

12-10-2012

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**CITY OF SOMERVILLE  
BOARD OF ALDERMEN**  
93 HIGHLAND AVENUE  
SOMERVILLE, MA 02143  
(617) 625-6600

**APPLICATION TO RENEW OUTDOOR SEATING LICENSE**

**ABP CORPORATION  
AU BON PAIN  
18-48 HOLLAND ST.  
SOMERVILLE, MA 02144**

License #: 1015

Fee: 150.00

Account ID: 536

Reference #: 1015

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: For <b>AU BON PAIN</b> Business Location: <b>40 HOLLAND ST</b> Business Phone: <b>617-623-9601</b>	
License Holder: <b>ABP CORPORATION AU BON PAIN 18-48 HOLLAND ST. SOMERVILLE, MA 02144 617-623-9601</b>	
Mailing Address: <b>ABP CORPORATION 18-48 HOLLAND ST. SOMERVILLE, MA 02144</b>	
Business Type: <b>CORPORATION (INC. LLC) SECRETARY - JOHN BILLINGSLEY TREASURER - MICHAEL LYNCH</b>	
FID: <b>043466910</b>	
Food Manager/Emergency Contact: <b>LAURA BETLOW</b>	

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: **MO-SU 5-10PM SEATS/9PM GOODS**

**68 SEATS  
34 TABLES**

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true:

-All information shown above is true and accurate.

-Any changes above are subject to the approval of the BOARD OF ALDERMEN.

-I have filed all State tax returns and paid all State taxes required by law for this business.

Signature: *Mark Watkins* Date: 11-20-2012

Print Name: Mark Watkins Phone: 617-897-5079

2012 DEC 10 A 11:38  
CITY CLERK'S OFFICE  
SOMERVILLE, MA

## IMPORTANT

It's time to renew your Outdoor Seating and Goods license. We are converting to new software, and the enclosed page shows the information we have on file for your license. Please fill out that page AND the 6 boxes below with the correct information. Return all 4 pages with your fee and with evidence that 1) your \$5,000 Licenses and Permits Bond remains in effect, OR 2) your business liability insurance lists the City as an Additional Insured. Call John Long, City Clerk, at 617 625-6600 x4110 if you have any questions.

The DBA Name of the Business: AV BON PAIN  
Somerville Address and Zip Code: 18-48 HOLLAND STREET, SOMERVILLE, MA. 02144  
Phone Number of the Business: 617-623-9601

The Legal Name of the License Holder: ABP Corporation  
Street Address of the License Holder: ONE AV BON PAIN WAY  
City, State and Zip Code of the License Holder: BOSTON, MA. 02210  
Phone Number of the License Holder: 617-897-5079

Where We Should Send Mail: Name: ABP Corporation  
Street Address: ONE AV BON PAIN WAY  
City, State and Zip Code: BOSTON, MA. 02210 ATTN: MARIO WATKINS

Federal ID # (Do Not Give a Social Security #): 04-3466910

Emergency Contact and his/her Phone Number: WENDY SURGEON

Type of Business (Check Only One and Print the Names Indicated):  
☐ Sole Proprietor: Name of Owner: \_\_\_\_\_  
☐ Partnership (inc. LLP): Name of Partnership: \_\_\_\_\_  
Names of All Partners Who Own More Than 10%: \_\_\_\_\_  
☐ Trust: Name of Trust: \_\_\_\_\_  
Names of All Trustees Who Own More Than 10%: \_\_\_\_\_  
☒ Corporation: Name of Corporation: ABP Corporation  
Name of President: SUSAN MORELLI  
Name of Secretary: JOHN BILLINGSLEY Name of Treasurer: MICHAEL LYNCH  
☐ LLC: Name of LLC: \_\_\_\_\_  
Names of All Managers: \_\_\_\_\_  
Other (Attach a Description of the Form of Ownership and the Names of the Owners)

**ACKNOWLEDGEMENT:** I hereby certify under the penalties of perjury that the following is true:  
-All information shown above is true and accurate.  
-Any changes above are subject to the approval of the Somerville Licensing Commission.  
-I have filed all State tax returns and paid all State taxes required by law for this business.

License Holder Signature: John Watkins Date 11-20-2012





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/20/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh USA, Inc. Six PPG Place, Suite 400 Pittsburgh, PA 15222 Attn: Pittsburgh.CertRequest@Marsh.com	<b>CONTACT NAME:</b> <b>PHONE</b> (A/C, No. Ext): <b>E-MAIL ADDRESS:</b>	<b>FAX</b> (A/C, No):
101820-ALL-12-13	523	
<b>INSURED</b> ABP CORPORATION One Au Bon Pain Way Boston, MA 02210	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Wausau Business Insurance Co.	<b>NAIC #</b> 26069
	<b>INSURER B:</b> N/A	N/A
	<b>INSURER C:</b> N/A	N/A
	<b>INSURER D:</b> Liberty Mutual Fire Ins Co	23035
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES****CERTIFICATE NUMBER:**

CLE-003422288-30

**REVISION NUMBER:** 11

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> DEDUCTIBLE: \$25,000 GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC		TBK-Z91-438380-032	08/01/2012	08/01/2013	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> DED RETENTION \$	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE				EACH OCCURRENCE \$ AGGREGATE \$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WA2-Z9D-438380-012	08/01/2012	08/01/2013	<input checked="" type="checkbox"/> WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

#523: Davis Square Medical Center 18-48 Holland Street, Somerville, MA 02144

City of Somerville, MA is named Additional Insured, excluding Workers Compensation and Employers Liability, as required by written contract but limited to the operations of the Named Insured under said contract and subject to policy terms, conditions and exclusions.

**CERTIFICATE HOLDER**Kadima Medical Properties, L.L.C.  
P. O. Box 756  
Mid-Town Post Office  
New York, NY 10018**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
of Marsh USA Inc.

R Scott Holden

*R. Scott Holden*

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CITY OF SOMERVILLE, MASSACHUSETTS

Treasury Department

JOSEPH A. CURTATONE

MAYOR

CERTIFICATE OF GOOD STANDING

PLEASE PRINT

NAME OF PERSON REQUESTING CERTIFICATE: \_\_\_\_\_

BUSINESS LOCATION: 70 HOLLAND ST, SOMERVILLE, MA 02144 AND/OR

TAXPAYER'S HOME ADDRESS: N/A

TAXPAYER/APPLICANT PHONE: DAY: 617-891-5094 EVENING: 617-623-7601

BUSINESS NAME: AV BOPAIN

BUSINESS ID NUMBER: 04-3466910 BUSINESS PHONE: 617-623-7601

I (print name) MARIA WATKINS CP AUBURN, the undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due to the City of Somerville have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this 12TH day of MAY

20 12 [Signature] (Taxpayer's Signature)

CITY'S ACKNOWLEDGEMENT

DATE OF ISSUANCE: \_\_\_\_\_

TAXES AND ACCOUNT NUMBER(S)

\*\*REAL ESTATE ID

\*\*WATER/SEWER ID

\*\*PERSONAL PROPERTY

\*\*OTHER

89000318 661074011 687

NOTES: 7486

CLERKS INITIALS: [Signature]

BUSINESS or BUILDING  
PERMIT

ORIGINAL STAMP

3 1 1



RECEIVED

4-5-12-12

**The Commonwealth of Massachusetts**  
**Department of Industrial Accidents**  
**Office of Investigations**  
**600 Washington Street**  
**Boston, Mass. 02111**

**Workers' Compensation Insurance Affidavit - General Business**

**Applicant information:**

Name: AV BON PAID  
Address: ONE AV BON PAID WAY  
City: BOSTON State: MA Zip: 02210 Phone #: 617-897-5079

- |  |                       |   |
|--|-----------------------|---|
| <input type="checkbox"/> I am an employer with _____ employees (full and/or part time).  | <b>Business Type:</b> | <input type="checkbox"/> Retail   |
| <input type="checkbox"/> I am a sole proprietor or partnership and have no employees.  |                       | <input checked="" type="checkbox"/> Restaurant/Bar/Eating Establishment |
| <input type="checkbox"/> We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees. |                       | <input type="checkbox"/> Office and/or Sales (real estate, auto, etc.)  |
| <input type="checkbox"/> We are a nonprofit organization staffed by volunteers and have no employees.                          |                       | <input type="checkbox"/> Nonprofit                                      |
|  |                       | <input type="checkbox"/> Entertainment                                  |
|  |                       | <input type="checkbox"/> Manufacturing                                  |
|  |                       | <input type="checkbox"/> Health Care                                    |
|  |                       | <input type="checkbox"/> Other _____                                    |

**Workers' compensation insurance information (if applicable):**

Insurance Company Name: SEE ATTACHED  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Policy #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Applicant certification:**

Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.

I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Mario Watkins Date: 11-20-2012  
Print Name: MARIO WATKINS

*Official use only. Do not write in this area. To be completed by city or town official.*

City or Town: _____	Permit/License #: _____	<input type="checkbox"/> Board of Health
		<input type="checkbox"/> Building Department
		<input type="checkbox"/> City/Town Clerk
		<input type="checkbox"/> Licensing Board
		<input type="checkbox"/> Selectmen's Office
		<input type="checkbox"/> Other _____
Contact Person: _____	Phone #: _____	





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## CERTIFICATE HOLDER

Kadima Medical Properties, L.L.C.  
P. O. Box 756  
Mid-Town Post Office  
New York, NY 10018

## CANCELLATION

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AUTHORIZED REPRESENTATIVE  
of Marsh USA Inc.

R Scott Holden

*R. Scott Holden*

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