

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW OUTDOOR PARKING LICENSE

License #:

895

F.W. RUSSELL & SONS DISPOSAL, INC. **100 CROSS STREET** SOMERVILLE, MA 02145

Fee:

500.00

Account ID:

607

Reference #:

895

Review and update the information below. If you have workers compensation insurance, attach proof showing the insurer and policy number. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

	CHANGES: (Note below or explain on a separate sheet)
Business/DBA Name: For F.W. RUSSELL & SONS DISPOSAL, IN Business Location: 120 MCGRATH HWY Business Phone: 617-776-5120	IC.
License Holder: F.W. RUSSELL & SONS DISPOSAL, INC. 120 MCGRATH HWY SOMERVILLE, MA 02143 617-776-5120	
Mailing Address: F.W. RUSSELL & SONS DISPOSAL, INC. SOMERVILLE, MA 02145	
Business Type: CORPORATION (INC. LLC) PRESIDENT - CHARLES CARNEGLIA SECRETARY - CHARLES CARNEGLIA	SOMERVII
FID: 043160607	25
Food Manager/Emergency Contact: CHARLES CARNEGLIA 617-776-5120	OFFIC MA
Conditions: (to change any conditions, submit a new application, Co	m W

Hours: NOT APPLICABLE

25 SPACES

Description of Location and/or Other Conditions:

I hereby certify under the penalties of perjury that the following is true -All information shown above is true and accurateAny changes above are subject to the approval of the BOARD OF All the short of the sho	I DERMEN			
-I have filed all State tax returns and paid all State taxes required by law for this business.				
Signature: Philippe	Date3/18/13			
Print Name: CHARLES CARNEGLIA	Phone 6/7 776 5720			
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The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit-General Business

	Applicant information:				
	Name: Fu Russell + Sons DisposaL	FNC.			
	Address: 120 MCGrAth Highway				
	city: Somerville State: MA	Zip: 02145 Phone #: 617 776-5854			
	 ✓ I am an employer with	Retail Restaurant/Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.) Nonprofit Entertainment Manufacturing Health Care Other Trash Cullection			
	Workers' compensation insurance information (if applicable):				
Insurance Company Name: Great Divide INS. Co. / A Rerkley INS. G. Address: 7233 E. Butherus Drive					
	Policy #: W(A 1538758-11	Expiration Date:			
	Applicant certification:				
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the force of the order of the					
	I do hereby certify under the pains and penalties of perjury that the info				
X	Signature: Chilip	Date: 3/18/13			
Print Name: CHARIES CARNEGLIA					
	9				
	Official use only. Do not write in this area. To be co	ompleted by city or town official.			
	City or Town: Permit/License #:				
10000	Contact Person: Phone #:				

(revised Jan. 2008)



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/ap	oplicant's business: Fu	1. Russell + Sons Dis	POSAL INC.		
Address of taxpayer/applicant's business in Somerville: 120 MCGNATH Highway					
		e: <u>N/A</u>			
Taxpayer/applicant's phor	ne: day: <u>617 776-57</u>	854 evening: <u>617 9</u>	16-5854		
I, (print name) CHAR hereby certify that all the due the City have been pa and fees and is current on	aid or that the Taxpayer	, the undersigne erein is true and correct and has entered into an agreeme	d Taxpayer, do all taxes and fees ent to pay all taxes		
SIGNED UNDER THE	PAINS AND PENALTI	ES OF PERJURY, this	18 day of		
MARCH	, 20 <u>/3</u>	Chiliff (Taxpayer's signature)	ure)		
	CITY'S ACKNOW	LEDGEMENT			
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:					
TAXES AND ACCOUN	T NUMBER(S) INCLU	DED IN CERTIFICATE:			
☐ Real Estate	☐ Water/Sewer	☐ Personal Property	☐ Other:		
# 9654	# 14604011	# 785	<u>#</u>		
NOTES: CLERK'S INITIALS: _	UPS-	ORIGINAL STAMP:	S LBa		