## APPLICATION FOR A LODGING HOUSE LICENSE

Nonrefundable Application Fee \$550.00	FOR CITY CLERK'S OFFICE ONLY
-1.(	Date Recorded
Date 7 21 2014	Amount Paid
New ApplicationRenewing Application with Additions or ChangeX Renewing Application with NO Additions or Change Business (DBA) Name:	Are. Medford, MA 02155
Emergency Contact: DAMA ANDRESTY P	
Type of Business (Check Only One and Provide the	e Names Indicated):
Sole Proprietor: Name of Owner:	
Partnership (inc. LLP): Name of Partnership:	
Names of All Partners Who Own More Than 10	0%:
Trust: Name of Trust:	
Names of All Trustees Who Own More Than 10	0%:
Corporation: Name of Corporation: TRUSTEES	, ,
Name of President: ANTHONY MONACO	14/1 6
Name of Secretary: HAV TRIGHT Na	me of Treasurer: Thomas McCopty
LLC: Name of LLC:	
Names of All Managers Who Own More Than 1	0%:
Other (Attach a Description of the Form of Own	nership and the Names of Owners)

Business (DBA) Name: 92 Professors Rows	Tuffs University
Number of residents at this lodging house:	10
ACKNOWLEDGEMENT	
understand that any information that is found forfeiture of this license. This license will be limitations set forth in the Somerville Code of laws, and any conditions prescribed by the Cit	on this application is true and accurate, and I d to be false or misleading may result in the se subject to all of the terms, conditions, and of Ordinances, any applicable State and Federal by of Somerville. I certify under the penalties of have filed all State tax returns and paid all State
Signature of Applicant: Dana P. Cind	) (Agort) Day 7/0//2014
Print Name: DANA P. 6 TNAM	US (Agent) Phone: 617-627-3992
Obtain the signatures below before submitting the Board of Aldermen.  Approved Denied Date 7-31-14  Police Chief or Designee	this form to the City Clerk for consideration by  ApprovedDenied DateP/11/14
Police Chief of Designed	1
Highways, Lights & Lines Sup't or Designee	Approved Denied Date 21-14  Building Inspector or Designee
Approved Denied Date 8 35-14  Health Inspector or Designee	



# CITY OF SOMERVILLE, MASSACHUSETTS

#### Treasury Department JOSEPH A. CURTATONE MAYOR

## CERTIFICATE OF GOOD STANDING

# The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit - General Businesses

Applicant information:
Name: TRUSTEES of TUPTS COLLEGE
Address: 169 Hockand ST
City: SOMER VICLE State: MA Zip: O2/4 V Phone #: 67-627-398/
I am an employer with \( \frac{1}{2} \) Seemployees Business Type: Retail  (full and/or part time).  I am a sole proprietor or partnership and have no employees.  We are a corporation that has exercised our right of exemption per c152 s1(4), and have no employees.  We are a nonprofit organization staffed by volunteers and have no employees.  Pastaul Restaul Bar/Eating Establishment Office and/or Sales (real estate, auto, etc.)  Nonprofit Entertainment Manufacturing Health Care  Volunteers and have no employees.
Workers' compensation insurance information (if applicable):
GLESS Insurance Company Name: NEW YORK MALINE & GENGLAL FINSURANCE CO.
Address: Po Box 22778
City: OKLAHOMA CITY State: OK Zip: 73/23 Phone #: 495= 840= 00;
Policy #: ST: 702; Grees - WC2014EPP00063 Expiration Date: 7/1/2015
Appliesus certification:
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.
Signature: 1- Mfrier Date: 7/20/2014
Print Name: Exer Munion
Official use only. Do not write in this area. To be completed by city or town official.
City or Town:  Permillicense #:  Board of Bealth  Building Department  City/Iown Clerk  Licensing Board
Contact Person: Phone #: Selectmen's Office
(rovised Jen. Zam.