		
UMBRELLA LIAB OCCI	JR						EACH OCCURRENCE \$		
EXCESS LIAB CLAIT	AS-MADE						AGGREGATE \$		
DED RETENTION\$							\$		
A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	V/ / N I		MWC118264 (AOS)		04/01/2014	04/01/2015	X WCSTATU OTH		
C ANY PROPRIETOR/PARTNER/EXECUTI	VE N N	/A	MWC301934 00 (TX)		04/01/2014	04/01/2015	E.L. EACH ACCIDENT \$		1,000,000
C ANY PROPRIETOR/PARTNER/EXECUTI OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		, A	EWC0063808 (XS OH)		04/01/2014	04/01/2015	E.L. DISEASE - EA EMPLOYEE \$		1,000,000
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L DISEASE - POLICY LIMIT \$		1,000,000
DESCRIPTION OF OPERATIONS / LOCATION	S/ VEHICLE	S (Attach	n ACORD 101, Additional Remarks	Schedule	, if more space is	s required)	ı		
CERTIFICATE HOLDER				CANC	ELLATION				
CITY OF SOMERVILLE 93 HIGHLAND AVE SOMERVILLE, MA 02143			SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.						
				AUTHORIZED REPRESENTATIVE of Marsh USA Inc.					
1				Manas	hi Mukherjee	-	Marrooki Mulch	wige	t.