

4- Abutters  
2-Company  
1-Aldermen



CITY OF SOMERVILLE, MASSACHUSETTS  
CITY CLERK'S OFFICE

JOSEPH A. CURTATONE  
MAYOR

JOHN J. LONG  
CITY CLERK

August 15, 2011

**NOTICE**

You are hereby notified that the Board of Aldermen will hold a Public Hearing on the following Petition. You are receiving this Notice because City records indicate that you own property that abuts the work that is being proposed. You and other members of the public are invited to attend and be heard at this Hearing.

**PETITION:** NStar Electric for a Grant of Location to relocate Pole 281/3 3 feet, on Pitman Street.

**PLACE:** Aldermanic Chambers, 2<sup>nd</sup> Floor, City Hall, 93 Highland Avenue, Somerville.

**TIME:** Thursday, August 25, 2011, at 7:00 PM.

**PURPOSE:** The work is necessary to provide access for a new driveway at 22 Pitman Street.

John J. Long  
City Clerk

W.O. #1791401



2011 AUG 12 P 1:51

CITY CLERK'S OFFICE  
SOMERVILLE, MA

CITY OF SOMERVILLE, MASSACHUSETTS

DEPARTMENT OF PUBLIC WORKS

JOSEPH A. CURTATONE  
MAYOR

STAN KOTY  
*Commissioner*

RICK WILLETTE  
*Director of Operations*

July 21, 2011

The Honorable Board of Aldermen  
City Hall  
93 Highland Avenue  
Somerville MA, 02143

**RE: Grant of Location  
NSTAR Electric Co.  
Relocate Pole  
22 Pitman Street  
W.O. #1791401**

Dear Board Members:

Preliminary approval is recommended for the petition and plan of NSTAR Electric to relocate Pole 281/3, approximately three (3') feet towards Pole 318/3, on Pitman Street, Somerville, MA.

This recommendation is made with reference to NSTAR Electric's letter of June 13, 2011 and plan of November 24, 2010 upon stipulation that the Grant of Location is subject to: a reservation of rescission by the Board of Aldermen; indemnification of the City for all liability arising from said Grant; all permit procedures, conditions and approvals of municipal utilities; protection of existing infrastructure; and complete surface repair, restoration and maintenance. A public hearing will be required.

This work is necessary to provide room for a new driveway at 22 Pitman Street, Somerville, MA.

Respectfully requested,  
Department of Public Works

  
Stan Koty, Commissioner

1 Franey Road Somerville, Massachusetts 02145

(617) 625-6600 Ext 5100 TTY (866) 808-4851 Fax (617) 623-7649

[www.somervillema.gov](http://www.somervillema.gov)



101 Linwood Street  
Somerville, MA 02143

2011 JUN 16 P 6:30  
CITY CLERK'S OFFICE  
SOMERVILLE, MA

June 13, 2011

John Long  
Office of the City Clerk  
93 Highland Avenue  
Somerville, MA 02143

Re: 22 Pitman Street  
Somerville  
W.O. #1791401

Dear Sir:

The NSTAR Electric Company respectfully requests a Grant of Location to relocate Pole 281/3, approximately three (3) feet towards Pole 318/3. elve (12) feet of conduit in Munroe Street, Somerville, MA.

This work is necessary in order to provide room for a new driveway.

Thank you for your prompt attention to this request. If you have any questions, please call Jacqueline Duffy, Right of Way Agent, 617-369-5509.

Very truly yours,

A handwritten signature in black ink, appearing to read "Richard M. Schifone". The signature is fluid and cursive, with a large initial "R" and "M".

Richard M. Schifone,  
Supervisor

RS/jd

cc: Highway Department  
Electric Lights and Lines Department  
Water Department  
Engineering Department

**WO 1791401**  
**PITMAN ST**  
**SOMERVILLE, MA 021453**

44/J/13  
25 PITMAN ST  
SANTO DAVID  
KNAPP MARK  
6 UTICA ST  
LEXINGTON, MA 02420

44/J/12  
23 PITMAN ST  
ALI AMIR A  
36 BOSTON AVE  
SOMERVILLE, MA 02144

44/H/2  
24 PITMAN ST  
PETITPAS MICHAEL J

44/H/3  
22 PITMAN ST  
NAPOLI CRISTINA  
SANTOS MARCUS G

# PITMAN ST

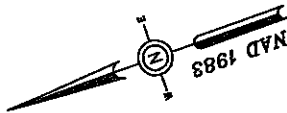
ST

44/J/13  
25 PITMAN ST  
SANTO DAVID  
KNAPP MARK

44/J/12  
23 PITMAN ST  
ALI AMIR A

13 SPRING ST

21-19 PITMAN ST



318/3

JO  
NSTAR  
281/3

281/2

SPRING

9 SPRING ST

44/H/2  
24 PITMAN ST  
PETITPAS MICHAEL J

3.0'±

44/H/3  
22 PITMAN ST  
NAPOLI CRISTINA  
SANTOS MARCUS G

18-16 PITMAN ST



SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC & GAS CORPORATION NOR ITS AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD NSTAR ELECTRIC & GAS CORPORATION HARMLESS FROM ANY SUCH LOSS OR INJURY. REPRESENTATIVE A SURVEY MAY NOT BE THE MOST COMPLETE AND IS THE INFORMATION DOES NOT CONSTITUTE A WARRANTY. YOU ASSUME THE RISK OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED, UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION, OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

Proposed pole locations shown thus ⊕  
Pole locations to be abandoned, shown thus ●  
Proposed Anchor Guy shown thus T  
Proposed Hip Guy shown thus T<sup>H</sup>  
Proposed Underground location shown thus —  
Proposed Push Brace shown thus ⊕  
Existing Pole location shown thus ○

| C#            |              |
|---------------|--------------|
| Ward #        |              |
| Work Order #  | 1791401      |
| Surveyed by   |              |
| Structures by | TFQ          |
| Plotted by    | PDM          |
| Approved      | DEBENEDICTIS |
| P#            |              |

Showing  
SOMERVILLE  
PROPOSED POLE RELOCATION

**NSTAR**  
ELECTRIC  
GIS SERVICES  
100 MASSACHUSETTS AVE. DORCHESTER, MASS. 02126

Date NOVEMBER 24, 2010

Scale 1" = 20'

SHEET

1 OF 1

David Santo  
6 Utica Street  
Lexington, MA 02420

Amir A. Ali  
36 Boston Avenue  
Somerville, MA 02144

Cristina Napoli  
22 Pitman Street  
Somerville, MA 02144

Michael Petitpas  
24 Pitman Street  
Somerville, MA 02144

ORDER FOR LOCATION FOR POLES

City of City of Somerville, Massachusetts, June 9, 2011  
IN City of Somerville

WHEREAS, **NSTAR ELECTRIC COMPANY** has petitioned for permission to erect or construct a line for the transmission of electricity for lighting, heating or power upon, along and across the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY** be and hereby is granted permission to erect or construct, and a location for, such a line of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the following way or ways of said City:

**Pitman Street - Southerly side, approximately (100) feet east of Spring Street.  
Relocate J/O Pole P281/3  
WO# 1791401**

All construction work under this Order shall be in accordance with the following conditions:  
Poles shall be of sound timber and located as shown on a plan by **A. DeBenedictis** dated **November 24, 2010** On file with said petition. There may be attached to said poles by said Company wires and cables necessary for the conduct of its business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

A true record.

Attest:

\_\_\_\_\_  
City Clerk

Approved \_\_\_\_\_ 2011

\_\_\_\_\_  
Mayor

**CERTIFICATE**

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order as determined by the last preceding assessment for taxation and a public hearing held on the \_\_\_\_\_ day of \_\_\_\_\_ at Board of Alderment in said City.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the City of Somerville of the City of City of Somerville, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2011 and recorded with the records of location Orders of Said City. Book \_\_\_\_\_, Page \_\_\_\_\_, and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_

**PETITION OF NSTAR ELECTRIC COMPANY FOR RELOCATION OF POLES**

To the **BOARD OF ALDERMEN** of the City of Somerville, Massachusetts

Respectfully represents NSTAR ELECTRIC COMPANY, a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to erect a guy pole for such transmission in the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law the **BOARD** may by Order grant to your petitioner permission to erect or construct, and a location for, such a line of wires, poles and such other fixtures including anchors and guys as may be necessary to sustain or protect the wires of the line, the said poles to be located, substantially as shown on the sketch made by **F. Costa** dated **November 24, 2010**, and filed herewith, upon, along and across the following public way or ways of said City:

**Pitman Street - Southerly side, approximately (100) feet east of Spring Street.  
Relocate J/O Pole P281/3**

**WO# 1791401**

**NSTAR ELECTRIC COMPANY**

By: 

Richard M. Schifone, Supervisor  
Rights and Permits

Dated this 9<sup>th</sup> day of June, 2011

City of Somerville, Massachusetts.

Received and filed \_\_\_\_\_, 2011.

\_\_\_\_\_

\_\_\_\_\_ City Clerk