

# CITY OF SOMERVILLE, MASSACHUSETTS CITY CLERK'S OFFICE

JOSEPH A. CURTATONE MAYOR

JOHN J. LONG City Clerk

## Memorandum

To: File

From: John J. Long

**Date:** August 14, 2013

Re: Complaint filed against Sooren Inc., dba Broadway Auto Sales, 525 Broadway

Yesterday the following complaint arrived via US mail, addressed to the Licensing Commission. My staff opened it and determined that it required my attention. This morning, after speaking with the Police Chief's Office, I forwarded the complaint to the Commanding Officer, Lt. Carmine Vivolo. He first advised that the RMV would follow up, then told me that the RMV had referred it back to the city for follow-up, and that he would forward it to Sgt. Warren Chaille.

Later, Sgt. Chaille told me that he had visited the dealership, and that they had properly represented the vehicle as "true mileage unknown." He said he would explore a charge of fraudulent practices (?) and would let me know of any further action. I told him I would forward the complaint to the Board of Aldermen, which is the licensing authority for Used Car Dealers.



2013 AUG 13 P 3: 35 City of Somerville, Massachusetts

CITY CLERK'S OFFICE SOMERVILLE, MA

**Licensing Commission** 93 Highland Avenue Somerville, MA 02138

### **COMPLAINT FORM**

Instructions: The purpose of this form is to allow individuals to file complaints with the Somerville Licensing Commission relative to suspected violations concerning businesses licensed by the commission. To file a complaint, please complete this form and return it to the City of Somerville Licensing Commission Office.

| 2  |   |  |  |
|--|---|--|--|
| Name of Licensee: Sooren Inc   |   |  |  |
| Business Name (d/b/a): Broadway Auto Sales   |   |  |  |
| Address of Premises: 525 Broadway  | Somerville, Mass.   |  |  |
| Date of Incident: 8/8/13   |   |  |  |
| Time of Incident: n/a  |   |  |  |
| Type of Incident:  |   |  |  |
| Sale of alcoholic beverages to underage indivi   | duals   |  |  |
| Purchasing alcoholic beverages from an unaut   | horized source  |  |  |
| Sale of alcoholic beverages to intoxicated individuals   |   |  |  |
| Entertainment without license  |   |  |  |
| Overcrowding   |   |  |  |
| Illegal gambling   |   |  |  |
| Other - Describe:  |   |  |  |
| Provide detailed information relative to the suspected   | violation that is the subject of your complaint:  |  |  |
| miles. The VIN # in the advertisement is the same as the vehicl mileage on this vehicle seems to be accurate but cannot be guaramileage. During our negotiations the salesman, Julio, specifical | ay Auto Sales with over 308,000 miles on it. I have signed miles. They are now advertising the vehicle for sale with only 103,000 e I traded to them. They have a disclaimer in their add stating that "the anteed". They also show a picture of the odometer with the new lly stated that he could not put a car on his lot with over 300,000 miles wingly altered the vehicle with the intent to deceive and defraud. I |  |  |
| Please attach copies of any supporting documentation   | (i.e. receipts, pictures, advertisements, etc.)   |  |  |
| Your Information:  |   |  |  |
| Print Name: Melissa E. Taves   |   |  |  |
| Signature: Melista E. Taves  | Date: 8/8/13  |  |  |
| Contact Information: 508-360-6381, 18 Livingston   | Dr, Plymouth, MA 02360  |  |  |

# Sooren Inc. dba Broadway Auto Sales

525 Broadway \* Somerville, MA 0214

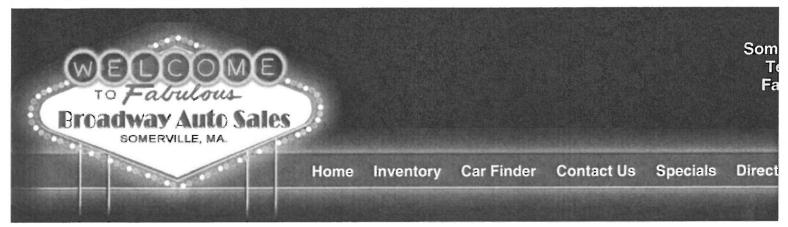
Phone 781-396-299 Fax 781-396-292

Buyer(s) MELISSA & TAVES. Date 03-23-13 Address 18 LIVINGSTON . DR Phone (Horne) 508 - 300 - 6381 You the buyer(s) hereby do agree to purchase from Broadway Auto Sales the following motor vehicle under the terms and conditions as follows: Additional Provisions: Vehicle Description Make AUDI ORDERED CENTER CONSOLE COVER ASHTRAY: Odometer reading Trade In Description P VIN # JTHHF10UXX00274B. BCUL Odometer reading 308. Total price of vehicle-Warranty-ODOMETER DISCLOSURE STATEMENT Federal and state regulations require you to state the odometer mileage reading upon transfer of ownership. An inaccurate or untrutiful statement may make you liable for damages to your transferee for attorney fees, and for civil or criminal penalties pursuant to sections 409, 412 and 413 of the motor vehicle information and cost savings act of 1972 (Pub. L. 92-513, as amended by Pub. L. 94-364 Pub. L. Trade In allowance-I, Broadway Auto Sales state 117.490 miles (no tenths) Balance owed on Trade Inthat the odometer now reads and to the best of my knowledge that it reflects the actual mileage of the 595.00 vehicle described above, unless one of the following statements is checked. Administraction fee- $\square$  (I) I hereby certify to the best of my knowledge the odometer readings Total cash delivered pricereflects the amount of mileage in excess of it's mechanical limits. State and Local Taxes-[] (2) I hereby certify that the odometer reading is not the actual mileage WARNING—ODOMETER ALCRAPPINCY Down payrerent-Transferor's signature (Seller) Amount to be financed-Transferee's signature (Buyer) Total due upon delivery-By signing this contract you agree to buy the vehicle described above from the seller, on the terms and conditions listed above and on the back. This contract supersec all oral representation made by the seller or it's agent prior to the execution of this contract. You agree that the seller may keep the cash deposit as liquidated damages if you breech this contract. Some of the ways you may breach this contract are canceling the contract after: 1) the seller may no longer cancel his order from the manufacturer, 2) the seller has performed services on the vehicle, or 3) the seller has taken other actions in reliance on your signing this contract. Notice to Buyer: I. Read this contract before signing. 2. You are entitled to an exact copy of the contract you sign. You, the buyer, acknowledge that you have read this contract and have received a completed copy of this contract. You also certify that you are of legal age to execute binding contracts in this state. This contract is not binding until approved by the seller. Buyer's Signature 🗡 Date Co-buyer's Signature Date Approval of Order by Seller

## 1999 Lexus RX 300

VIN: JT6HF10UXX0027248

\$6,950



### 1999 Lexus RX 300 AWD

#### Broadway Auto Sales of Somerville, MA

| Vin:      | Click Here for VIN             |  |
|-----------|--------------------------------|--|
| Stock #:  | 816                            |  |
| Mileage:  | 103,000 miles                  |  |
| Exterior: | PERIWINKLE BLUE                |  |
| Interior: | TAN                            |  |
| Engine:   | 6-Cylinder<br>3.0L V6 DOHC 24V |  |

Automatic Transmission: Fuel Type: Gasoline AWD Trim/Package:

MPG City/Hwy: 19 city / 22 hwy

#### Comments

(True Mileage Unknown)

Price:

EVERY OPTION!!! \*\*\* REMOTE STARTER!!! \*\*\* AWD !!! \*\*\* LEATHER!!! \*\*\* SUNROOF!!! \*\*\* CD SURROUND SOUND SYSTEM!!! \*\*\* ALARM!!! \*\*\* KEY LESS ENTRY!!! \*\*\* POWER EVERYTHING!!! \*\*\* BEAUTIFUL ALLOY WHEELS!!! \*\*\* 4 NICE TIRES!!! \*\*\* 4X4 !!! \*\*\* ABSOLUTELY AWESOME CONDITION!!! \*\*\* VERY SHARP LOOKING VEHICLE!!! \*\*\* SOOOOOOOOOO CLEAN!!! \*\*\* NO PETS!!! \*\*\* NON SMOKER!!! \*\*\* 1 OF A KIND CONDITION!!! \*\*\* AWESOME COLOR COMBINATION!!! \*\*\* MUST SEE AND DRIVE TO APPRECIATE THE CONDITION OF THIS VEHICLE!!! \*\* this vehicle seems accurate but cannot be guaranteed. We are selling it as TMU

Contact us about this car: **First Name:** Last Name: City: State:

Phone: E-mail: Comments:

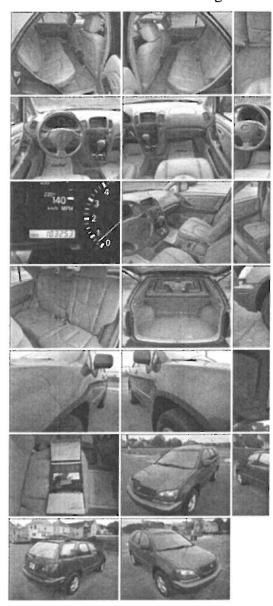








| Join Dealer Em                      | ail List                           |
|-------------------------------------|------------------------------------|
| Join our email list<br>new vehicle! | and be notified each time we add a |
| Your Email:                         |                                    |
|                                     | Join List                          |



### **Vehicle Options**

- •4WD/AWD
- ABS Brakes
- Air Conditioning
- Alloy Wheels

- Subwoofer
- Tachometer
- ●Tank: 17.20 gallor

Tilt Steering

| Loan | Payment | Estimator |
|------|---------|-----------|
|      |         |           |

\$115.18

| Amount         | Cash/Trade | Intere |
|----------------|------------|--------|
| 6950           | 0          |        |
| Monthly Paymen |            |        |
| 36 Months      | 48 Months  | 60 M   |
| \$211.43       | \$163.22   | \$13   |
| 72 Months      | 84 Months  |        |

\*\*These estimates do not represent actual loan o should only be used as a reference for what yo expect to pay from a third party lender.

\$101.53