

CITY OF SOMERVILLE BOARD OF ALDERMEN

93 HIGHLAND AVENUE SOMERVILLE, MA 02143 (617) 625-6600

APPLICATION TO RENEW GARAGE LICENSE

License #:

City #G226

599

SOMERVILLE HOUSING GROUP TRUST III ACTIONVEST MANAGEMENT CORP 1667 COMMONWEALTH AVENUE BRIGHTON, MA 02135

Fee: 550.00

Account ID: 487

Reference #: 599

Review and update the information below. <u>If you have workers compensation insurance</u>, <u>attach proof showing the insurer and policy number</u>. Then sign the Acknowledgment and return this form with your fee to the City Clerk's Office.

INFORMATION ON FILE:	CHANGES: (Note below or explain on a separate sheet)	
Business/DBA Name: SOMERVILLE HOUSING GROUP TRUST Business Location: 481 COLUMBIA ST Business Phone:	III	
License Holder: SOMERVILLE HOUSING GROUP TRUST III 481 COLUMBIA ST SOMERVILLE, MA 02143		
	2014 W 2015	
Mailing Address: SOMERVILLE HOUSING GROUP TRUST III ACTIONVEST MANAGEMENT CORP 1667 COMMONWEALTH AVENUE BRIGHTON, MA 02135	Y CLERK'S OMERVILLE	
Business Type: TRUST TRUSTEE - DAVID APOSHIAN	# 27 OFFICE MA	
FID: 043548609		
Food Manager/Emergency Contact: ACTIONVEST MANAGEMENT 617-783-8881		

Conditions: (to change any conditions, submit a new application. Contact the City Clerk's Office for more information)

Hours: MO-FR 8AM-6PM, SA 8AM-2PM

OPEN TO THE PUBLIC

1 STORING VEHICLES 252 VEHICLES INSIDE

Description of Location and/or Other Conditions:

Originally Issued 9/25/2003. No Mechanical Repairs. No Auto Body. No Spray Painting. No Washing Vehicles. No Operating Tow Vehicles.

I hereby certify under the penalties of perjury that the following is true	:
-All information shown above is true and accurate.	
-Any changes above are subject to the approval of the BOARD OF Al	LDERMEN.
-I have filed all State tax returns and paid all State taxes required by I	aw for this business.
	- 2 17 14
Signature:	Date 03-17-19
Print Name:	Phone 617-783-885%
Print Name: Line harm	Phone 611-185-8355

Man-Dry Aset



City of Somerville, Massachusetts Finance Department, Treasury Division

CERTIFICATE OF GOOD STANDING

Exact name of taxpayer/ap	plicant's business:	Domaville Housin	in front good III	
Address of taxpayer/applicant's business in Somerville: 481 Colombia Street				
Address of taxpayer/applicant's home in Somerville:				
Taxpayer/applicant's phone: day: 617-783-8888 evening: 617-183-8881				
I, (print name) Example 1 as Municipal Ather undersigned Taxpayer, do hereby certify that all the information contained herein is true and correct and all taxes and fees due the City have been paid or that the Taxpayer has entered into an agreement to pay all taxes and fees and is current on said agreement.				
SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY, this day of				
DATE OF ISSUANCE: INCLUDES RELEVANT POSTINGS THROUGH:				
TAXES AND ACCOUNT NUMBER(S) INCLUDED IN CERTIFICATE:				
☐ Real Estate	□ Water/Sewer	☐ Personal Property	Other:	
# 3774	# NA	#	#	
NOTES:				
CLERK'S INITIALS:	Priva	ORIGINAL STAMP:		

The Commonwealth of Massachusetts Department of Industrial Accidents Office of Investigations 600 Washington Street Boston, Mass. 02111

Workers' Compensation Insurance Affidavit- General Business

Applicant information:			
Name: Somewille Husing Crup Trust, III			
Address: 481 Columbia Street			
City: Screctville State: MA Zip: 02143 Phone #: 617-783-8888			
I am an employer with employees			
Workers' compensation insurance information (if applicable):			
Insurance Company Name:			
Address:			
City: State: Zip: Phone #:			
Policy #: Expiration Date:			
Applicant certification:			
Failure to secure coverage as required under Section 25A of MGL 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one years' imprisonment as well as civil penalties in the form of a STOP WORK ORDER and a fine of \$100.00 a day against me. I understand that a copy of this statement may be forwarded to the Office of Investigations of the DIA for coverage verification.			
I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.			
Signature: Managing Agus Date: 03-17-19 Print Name: Size L. Weson			
Official use only. Do not write in this area. To be completed by city or town official.			
City or Town: Permit/License #: Board of Health Building Department City/Town Clerk Licensing Board Selectmen's Office			
Contact Person: Phone #: Other			