

**City of Somerville, Massachusetts**  
**Matters of Business of the Board of Aldermen**

**REGULAR MEETING MINUTES**

September 13, 2016, 7:00 PM  
Aldermanic Chambers  
\*\*\*\*\*

*NOTICE: This is NOT the official version of the Board of Aldermen's minutes. While reasonable efforts have been made to assure the accuracy of the data provided, do not rely on this information without first checking with the City Clerk.*

**OPENING OF THE MEETING**

The meeting was called to order at 7:10 PM by Alderman At Large William A. White Jr.

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
John M. Connolly	Alderman At Large	Present	
Mary Jo Rossetti	Alderman At Large	Present	
Dennis M. Sullivan	Alderman At Large	Present	
William A. White Jr.	Alderman At Large	Present	
Matthew McLaughlin	Ward One Alderman	Present	
Maryann M. Heuston	Ward Two Alderman	Present	
Robert J. McWatters	Ward Three Alderman	Present	
Tony Lafuente	Ward Four Alderman	Absent	
Mark Niedergang	Ward Five Alderman	Present	
Lance L. Davis	Ward Six Alderman	Present	
Katjana Ballantyne	Ward Seven Alderman	Present	

1. Roll Call  
202011  
(ID:14702)

Call of the Roll.
Alderman McWatters held a moment of silence for the father of District Attorney Marian Ryan. Alderman Sullivan and the entire Board held a moment of silence for William Welch.
<b>RESULT: PLACED ON FILE</b>
  
2. Minutes  
202012  
(ID:14703)

Approval of the Minutes of the Regular Meeting, July 14, 2016.
<b>RESULT: APPROVED</b>

**CITATIONS**

**PUBLIC HEARINGS**

- |    |                                     |  |
|----|-------------------------------------|--|
| 3. | Grant of Location 202013 (ID:14721) | Submitted by Eversource to install 31 feet of conduit in Morrison Avenue, from Pole 238/28 to a point of pickup at the rear of 10 Winslow Avenue. (Interim approval issued 8/29/16)  |
|    |                                     | <p>The President opened the public hearing. Jacqueline Duffy with Eversource stated the work to be completed. Abutter David Fang, 231 Morrison Avenue, asked why they need to use the Morrison Avenue Pole when there is a pole on Winslow Avenue. Ms. Duffy replied that the Morrison Avenue Pole is the only way to feed the building. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           REFERRED FOR RECOMMENDATION</b></p> <p><b>FOLLOWUP:</b>   Licenses and Permits Committee</p> |
| 4. | Withdrawn 202015 (ID:14723)         | Withdrawn.   |
|    |                                     | <p><b>RESULT:           WITHDRAWN</b></p>  |
| 5. | Grant of Location 202014 (ID:14722) | Submitted by Eversource to install a new joint-owned Pole 362/8 on the east side of Webster Avenue 160 feet north of Tremont Street, and then install 64 feet of conduit from that Pole to a point of pickup at 70 Prospect Street.  |
|    |                                     | <p>The President opened the public hearing. Jacqueline Duffy with Eversource stated the work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p>  |
| 6. | Grant of Location 202016 (ID:14724) | Submitted by RCN to install 13 feet of conduit from Manhole #22012 on Linwood Street to a new handhole, then continuing to a point of pickup at 71 Linwood Street.   |
|    |                                     | <p>The President opened the public hearing. Ken Bates with RCN stated the work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p>  |
| 7. | Grant of Location 202017 (ID:14725) | Submitted by Comcast to install new aerial strand and cable plant to existing utility poles on Inner Belt Road, New Washington Street, Cobble Hill Road, 1st Avenue, and 3rd Avenue, to provide service to customers in the Inner Belt District.   |
|    |                                     | <p>The President opened the public hearing. David Flewelling from Comcast stated the work to be completed. With no other speakers, the President closed the public hearing.</p> <p><b>RESULT:           APPROVED</b></p>   |

**ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS**

8. Order 202018 (ID:14681) By Ald. Niedergang, Ballantyne, Sullivan, Davis, White Jr. That the Commissioner of Public Works and the Director of Sustainability and Environment report to this Board, and to the School Committee, on the use and necessity of pesticides in city-owned or city-maintained properties, and report on how organic maintenance would compare to current practices.

Alderman Niedergang expressed the concerns of his constituents regarding signs about hazardous pesticides used in the parks. He would like to the City change from chemical pesticides to organic.

**RESULT: APPROVED**  
**FOLLOWUP:** Open Space, Environment and Energy Special Committee

9. Order 202019 (ID:14682) By Ald. Niedergang, Davis, Ballantyne, Rossetti That the Commissioner of Public Works and the Director of Sustainability and Environment report to this Board, and to the School Committee, on the type, brand, cost, and use of all cleaning agents used in city and school buildings, and report on how "green," non-toxic cleaning products would compare with current practices.

Alderman Niedergang said that the pesticides discussions also brought up this issue of using green cleaners in schools instead of chemical cleaners.

**RESULT: APPROVED**  
**FOLLOWUP:** Open Space, Environment and Energy Special Committee

10. Order 202020 (ID:14683) By Ald. Niedergang That the Commissioner of Public Works replace the broken bollard at the intersection of Cedar Street and the Community Path.

**RESULT: APPROVED**

11. Order 202021 (ID:14684) By Ald. Niedergang That the Commissioner of Public Works and the Director of SPCD report to this Board on the feasibility of demolishing the bus shelter at Broadway and Cedar Street and replacing it with a garden, small park or sitting area. (2nd request)

Alderman Niedergang commented on the bus structure and its deplorable condition. He would like to see it knocked down and replaced with a nice sitting area.

**RESULT: APPROVED**  
**FOLLOWUP:** Housing and Community Development Committee

12. Order 202022 (ID:14685) By Ald. Niedergang That the Director of Traffic and Parking improve the intersection of Broadway, Albion and Winchester Streets to make it safer, and report back to this Board by November 10, 2016.

**RESULT: APPROVED**

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| 13. | Order<br>202023<br>(ID:14686) | <p>By Ald. Niedergang<br/>That the Director of SPCD report to this Board on the Administration’s plans for the Somerville Municipal Job Creation and Retention Trust Fund and jobs linkage fee for new commercial development.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p>Alderman Niedergang wants to see funding for the jobs program as soon as possible.<br/> <b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Legislative Matters Committee</p> </div>   |
| 14. | Order<br>202024<br>(ID:14687) | <p>By Ald. Niedergang, Connolly, Heuston<br/>That the Director of Traffic and Parking initiate a citywide “Don’t Block the Box” program by painting and installing signage at the intersection of Medford Street and Lowell Street.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p>Alderman Niedergang would like to initiate "Don't Block the Box" program. Alderman Connolly commented that this issue will be discussed at his Committee meeting.<br/> <b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Public Health and Public Safety Committee</p> </div> |
| 15. | Order<br>202025<br>(ID:14690) | <p>By Ald. Connolly, Sullivan, Rossetti, White Jr., Niedergang, Heuston<br/>That the Chief of Police, the Chief Fire Engineer and the Director of Traffic and Parking attend the next Public Health and Safety Committee meeting to discuss #200140 regarding a "Don't Block the Box" program.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Public Health and Public Safety Committee</p> </div>   |
| 16. | Order<br>202026<br>(ID:14691) | <p>By Ald. Connolly, and the Entire Board<br/>That the Water Superintendent report to this Board on the imposition or suspension of water and sewer base charges for customers.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>RESULT:           LAID ON THE TABLE</b></p> </div>   |
| 17. | Order<br>202027<br>(ID:14692) | <p>By Ald. Connolly, Davis<br/>That the Commissioner of Public Works repair the loose bricks on College Avenue, Davis Square Plaza, and Elm Street.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>RESULT:           APPROVED</b></p> </div>  |
| 18. | Order<br>202028<br>(ID:14693) | <p>By Ald. Heuston<br/>That the Commissioner of Public Works clear the weeds on the median strip approaching McGrath Highway on Washington Street from Union Square.</p> <div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <p><b>RESULT:           APPROVED</b></p> </div>   |

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| 19. | Order<br>202029<br>(ID:14694)      | <p>By Ald. Heuston<br/>That the Director of SPCD, the Director of Capital Planning, and the City Engineer create a timeline from September 2016 to September 2019 for streetscape reconstruction projects in Ward 2 and post the timeline on the city's website with continual updates as changes occur.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>Alderman Heuston requested this referred to Committee to make sure this is completed and a timeline is displayed on the website.<br/> <b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Public Utilities and Public Works Committee</p> </div> |
| 20. | Order<br>202030<br>(ID:14695)      | <p>By Ald. Heuston<br/>That the Superintendent of Inspectional Services request of the businesses at 15 Ward Street that they schedule dumpster pickups at times that do not violate the noise ordinance.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT:           APPROVED</b></p> </div>  |
| 21. | Order<br>202031<br>(ID:14696)      | <p>By Ald. Heuston<br/>That the Superintendent of Inspectional Services inspect 35 and 36 Horace Street for overgrowth and excessive construction materials.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT:           APPROVED</b></p> </div>   |
| 22. | Order<br>202032<br>(ID:14697)      | <p>By Ald. Heuston<br/>That the City Engineer and the Director of SPCD report back to the Ward 2 Alderman on repairing the sidewalk on the Dane Street bridge and the wooden slats on the Webster Avenue/Newton Street Bridge, and on communications with the responsible State agencies.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Public Utilities and Public Works Committee</p> </div>  |
| 23. | Resolution<br>202033<br>(ID:14698) | <p>By Ald. Heuston, McWatters<br/>That the Administration study the impact of the proposed changes to Union Square traffic per the most recent plan from Parsons Brinckerhoff, and present the findings in a public meeting before final decisions are made about changing the traffic patterns and roadways.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>Alderman Heuston requested a traffic study be completed in Union Square.<br/> <b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Housing and Community Development Committee</p> </div>  |
| 24. | Order<br>202034<br>(ID:14699)      | <p>By Ald. McWatters<br/>That the Director of SPCD add Avon Street to the paving list.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>Alderman McWatters discussed the need to repave Avon Street. He would like to see a schedule for all repaving in the City.<br/> <b>RESULT:           APPROVED</b><br/> <b>FOLLOWUP:</b>   Public Utilities and Public Works Committee</p> </div>   |

25. Order 202035 (ID:14700) By Ald. McWatters  
That the Commissioner of Public Works replace the sidewalk panels at 57 Boston Street.

**RESULT: APPROVED**

26. Order 202036 (ID:14701) By Ald. McWatters  
That the Arborist determine the vitality of the 2 trees at 1 Avon Street.

**RESULT: APPROVED**

**UNFINISHED BUSINESS**

27. Order 201868 (ID:14534) By Ald. White Jr., and the Entire Board  
That the Director of Water and Sewer appear before this Board at its September 13 regular meeting to discuss the new base water charge, the reasons for its adoption, and why the Board was not informed of it during the budget meetings.

This discussion includes Agenda #'s 16 (#202026), 27 (#201868), and 28 (#202008).

President White expressed his frustration about getting information an hour prior to the meeting. He accepted a motion to lay the appearance of the consultants and their reports on the table until the next meeting, so the Board has time to review them. Water Superintendent Mark Lawhorne explained that the bills issued must be paid. If the charge is some day removed, the account will be credited. Alderman Ballantyne feels that the sewer charge on the bill is illegal since there was not a public hearing. The Board should have been informed of these charges in May for the budget meeting. City Solicitor Frank Wright addressed the Board and said that even if the hearing was not held in accordance with the Ordinance, that Ordinance is directory rather than mandatory: as long as the essence of the function to be performed to set the rate prior to the new fiscal year takes place, then the fact that those deadlines were not met does not void those rates. Alderman Davis commented on the Ordinance's use of the word "shall". Alderman Niedergang would like to see the public hearing advertisement. Mr. Lawhorne said there was advertising in the Somerville Times and on the City Hall Bulletin Board, and a hearing occurred June 30 in the Chambers. Historically no one has attended these hearings. President White feels this was all done improperly and the constituents were not treated fairly. President White asked if the Board has the right to rescind this charge. Mr. Lawhorne said no. Alderman Sullivan feels that the Board should have the right to rescind the charge and set the rates.

**RESULT: LAID ON THE TABLE**

28. Order 202008 (ID:14674) By Ald. Ballantyne That the Director of Finance and the Superintendent of Water and Sewer provide this Board with the total costs associated with emergency water and sewer repairs for FY14, FY15 and FY16 by this Board's September 13 regular meeting.

**RESULT: LAID ON THE TABLE**

**REPORTS OF COMMITTEES**

**29. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE**

- A. Committee Report 202037 (ID:14704) Report of the Committee on Confirmation of Appointments and Personnel Matters, meeting on September 12, 2016.

Alderman Heuston reported on the items discussed at the meeting. She spoke about the appointments that took place, and an employee exemption that was approved.

**RESULT: APPROVED AS AMENDED**

**AMENDED:** #201934 returned to Committee.

- B. Mayor's Request 201667 (ID:14323) Requesting the appointment of Payton Corbett to the Fire Department Reserve List.

**RESULT: APPROVED**

- C. Mayor's Request 201933 (ID:14582) Requesting approval of an exemption for Annie Schapira, a municipal employee, under MGL c268A s20(b).

**RESULT: APPROVED**

- D. Mayor's Request 201934 (ID:14525) Requesting the appointment of Michael Lapiana to the position of Animal Control Officer in the Police Department.

**RESULT: REFERRED FOR RECOMMENDATION**

**FOLLOWUP:** Confirmation of Appointments and Personnel Matters Committee

- E. Mayor's Request 202010 (ID:14671) Requesting the appointment of Michael Bertino as Treasurer/Collector of Taxes.

**RESULT: APPROVED**

**30. LEGISLATIVE MATTERS COMMITTEE**

- |  |  |
|--|--|
| <p>A. Committee Report 202038 (ID:14688)</p> | <p>Report of the Committee on Legislative Matters, meeting on September 1, 2016.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>Alderman Rossetti reported on the items discussed at the meeting. She discussed an amendment to Ordinance 11-125, to include notification to this Board with respect to water/sewer rates. They also spoke about a senior discount regarding water/sewer rates. There was discussion of the legality of the Condominium Conversion Ordinance. Lastly, there were discussions regarding the City Solicitor's power to call property owners and developers before the Board to discuss violations of City rules and regulations.</p> <p><b>RESULT: APPROVED</b></p> </div> |
| <p>B. Resolution 202039 (ID:14746)</p>       | <p>By Ald. Rossetti<br/>That the Administration schedule a gathering of SPCD and Law Department personnel, Attorney DiGirolamo and Attorney Schacter, to discuss the Condominium Conversion Ordinance, and report the results in 4 weeks to the Committee on Legislative Matters, along with a recommendation for moving forward.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT: APPROVED</b><br/><b>FOLLOWUP:</b> Legislative Matters Committee</p> </div>   |

**COMMUNICATIONS OF THE MAYOR**

**COMMUNICATIONS OF CITY OFFICERS**

- |  |   |
|--|---|
| <p>31. Officer's Communication 202040 (ID:14710)</p> | <p>City Solicitor responding to #202006 regarding the conformance of the recently-imposed water and sewer base charges with Ordinance 11-125.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT: PLACED ON FILE</b></p> </div> |
| <p>32. Officer's Communication 202041 (ID:14711)</p> | <p>Chief of Police conveying the annual report required by Ordinance 2-6, the Trust Act.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT: PLACED ON FILE</b></p> </div>  |

**NEW BUSINESS**

- |   |   |
|---|---|
| <p>33. License/Permit 202042 (ID:14729)</p> | <p>Public Event Permit, Hudson St Neighborway, Sep 3, 8AM-5PM.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>Alderman Sullivan requested to waive the readings of items 33 through 48 and approve them all, except item 33 which will be sent to Committee. There being no opposition, the motion was approved.</p> <p><b>RESULT: REFERRED FOR RECOMMENDATION</b><br/><b>FOLLOWUP:</b> Licenses and Permits Committee</p> </div> |
| <p>34. License/Permit 202043 (ID:14730)</p> | <p>Public Event Permit, Society of Cosmas and Damian Procession, Union Sq area, Sep 11, 11AM-5PM (raindate Sep 18).</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p><b>RESULT: APPROVED</b></p> </div>   |



35.	License/Permit 202044 (ID:14731)	Public Event Permit, Montrose St Block Party, Sep 17, 7AM-5PM (raindate Sep 18).	<b>RESULT: APPROVED</b>
36.	License/Permit 202045 (ID:14732)	Public Event Permit, Glenwood Rd Block Party from Vernon St to Medford St, Sep 17, 11AM-8PM (raindate Sep 18).	<b>RESULT: APPROVED</b>
37.	License/Permit 202046 (ID:14733)	Public Event Permit, Josephine Ave Block Party from Morrison Ave to Kidder Ave, Sep 17, 2-10PM (raindate Sep 18).	<b>RESULT: APPROVED</b>
38.	License/Permit 202047 (ID:14734)	Public Event Permit, Chandler St Block Party from Chapel St to Park Ave, Sep 17, 3:30-7:30PM (raindate Sep 18).	<b>RESULT: APPROVED</b>
39.	License/Permit 202048 (ID:14735)	Public Event Permit, Redeemer Church Family Movie Night, Hodgkins Park, Sep 17, 4:30-10PM (raindate Oct 1).	<b>RESULT: APPROVED</b>
40.	License/Permit 202049 (ID:14736)	Public Event Permit, First Church Somerville Block Party, Francesca Ave adjacent to the Church, Sep 18, Noon-6PM.	<b>RESULT: APPROVED</b>
41.	License/Permit 202050 (ID:14737)	Public Event Permit, Community Preservation Act Prospect Hill Tower Opening Celebration, Sep 19, 5-8:30PM.	<b>RESULT: APPROVED</b>
42.	License/Permit 202051 (ID:14738)	Public Event Permit, Somerville Overcoming Addiction Vigil, High School Atrium Entrance, Sep 22, 5-8:30PM.	<b>RESULT: APPROVED</b>
43.	License/Permit 202052 (ID:14739)	Public Event Permit, Ellen Godena Choreography TREE Dance Performance, College Ave sidewalk procession to Powderhouse Park performance, Sep 24, 1-3PM.	<b>RESULT: APPROVED</b>
44.	License/Permit 202053 (ID:14740)	Public Event Permit, Redbones Oktoberfest, Chester St from Elm St to Herbert St, Sep 25, 7AM-7PM (raindate Oct 2).	<b>RESULT: APPROVED</b>

45.	License/Permit 202054 (ID:14741)	Public Event Permit, Brian Higgins Road Race, Ball Sq and area streets, Sep 25, 7:30AM-2PM.	<b>RESULT:      APPROVED</b>
46.	License/Permit 202055 (ID:14742)	Public Event Permit, Women's Commission Domestic Violence Vigil, Statue Park Davis Sq, Oct 5, 1-9PM.	<b>RESULT:      APPROVED</b>
47.	License/Permit 202056 (ID:14743)	Public Event Permit, Lexington Ave Halloween Block Party, Oct 31, 4-10PM.	<b>RESULT:      APPROVED</b>
48.	License/Permit 202057 (ID:14744)	Public Event Permit, American Cancer Society Road Race, Davis Sq and area streets, Nov 13, 7AM-Noon.	<b>RESULT:      APPROVED</b>
49.	License/Permit 202058 (ID:14712)	Renewing Lodging House License, Tufts University, 100 Talbot Ave.  Alderman Sullivan requested to waive the readings of items 49 through 57 and approve them. There being no opposition, the motion was approved.	<b>RESULT:      APPROVED</b>
50.	License/Permit 202059 (ID:14713)	Renewing Lodging House License, Tufts University, 14 Professors Row.	<b>RESULT:      APPROVED</b>
51.	License/Permit 202060 (ID:14714)	Renewing Lodging House License, Tufts University, 28 Professors Row.	<b>RESULT:      APPROVED</b>
52.	License/Permit 202061 (ID:14715)	Renewing Lodging House License, Tufts University, 32 Dearborn Rd.	<b>RESULT:      APPROVED</b>
53.	License/Permit 202062 (ID:14716)	Renewing Lodging House License, Tufts University, 40A-F Latin Way.	<b>RESULT:      APPROVED</b>
54.	License/Permit 202063 (ID:14717)	Renewing Lodging House License, Tufts University, 43 Latin Way.	<b>RESULT:      APPROVED</b>
55.	License/Permit 202064 (ID:14718)	Renewing Lodging House License, Tufts University, 45 Talbot Ave.	<b>RESULT:      APPROVED</b>

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| 56. | License/Permit<br>202065<br>(ID:14719) | Renewing Lodging House License, Tufts University, 56-64 Professors Row.<br><b>RESULT:            APPROVED</b>   |
| 57. | License/Permit<br>202066<br>(ID:14720) | Renewing Lodging House License, Theta Delta Chi, 123 Packard Ave.<br><b>RESULT:            APPROVED</b>   |
| 58. | License/Permit<br>202067<br>(ID:14728) | Renewing Extended Operating Hours License, Moe's BBQ Trolley, Packard Ave. at Professors Row.<br>Alderman Sullivan requested to waive the readings of items 58 through 60 and approve them except for item 60 that should be sent to Committee. There being no opposition, the motion was approved.<br><b>RESULT:            APPROVED</b> |
| 59. | License/Permit<br>202068<br>(ID:14727) | Renewing Garage License, Frongillo Realty, 0 Spring Hill Terrace.<br><b>RESULT:            APPROVED</b>   |
| 60. | License/Permit<br>202069<br>(ID:14726) | New Used Car Dealer Class 2 License, 28 Motorsports Inc., 486R Columbia Street, 4 cars inside, 5 outside.<br><b>RESULT:            REFERRED FOR RECOMMENDATION</b><br><b>FOLLOWUP:        Licenses and Permits Committee</b>  |

**SUPPLEMENTAL ITEMS**

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| 61. | Order<br>202070<br>(ID:14705) | By Ald. Ballantyne<br>That the Commissioner of Public Works inspect the slide play structures and other equipment at the North Street Veterans Park for missing rivets and screws.<br><b>RESULT:            APPROVED</b>   |
| 62. | Order<br>202071<br>(ID:14706) | By Ald. Ballantyne<br>That the Chief of Police monitor traffic on Powderhouse Blvd. around the West Somerville Neighborhood School for speeding vehicles.<br><b>RESULT:            APPROVED</b>  |
| 63. | Order<br>202072<br>(ID:14707) | By Ald. Ballantyne<br>That the Director of Capital Projects and the Director of Traffic and Parking coordinate with the Ward 7 Alderman a community meeting to discuss upcoming water and sewer infrastructure work and traffic calming measures for Powderhouse Blvd.<br><b>RESULT:            APPROVED</b> |

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| 64. Order<br>202073<br>(ID:14708)  | By Ald. Ballantyne<br>That the Director of Environment and Sustainability update this Board's Special Committee on Open Space, Environment and Energy regarding the Community Choice Aggregation draft plan's approval by DOER, and the RFP's key requirements, prior to its release.  |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Open Space, Environment and Energy Special Committee</td> </tr> </table> |  | <b>RESULT:</b> | <b>APPROVED</b>                    | <b>FOLLOWUP:</b> | Open Space, Environment and Energy Special Committee |
| <b>RESULT:</b>   | <b>APPROVED</b>  |                |                                    |                  |  |
| <b>FOLLOWUP:</b>   | Open Space, Environment and Energy Special Committee   |                |                                    |                  |  |
| 65. Order<br>202074<br>(ID:14709)  | By Ald. Ballantyne<br>That all departments post all public hearing dates on the city's website and newsletter.   |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Legislative Matters Committee</td> </tr> </table>                        |  | <b>RESULT:</b> | <b>APPROVED</b>                    | <b>FOLLOWUP:</b> | Legislative Matters Committee                        |
| <b>RESULT:</b>   | <b>APPROVED</b>  |                |                                    |                  |  |
| <b>FOLLOWUP:</b>   | Legislative Matters Committee  |                |                                    |                  |  |
| 66. Mayor's Request<br>202075<br>(ID:14538)  | Requesting approval to expend FY17 funds totaling \$221.88 to pay a prior year invoice in the Police Dept.<br><br>Alderman Heuston requested to waive the readings of items 66 through 68 and refer them to the Finance Committee. There being no opposition, the motion was approved. |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>REFERRED FOR RECOMMENDATION</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Finance Committee</td> </tr> </table>                 |  | <b>RESULT:</b> | <b>REFERRED FOR RECOMMENDATION</b> | <b>FOLLOWUP:</b> | Finance Committee                                    |
| <b>RESULT:</b>   | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>   | Finance Committee  |                |                                    |                  |  |
| 67. Mayor's Request<br>202076<br>(ID:14678)  | Requesting the acceptance of a grant of \$34,200 from the MA Cultural Council for the Arts Council's Local Cultural Council grant program.   |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>REFERRED FOR RECOMMENDATION</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Finance Committee</td> </tr> </table>                 |  | <b>RESULT:</b> | <b>REFERRED FOR RECOMMENDATION</b> | <b>FOLLOWUP:</b> | Finance Committee                                    |
| <b>RESULT:</b>   | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>   | Finance Committee  |                |                                    |                  |  |
| 68. Mayor's Request<br>202077<br>(ID:14677)  | Requesting the acceptance of a grant of \$6,500 from the MA Cultural Council for the Arts Council's general operational support.   |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>REFERRED FOR RECOMMENDATION</b></td> </tr> <tr> <td><b>FOLLOWUP:</b></td> <td>Finance Committee</td> </tr> </table>                 |  | <b>RESULT:</b> | <b>REFERRED FOR RECOMMENDATION</b> | <b>FOLLOWUP:</b> | Finance Committee                                    |
| <b>RESULT:</b>   | <b>REFERRED FOR RECOMMENDATION</b>   |                |                                    |                  |  |
| <b>FOLLOWUP:</b>   | Finance Committee  |                |                                    |                  |  |
| 69. License/Permit<br>202078<br>(ID:14747)   | Renewing Lodging House License, Zeta Psi Fraternity, 80 Professors Ave.<br><br>Alderman Sullivan requested to waive the readings of items 69 and 70 and approve them. There being no opposition, the motion was approved.  |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>  |  | <b>RESULT:</b> | <b>APPROVED</b>                    |                  |  |
| <b>RESULT:</b>   | <b>APPROVED</b>  |                |                                    |                  |  |
| 70. License/Permit<br>202079<br>(ID:14748)   | Renewing Lodging House License, Delta Upsilon Fraternity, 114 Professors Row.  |                |                                    |                  |  |
| <table border="1"> <tr> <td><b>RESULT:</b></td> <td><b>APPROVED</b></td> </tr> </table>  |  | <b>RESULT:</b> | <b>APPROVED</b>                    |                  |  |
| <b>RESULT:</b>   | <b>APPROVED</b>  |                |                                    |                  |  |

**LATE ITEMS**

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|---|---|---|
| 71. Officer's Communication<br>202080<br>(ID:14767) | Acting Water Superintendent submitting a Water & Sewer Enterprise Funds Financial Analysis and a Water & Sewer Rate Study.  | <b>RESULT: LAID ON THE TABLE</b>  |
| 72. Order<br>202081<br>(ID:14766)                   | By Ald. White Jr.<br>That the Water Superintendent post the Water & Sewer Rate Study for FY2017 - FY2021 on the city's website.   | <b>RESULT: APPROVED</b>   |
| 73. Order<br>202082<br>(ID:14751)                   | By Ald. Heuston, Ballantyne, Rossetti<br>That the Commissioner of Public Works, the Superintendent of Inspectional Services and the City Engineer report to this Board, the process for obtaining permission for a curb cut, including provisions made to ensure that the city's ordinances are followed. | <b>RESULT: APPROVED</b><br><b>FOLLOWUP:</b> Public Utilities and Public Works Committee |
| 74. Order<br>202083<br>(ID:14752)                   | By Ald. McLaughlin<br>That the Chief of Police locate a cruiser between the Stop and Shop and the Speedway gas station 7-9 PM to discourage loitering.  | <b>RESULT: APPROVED</b>   |
| 75. Order<br>202084<br>(ID:14756)                   | By Ald. McLaughlin<br>That the Director of Traffic and Parking remove two metered parking spots on Illinois Avenue and place them in front of 181 Broadway.   | <b>RESULT: APPROVED</b>   |
| 76. Order<br>202085<br>(ID:14753)                   | By Ald. McLaughlin<br>That the Commissioner of Public Works replace the dead tree at 39 Illinois Avenue.  | <b>RESULT: APPROVED</b>   |
| 77. Order<br>202086<br>(ID:14754)                   | By Ald. McLaughlin<br>That the Commissioner of Public Works repair the curbs on the corner of Minnesota and Pennsylvania Avenues and place them closer to the corner to make them ADA-accessible.   | <b>RESULT: APPROVED</b>   |

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|-----|-------------------------------|--|----------------------------------|
| 78. | Order<br>202087<br>(ID:14755) | By Ald. McLaughlin<br>That the Commissioner of Public Works replace the dying tree at 43 Minnesota Avenue.   | <b>RESULT:          APPROVED</b> |
| 79. | Order<br>202088<br>(ID:14761) | By Ald. McLaughlin<br>That the Commissioner of Public Works clean the grates at Casey's Tavern on Broadway.  | <b>RESULT:          APPROVED</b> |
| 80. | Order<br>202089<br>(ID:14757) | By Ald. McLaughlin<br>That the Director of Traffic and Parking paint new crosswalks at every intersection along Pennsylvania Avenue. (2nd request) | <b>RESULT:          APPROVED</b> |
| 81. | Order<br>202090<br>(ID:14758) | By Ald. McLaughlin<br>That the Director of Traffic and Parking paint a new yellow line along Garfield Avenue.                                      | <b>RESULT:          APPROVED</b> |
| 82. | Order<br>202091<br>(ID:14759) | By Ald. McLaughlin<br>That the Director of Traffic and Parking place a speed bump at the Stop and Shop entrance by Kensington Avenue.              | <b>RESULT:          APPROVED</b> |
| 83. | Order<br>202092<br>(ID:14760) | By Ald. McLaughlin<br>That the Commissioner of Public Works street sweep the odd side of Broadway before the previously scheduled time.            | <b>RESULT:          APPROVED</b> |
| 84. | Order<br>202093<br>(ID:14762) | By Ald. McLaughlin<br>That the Commissioner of Public Works remove the collection of debris behind the Home Depot and Circuit City.                | <b>RESULT:          APPROVED</b> |
| 85. | Order<br>202094<br>(ID:14763) | By Ald. McLaughlin<br>That the Superintendent of Inspectional Services inspect the back of Home Depot and Circuit City for illegal dumping.        | <b>RESULT:          APPROVED</b> |

86. Order 202095 (ID:14764) By Ald. McLaughlin  
That the Commissioner of Public Works trim the tree at the corner of Autumn and Bonair Streets.

**RESULT: APPROVED**

87. Order 202096 (ID:14765) By Ald. McLaughlin  
That the Commissioner of Public Works and the Chief of Police report to this Board whether their departments bring claims against, or cite, motorists who damage city trees.

**RESULT: APPROVED**

**FOLLOWUP:** Public Utilities and Public Works Committee

### **ADJOURNMENT**

The meeting was Adjourned at 8:40 PM.