# City of Somerville, Massachusetts Matters of Business of the Board of Aldermen

# REGULAR MEETING AGENDA

# **OPENING OF THE MEETING**

1. Roll Call Call of the Roll. (ID # 14899)

2. Minutes Approval of the Minutes of the Regular Meeting, (ID # 14900) September 13, 2016.

### **CITATIONS**

# **PUBLIC HEARINGS**

# ORDERS, ORDINANCES, RESOLUTIONS AND MOTIONS OF MEMBERS

3. Resolution By Ald. McLaughlin (ID # 14893) Recognizing October 20, 2016 as Community Media Day in Somerville.

4. Order By Ald. McLaughlin
(ID # 14886) That the Chief of Police increase its presence along Mt.
Vernon Street and side streets during the evening.

5. Order By Ald. McLaughlin
(ID # 14887) That the Director of Traffic and Parking enforce parking regulations in the fire lane on Pinckney Street and Pinckney Place.

6. Order By Ald. McLaughlin
(ID # 14888) That the Commissioner of Public Works inspect the overgrown tree at 22 Wisconsin Avenue.

7. Order (ID # 14889) By Ald. McLaughlin
That the Director of Traffic and Parking put a DO NOT
ENTER sign on the corner of Walnut Street and Medford street to stop cars from going the wrong way on Walnut Street.

8. Order By Ald. Connolly, Davis
(ID # 14861) That the Commissioner of Public Works repair the handrail at the Clifton Street entrance to the community path.

		October 13, 2016
9.	Order (ID # 14862)	By Ald. Connolly, Davis That the Commissioner of Public Works repair the unlit street lamps in Davis Square Plaza, opposite the Somerville Theatre.
10.	Order (ID # 14863)	By Ald. Connolly, Davis That the Commissioner of Public Works repair the sidewalk at Boston Burger in Davis Square Plaza.
11.	Order (ID # 14864)	By Ald. Connolly, McWatters That the Chief of Police enforce the (no speeding) traffic ordinances on Boston Street during normal commuting hours.
12.	Order (ID # 14871)	By Ald. McWatters That the Director of Inspectional Services bait Belmont Street, from Highland Avenue to Summer Street.
13.	Order (ID # 14872)	By Ald. McWatters That the Chief of Police increase patrols on Prospect Hill due to vandalism in the area.
14.	Order (ID # 14873)	By Ald. McWatters That the Commissioner of Public Works replace the sidewalk panels on Warren Avenue, from Properzi Manner to Union Square.
15.	Order (ID # 14874)	By Ald. Niedergang That the Director of SPCD report to this Board on the development of a strategic plan for the city's role in workforce development and job training, and the city's intention on implementing the recommendations in the 2013 Somerville Jobs Advisory Committee Report.
16.	Order (ID # 14875)	By Ald. Niedergang That the Chief of Police or the Director of SPCD report to this Board on plans to educate motorists about using the "Dutch Reach" to open the driver's door as a way to avoid "dooring" cyclists.
17.	Order (ID # 14876)	By Ald. Niedergang That the Chief of Police report to this Board why Police Officers don't wear name tags, with his recommendation as to whether they should.
18.	Order (ID # 14877)	By Ald. Niedergang That the Commissioner of Public Works clarify to this Board and Constituent Services, and post on the city's website, the regulations for putting trash out in plastic bags that are not inside a garbage can.

19. Order By Ald. Niedergang

(ID # 14878) That the Commissioner of Public Works remove the

foot-wide strip of accumulated pigeon droppings on the Community Path under the Lowell Street Bridge.

20. Order By Ald. Niedergang

(ID # 14879) That the Commissioner of Public Works fill the many

small pot holes on Hudson Street, from behind the east

end of the Armory through 36 Hudson Street.

21. Order By Ald. Niedergang

(ID # 14880) That the Commissioner of Public Works direct the

responsible utility companies to raise or move the low-hanging wires that cross between 75-79 Benton Road.

22. Order By Ald. Niedergang

(ID # 14881) That the Commissioner of Public Works repair the two

street lamps at the eastern entrance to Junction Park, adjacent to the Cambridge Health Alliance parking lot.

23. Resolution By Ald. Ballantyne

(ID # 14882) That the Administration discuss with this Board's

Special Committee on Open Space, Environment and Energy, the costs identified by Lynn Weissman,

attached, regarding natural grass and artificial turf fields.

24. Resolution By Ald. Ballantyne

(ID # 14883) That the Administration work with this Board's

Committee on Housing and Community Development to respond to the Tufts Residential Strategy Working Group's recommendation to convert nonresidential

buildings to residential uses.

25. Resolution By Ald. Ballantyne

(ID # 14884) That the Administration oppose the policy by Tufts to

convert nonresidential buildings to residential uses in

Somerville.

26. Order By Ald. Sullivan, McLaughlin, Connolly, Rossetti,

(ID # 14885) White Jr.

That the Commissioner of Public Works repair the street

light on Bishop Place.

27. Order By Ald. Heuston

(ID # 14890) That the Commissioner of Public Works trim the trees at

Palmacci Park.

28. Order By Ald. Heuston

> That the Superintendent of Inspectional Services inspect (ID # 14891)

> > the Emerson Street neighborhood for rodent issues and

take all necessary actions.

29. Order By Ald. Heuston

> (ID # 14892) That the Superintendent of Inspectional Services direct

> > property owners on the Somerville Avenue extension to clear the overgrowth of plants that impede pedestrian

travel.

# **UNFINISHED BUSINESS**

#### REPORTS OF COMMITTEES

#### 30. CONFIRMATION OF APPOINTMENTS AND PERSONNEL MATTERS COMMITTEE

A. Committee Report of the Committee on Confirmation of

Appointments and Personnel Matters, meeting on Report

(ID # 14870) October 13, 2016.

#### 31. FINANCE COMMITTEE

A. Committee Report of the Committee on Finance, meeting on

Report October 12, 2016.

(ID # 14868)

B. Mayor's Communicating information regarding the needed

Communication relocation of the Public Safety Building.

197611

**RECOMMENDED:** Work Completed

C. Mayor's Request Requesting an Order of Taking of real estate property at 197852

515 Somerville Avenue to provide for the relocation of

the Fire Department from its current facility in Union

Square.

RECOMMENDED: Placed on File

D. Mayor's Request Requesting authorization to borrow \$4,875,000 in a

197902 bond, and appropriate the same amount for the

acquisition of property to relocate the Fire Department

from Union Square to 515 Somerville Avenue.

RECOMMENDED: Placed on File

E. Mayor's Request Requesting an appropriation of \$445,000 and

> 199250 authorization to borrow that amount in a bond for a

> > comprehensive planning effort for Assembly Square.

RECOMMENDED: Placed on File

F. Officer's Director of Housing conveying an outline of the "100

Request Homes" initiative and requesting the opportunity to

present it to this Board at its earliest opportunity. 199255

RECOMMENDED: Placed on File

G. Order By Ald. White Jr., Lafuente 199545 That the Finance Committee examine the impact of the continued practice of balancing the city's budget by raising property taxes to the maximum permitted under Proposition 2 1/2, and explore ways for this Board to engage earlier in the budget process. **RECOMMENDED:** Work Completed H. Resolution By Ald. White Jr. 199572 That any department that deviates from the expenditures provided as part of the Professional and Technical Services FY16 budget presentation notify this Board of that deviation. **RECOMMENDED:** Work Completed I. Order By Ald. Connolly That the Director of SPCD provide the Finance 199598 Committee with the indirect and acquisition costs related to the proposed taking of 515 Somerville Avenue. RECOMMENDED: Placed on File J. Mayor's Request Requesting an appropriation of \$470,000 from the 199642 Capital Stabilization Fund to fund a comprehensive citywide Mobility Plan. RECOMMENDED: Placed on File K. Resolution By Ald. Heuston 199863 That the Administration consider the development of a Tree and Bench donation program to supplement the City's investments in these areas. RECOMMENDED: Work Completed L. Order By Ald. White Jr. 200107 That the Director of SPCD explain to this Board, in writing, the comments discussed in the State SIP Report on the Green Line Extension. **RECOMMENDED:** Work Completed M. Order By Ald. White Jr. 200196 That the Chief Assessor provide this Board with a breakdown of the residential exemption for 1, 2, 3 and 4 family homes, and the number owned by residents, and that this be provided annually going forward. **RECOMMENDED:** Work Completed N. Officer's City Assessor responding to #200196 re: residential Communication exemption data. 200353 **RECOMMENDED:** Work Completed O. Order By Ald. Ballantyne 200481 That the Director of SPCD and the Director of Finance report all expenditures for Union Square since the passage of the Union Square Redevelopment Plan, identifying those excluded and included in the

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Memorandum of Understanding with the Master

**RECOMMENDED:** Work Completed

Developer.

P. Mayor's Submitting the FY2016-FY2025 Capital Investment Communication Plan. 200614 RECOMMENDED: Placed on File Q. Order By Ald. White Jr. 200751 That the Chief Assessor provide this Board with the final breakdown of residential exemptions for the current fiscal year, by property type, with comparisons to prior fiscal years. **RECOMMENDED:** Work Completed R. Mayor's Request Requesting authorization to borrow \$130,000 in a bond, 200796 and appropriate the same amount, to fund an Owners Project Manager for City Hall renovation work. RECOMMENDED: Placed on File S. Order By Ald. Ballantyne That the Director of Personnel provide a salary and 200873 benefit projection for a full time arborist. RECOMMENDED: Work Completed T. Mayor's Request Requesting an appropriation of \$52,000 from the Capital 201098 Stabilization Fund to conduct a Police Department Headquarters Feasibility Study. RECOMMENDED: Placed on File U. Order By Ald. Rossetti That the Director of Finance report the potential impact 201124 of the increase in Local Aid proposed by the Governor's FY2017 budget. **RECOMMENDED:** Work Completed V. Mayor's Request Requesting to appropriate \$750,000 from the CPA Fund 201434 Open Space and Recreation Land Reserve and Undesignated CPA Fund Balance for the creation of an Open Space Land Acquisition Fund, per the recommendation of the Community Preservation Committee. RECOMMENDED: Placed on File W. Officer's City Assessor responding to #200751 re: residential Communication exemption statistics. 201444 **RECOMMENDED:** Work Completed X. Order By Ald. Niedergang 201490 That the Director of Finance or the Director of Purchasing report to this Board on all contracts with Verizon and their value and length. **RECOMMENDED:** Work Completed Mayor's Request Requesting the acceptance of the non-union phase-1 Y. 201568 salary recommendations of the Municipal Compensation

Advisory Board.

**RECOMMENDED:** Work Completed

Z. Resolution By Ald. Connolly, Rossetti, Niedergang, Heuston, 201661 McWatters, Lafuente, White Jr., Davis, Ballantyne,

Sullivan

That the Administration endeavor to provide \$250,000 for Teen Empowerment Youth Services in the proposed

FY17 budget.

**RECOMMENDED:** Work Completed

AA. Mayor's Conveying an update on the Green Line Extension

Communication project.

201747

**RECOMMENDED:** Work Completed

Mayor's Request Requesting the acceptance and appropriation of an AB.

202128 additional \$80,000 from US2 Associates into the Union

Square Stabilization and Revitalization Fund.

RECOMMENDED: Approved

AC. Mayor's Request Requesting an appropriation of \$80,000 from the Union Square Stabilization and Revitalization Fund for services 202129

in connection with the redevelopment of Union Square.

RECOMMENDED: Approved

Mayor's Request Requesting approval of a transfer of \$140,000 in the Law AD.

202154 Department, from the Judgments/Settlements Account to

the Legal Services Account, for rendered and anticipated

outside counsel services.

**RECOMMENDED:** Work Completed

AE. Mayor's Request Requesting a transfer of \$55,577 from the Salary

> Contingency Account to the SPCD Transportation and 202155

Infrastructure Personal Services Salaries Account to fund

a Senior Urban Forestry and Landscape Planner. **RECOMMENDED:** Approved with Conditions

### LEGISLATIVE MATTERS COMMITTEE

A. Committee Report of the Committee on Legislative Matters, meeting

on October 6, 2016. Report

(ID # 14867)

B. Ordinance By Ald. White Jr.

> Amending Ordinance 11-125 to include notification to 201869

> > this Board with respect to water rates.

RECOMMENDED: Approved as Amended

C. Mayor's Request Requesting approval of an ordinance establishing a 201914 senior citizen water/sewer rate discount program.

RECOMMENDED: Approved

D. Resolution By Ald. White Jr.

> 202123 That the Administration consider a Home Rule Petition

to provide relief from water and sewer charges and rates to property owners who occupy their homes, by shifting the excess cost to non-owner-occupied property owners.

**RECOMMENDED:** Work Completed

E. Mayor's Request Requesting the adoption of MGL Chapter 90, Section

202152 17C, to reduce the prima facie speed limit in the City to

25 MPH.

**RECOMMENDED:** Approved

F. Order By Ald. White Jr.

(ID # 14917) That the Tenancy Preservation section (Number 7 - Item

3) of the Planning Board's recommendation (#200995), be severed, assigned a new item number and referred to

the Committee on Legislative Matters.

G. Order By Ald. White Jr.

(ID # 14916) That the "waiting list" section (Number 7 - Item 9) of the

Planning Board's recommendation (#200995), be severed, assigned a new item number and referred to the

Committee on Legislative Matters.

H. Order By Ald. White Jr.

(ID # 14914) That the City Solicitor draft a Home Rule Petition to

provide relief from water and sewer charges and rates to property owners who occupy their homes, by providing an exemption similar to the residential property tax

exemption.

I. Resolution By Ald. White Jr.

(ID # 14915) That the Mayor submit a request to accept MGL Ch 90

Sec 194.

#### 33. LICENSES AND PERMITS COMMITTEE

A. Committee Report of the Committee on Licenses and Permits,

Report (ID # 14865)

201587

port meeting on October 4, 2016.

B. License/Permit New Garage License, DM Auto Services, 45 Webster

Ave, for mechanical repairs, 10 autos inside, 2 outside.

RECOMMENDED: Approved as Amended

C. License/Permit New Used Car Dealer License Class 2, CM Auto Sales,

201574 39 Webster Ave, 35 cars outside, none inside. RECOMMENDED: Approved as Amended

RECOMMENDED. Approved as Amended

D. License/Permit New Mobile Food Vendor, Clover Fast Food, operating

at Davis Sq Thu-Fri 4-10PM (Tufts and Union Sq

locations Approved via #201213). RECOMMENDED: Approved

E. Order By Ald. Heuston

201613 That the Supervisor of Inspectional Services inspect the

used car lot at 39 Webster Avenue and determine the proper number of cars that the lot can accommodate.

RECOMMENDED: Placed on File

F. License/Permit Renewing Garage License, Inman Collision Center, 45

Webster Ave. 201733

RECOMMENDED: Approved as Amended

G. License/Permit New Garage License, JN Phillips Auto Glass, 47

201734 Webster Ave, 5 autos inside, 3 outside.

RECOMMENDED: Approved as Amended

H. New Garage License, Ball Sq Dialysis Clinic, 643 License/Permit

201735 Broadway, 25 autos inside, 25 outside.

**RECOMMENDED:** Approved

I. Order By Ald. Connolly

> 201807 That the Director of Traffic and Parking survey locations

> > associated with a Mobile Food Vendor license for Clover Fast Food in Davis Square (#201587), and report the findings to the Committee on Licenses and Permits.

**RECOMMENDED:** Work Completed

J. License/Permit Sign/Awning Permit, Extra Space Storage, 460

> 201958 Somerville Ave, 5 Signs.

> > **RECOMMENDED:** Approved

#### OPEN SPACE, ENVIRONMENT AND ENERGY SPECIAL COMMITTEE 34.

A. Committee Report of the Special Committee on Open Space,

Environment and Energy, meeting on September 27, Report

(ID # 14869) 2016.

Order B. By Ald. Niedergang

That the Director of Capital Projects and/or the Director 199419

> of Sustainability and Environment update this Board and the Ward 5 Alderman regularly on the testing for contamination of groundwater from 154 Cedar Street.

**RECOMMENDED:** Work Completed

C. Order By Ald. Niedergang

> That the Director of Capital Projects and/or the Director 199420

> > of Sustainability and Environment report to this Board whether contaminated groundwater from underneath 154 Cedar Street may be getting into the pools of standing water beside the Community Path west of Cedar Street.

**RECOMMENDED:** Work Completed

D. By Ald. Niedergang, and the Entire Board Order

> 199513 That the Commissioner of Public Works develop a

> > maintenance plan for all grass athletic fields and submit

a request for funding to this Board. **RECOMMENDED:** Work Completed

E. Resolution By Ald. Heuston, and the Entire Board

> 199864 That the Administration develop a city-wide Open Space

> > Integrated Plan for the protection, development, maintenance and programming of both private and

public open spaces.

**RECOMMENDED:** Work Completed

F. Order By Ald. Heuston

199992 That the Commissioner of Public Works provide the

Special Committee on Open Space, Environment and Energy with a list of fields that would benefit from the field maintenance plan this fall and those that would not.

RECOMMENDED: Work Completed

G. Order By Ald. Davis

201689 That the City Solicitor report to this Board on avenues to

recover losses due to leaks in the natural gas

infrastructure.

**RECOMMENDED:** Work Completed

H. Officer's DPW Commissioner responding to various Board Orders

Communication submitted 6/9/16.

201750

**RECOMMENDED:** Work Completed

I. Order By Ald. Niedergang, Ballantyne
 201752 That the Director of Sustainability and the Environment

report to this Board on the increase in wild rabbits this year, and on any environmental concerns about the shifting composition of wildlife over the past decade.

**RECOMMENDED:** Work Completed

J. Officer's Assistant City Solicitor responding to #201689 re: legal

Communication avenues available to recover losses due to leaks in the

202003 natural gas infrastructure.

**RECOMMENDED:** Work Completed

K. Order By Ald. Ballantyne

202073 That the Director of Environment and Sustainability

update this Board's Special Committee on Open Space, Environment and Energy regarding the Community Choice Aggregation draft plan's approval by DOER, and

the RFP's key requirements, prior to its release.

RECOMMENDED: Work Completed

### 35. VETERANS AND PUBLIC SERVICES COMMITTEE

A. Committee Report of the Committee on Veterans and Public

Report Services, meeting on September 28, 2016. (ID # 14866)

B. Order By Ald. Connolly

(ID # 14894) That the Director of Veterans Services obtain the names

of all Somerville veterans from the Korean War on, for

inclusion on the Veterans Memorial wall.

### COMMUNICATIONS OF THE MAYOR

36. Mayor's Requesting to appear before this Board to present Communication updates on the Green Line Extension, zoning,

(ID # 14860) infrastructure, and other related items.

- 37. Mayor's Request Requesting an appropriation of \$21,279 from the CPA (ID # 14848)

  Fund Historic Resources Reserve to remediate historic materials in the Central Library closed stacks and install an air conditioning unit to preserve them in the future.
- 38. Mayor's Request Requesting to appropriate \$8,000 in CPA funds from the (ID # 14849) FY175 Prospect Hill Tower stabilization project for a virtual tour video of the Prospect Hill Tower as an ADA accommodation.
- 39. Mayor's Request Requesting to appropriate \$4,510 from the CPA Fund (ID # 14847) Historic Resources Reserve to restore a stained glass window at 83 Belmont St.
- 40. Mayor's Request Requesting approval to pay a prior year invoice totaling (ID # 14845) \$850 using available funds in the Personnel Arbitration Services Account for Arbitrator Richard G. Boulanger.
- 41. Mayor's Request Requesting acceptance of a \$26,500 Grant from MA (ID # 14842) Dept. of Environmental Protection to the DPW for recycling dividends from the Sustainable Materials Recovery Program.
- 42. Mayor's Request Requesting acceptance of a \$16,300 grant from the MA (ID # 14819) Cultural Council to the Arts Council for ArtsUnion programming.
- 43. Mayor's Request Requesting acceptance of a \$9,109 Customer Experience (ID # 14820) in the Digital Age grant from the MA Board of Library Commissioners to the Libraries to provide customer service and technology training for library staff.
- 44. Mayor's Request Requesting the appointment of Keith M. O'Donnell to (ID # 14855) the Police Department as a Police Officer.
- 45. Mayor's Request Requesting the appointment of Ryan J. Cooney to the (ID # 14856) Police Department as a Police Officer.
- 46. Mayor's Request Requesting the appointment of Jose A. Villagran to the (ID # 14858) Somerville Police Department as a Police Officer.
- 47. Mayor's Request Requesting the Appointment of Carl E. Nelson to the (ID # 14853) Fire Department Reserve List.
- 48. Mayor's Request Requesting the appointment of Timothy Robertson to the (ID # 14896) Human Rights Commission.

- 49. Mayor's Request Requesting the appointment of Brie McLemore to the (ID # 14898) Human Rights Commission.
- 50. Mayor's Request Requesting the appointment of Martin Anthony (ID # 14784) Polignone to the Affordable Housing Trust Fund.
- 51. Mayor's Request Requesting the re-appointment of Thomas Mulhern to (ID # 14851) the Board of Assessors.

# **COMMUNICATIONS OF CITY OFFICERS**

52. Officer's Assistant City Solicitor submitting an amendment to Communication Ordinances 11-125 and 11-164 consistent with the (ID # 14901) recommendation of the Legislative Matters Committee, meeting on 10/6/16.

53. Officer's By Ald. Heuston, McWatters, and the Entire Board Communication Assistant City Solicitor responding to #201856 re: (ID # 14808) possible regulation of AirBnB rentals through a local tax.

54. Officer's DPW Commissioner responding to various Board Orders Communication submitted 9/22/16.
(ID # 14828)

55. Officer's Director of Traffic and Parking responding to Board Communication Orders submitted 7/14/16.

(ID # 14841)

# **NEW BUSINESS**

- 56. License/Permit Public Event Permit, Somerville Teachers Association (ID # 14903) Vote No on 2 Rally, High School Lawn, Oct 6, 3-6PM.
- 57. License/Permit (ID # 14904) Public Event Permit, HONK! Festival, Oct 7 at Hodgkins Park and area streets 4-9PM, Oct 8 in Davis Sq 10AM-9PM and at ArtFarm 6PM-1AM, Oct 9 from Davis Sq to Beech St 9AM-2PM and at ArtFarm 6PM-1AM.
- 58. License/Permit Public Event Permit, School St Block Party, Summer St to Somerville Ave, Oct 15, 11:30AM-7:00PM (raindate Oct 16).
- 59. License/Permit Public Event Permit, SCATV Daytime Dance to End (ID # 14906) Brutality, Union Sq Plaza at SCATV, Oct 15, 2-9PM (raindate Oct 16).
- 60. License/Permit Public Event Permit, Tufts Leonard Carmichael Society (ID # 14907) Pizza 5K Run, Tufts and area sidewalks, Oct 16, 9AM-3:30PM.

- 61. License/Permit Public Event Permit, City Haunted Hall, City Hall and (ID # 14908) Concourse, Oct 27, 3-9PM.
- 62. License/Permit Public Event Permit, West St Block Party, Nov 5, (ID # 14909) 11AM-5PM (raindate Nov 6).
- 63. License/Permit New Drainlayer's License, Jones Contracting. (ID # 14910)
- 64. Public 138 voters requesting a Public Hearing on Community Communication Benefits Agreements and their potential to address (ID # 14911) displacement and uphold community values.
- 65. Public Lisandra Ayala submitting comments on the dangerous Communication intersection at Routes 93 and 28.

  (ID # 14912)
- 66. Public Callahan, Inc., responding to #201899, a Resolution for Communication the use of responsible prevailing-wage contractors at (ID # 14913) Assembly Row.

### SUPPLEMENTAL ITEMS

- 67. Order By Ald. Rossetti
  - (ID # 14895) That this Board review the attached policy from Cambridge regarding Globe Direct advertising and consider adopting it for Somerville.
- 68. Communication By Ald. White Jr.
  - (ID # 14902) In his capacity as President, rescheduling the Regular Board meeting that was previously scheduled for

Thursday, October 27, to Wednesday, October 26, to accommodate early voting in the Aldermanic Chambers

on October 27.

- 69. Mayor's Request Requesting approval of an amendment to Ordinance 2-(ID # 14923) 309.5 to rename the land at 59 Otis Street Deanna Cremin Park.
- 70. Mayor's Request Requesting the adoption of MGL c40 s42J relative to (ID # 14919) deferring water charges.
- 71. Mayor's Request Requesting the adoption of MGL c83 s16G relative to (ID # 14920) deferring sewer charges.
- 72. Mayor's Request Requesting the adoption of MGL c90 s18B to establish (ID # 14918) safety zones with speed limits of 20 MPH.

- 73. Mayor's Request Requesting an appropriation and authorization to borrow (ID # 14922) \$4,200,000 in a bond for Water Main Rehabilitation and Replacement.
- 74. Mayor's Request Requesting an appropriation and authorization to borrow (ID # 14921) \$2,500,000 in a bond for Sewer Main Rehabilitation and Replacement.
- 75. Mayor's Request Requesting the promotion of Brian MacMullin to (ID # 14852) Lieutenant in the Fire Department.
- 76. Mayor's Request Requesting the appointment of Steven D. Strugli to the (ID # 14857) Police Department as a Police Officer.
- 77. Mayor's Request Requesting the appointment of Josh McCann to the Fire (ID # 14854) Department Reserve List.
- 78. Officer's Assistant City Solicitor submitting an ordinance to Communication establish a senior citizen water and sewer rate discount program as recommended by the Legislative Matters Committee on 10/6/16.
- 79. Officer's Director of Traffic and Parking responding to Board Communication Orders submitted 8/25/16.
  (ID # 14843)
- 80. License/Permit New Fortune Teller License, Psychic Reading by Nina, (ID # 14925) 593 Somerville Ave.

### **LATE ITEMS**

**ADJOURNMENT**